

UNIVERSITY OF OXFORD
CATALOGUE
OF
SANSKRIT MANUSCRIPTS
IN THE BODLEIAN LIBRARY

APPENDIX
TO VOL. I (TH. AUFRECHT'S CATALOGUE)

BY
ARTHUR BERRIEDALE KEITH, B.C.L., M.A.
LATE SCHOLAR OF BALLIOL COLLEGE, OXFORD; BODEN SANSKRIT SCHOLAR, 1898;
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INTRODUCTORY NOTE

I TRUST that all readers of this have long since seen vol. II of the catalogue of our Sanskrit MSS. When that volume had been completed by Mr. Keith (in continuation of the work of Prof. Winternitz), I asked him to prepare a supplement to Prof. Aufrecht's vol. I, equating that volume in points of technical description with vol. II. This Appendix (written in 1901 and 1902) is the result, and I need only add that the proofs have been read not only by Mr. Keith, but by Dr. A. E. Cowley, Fellow of Magdalen College, one of the two Sub-Librarians, who has also carried on the necessary correspondence with the cataloguer and with the University Press.

E. W. B. NICHOLSON

BODLEY'S LIBRARIAN

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289. MS. Wilson 165 ^b . . .	1821 . . .			
293. MS. Wilson 168 ^a . . .	1821 . . .			
296. MS. Wilson 168 ^b . . .	1821 . . .			
297. MS. Wilson 165 ^a . . .	1821 . . .			
300. MS. Wilson 232 ^c . . .	1821 . . .			
303. MS. Wilson 166 ^b . . .	1821 . . .			
304. MS. Wilson 492 ^a . . .	1821 . . .	Parasulāla		
307. MS. Wilson 230 ^b . . .	1821 . . .			
308. MS. Wilson 228 ^a . . .	1821 . . .			
311. MS. Wilson 514 ^b . . .	1821 . . .	Rāmacandra at Kāśi		
340. MS. Wilson 308 ^c . . .	1821 . . .			
371. MS. Wilson 256 ^b . . .	1821 . . .			
433. MS. Wilson 334 . . .	1821 . . .			
444. MS. Wilson 256 ^b . . .	1821 . . .			
489. MS. Wilson 246 . . .	1821 . . .	Mādhorāma		
491. MS. Wilson 243 ^a . . .	1821 . . .			
517. MS. Wilson 237 ^a . . .	1821 . . .	Rāmanārāyaṇa at Kāśi		
535. MS. Wilson 90 . . .	1821 . . .			
536. MS. Wilson 183 . . .	1821 . . .			
568. MS. Wilson 481 ^b . . .	1821 . . .	Rāmacandra		
622. MS. Wilson 171 . . .	1821 . . .	Lakṣmaṇa		
689. MS. Wilson 33 ^b . . .	1821 . . .	Rāmatanuvidyāvāgīśa . . .	Bengālī	
693. MS. Wilson 33 ^a . . .	1821 . . .		Bengālī	
789. MS. Wilson 315 . . .	1821 . . .	Dayācandra Laghupāṇḍita		
797. MS. Wilson 425 . . .	1821 . . .	Tokamaṇi		
250. MS. Wilson 167 ^a . . .	1822 . . .			
315. MS. Wilson 391 . . .	1822 . . .	Sadāsukhamīśra at Indra- prastha		
490. MS. Wilson 164 . . .	1822 (?) . . .			
716. MS. Wilson 24 ^c . . .	1822 . . .	Rāmaśarma	Bengālī	
82-85. MSS. Mill 133- 136	1823 . . .			
178. MS. Mill 95 . . .	1823 . . .			
298. MS. Wilson 169 . . .	1823 . . .			

No. in CATALOGUE & SHELFMARK	DATE A. D.	SCRIBE & PLACE	CHARACTER OF WRITING WHERE NOT ORDINARY DEVANĀGARĪ	MATERIAL WHERE NOT ORDINARY PAPER
321-324. MSS. Wilson 316- 319	1824			
328. MS. Wilson 327 . .	1824			
699. MS. Wilson 23 ^d . .	1824			
743. MS. Wilson 294 . .	1824			
818. MS. Wilson 53 ² . .	1824 . . .	Haraka		
471. MS. Mill 49 . . .	1825			
679. MS. Wilson 35 ^a . .	1825 . . .	Hara	Bengālī	
682. MS. Wilson 31 ^a . .	1825 . . .	. . . . .	Bengālī	
686. MS. Wilson 33 ^b . .	1825 . . .	Hara	Bengālī	
694. MS. Wilson 31 ^b . .	1825 . . .	. . . . .	Bengālī	
702. MS. Wilson 33 ^a . .	1825 . . .	Sisurāmadevaśarman . . .	Bengālī	
62. MS. Wilson 125 . .	1826			
77. MS. Wilson 124 . .	1826			
696. MS. Wilson 23 ^e . .	1826 . . .	Candraśekharaśarman . .	Bengālī	
717. MS. Wilson 204 ^b . .	1826			
738, 739. MSS. Wilson 289, 290	1826			
184. MS. Mill 44	1827			
390. MS. Wilson 149 ^a . .	1827 . . .	Kāśināthadevaśarman . . .	Bengālī	
392. MS. Wilson 13 . . .	1827 . . .	Kāśināthadevaśarman . . .	Bengālī	
700. MS. Wilson 152 ^a . .	1827 . . .	. . . . .	Bengālī	
401. MS. Wilson 12 . . .	1828 . . .	. . . . .	Bengālī	
676. MS. Wilson 152 ^d . .	1830 . . .	. . . . .	Bengālī	
683. MS. Wilson 33 ^d . .	1830 . . .	. . . . .	Bengālī	
784. MS. Wilson 428 . .	1831			
675. MS. Wilson 33 ^c . .	1832 . . .	Sisurāmadevaśarman . . .	Bengālī	
690. MS. Wilson 23 ^a . .	1832 . . .	Candraśekharaśarman . .	Bengālī	
795. MS. Mill 42 ^d . . .	1832 (?)			
464. MS. Wilson 225 ^b . .	1833 . . .	Mādhavarāma		
466. MS. Wilson 225 ^a . .	1833 . . .	Mādhavarāma		
467. MS. Wilson 225 ^c . .	1833 . . .	Mādhavarāma		
469. MS. Wilson 225 ^d . .	1833 . . .	Mādhavarāma		
530. MS. Wilson 91 . . .	1833			
584. MS. Wilson 45 . . .	1833 . . .	Mādhavarāma		
838. MS. Wilson 535 . .	1833			
191. MS. Mill 45	1834 . . .	Sambhūnātha		
314. MS. Mill 20	1834			
528, 529. MSS. Mill 82, 83	1834 . . .	Bhuvānīrāmajosi		
588. MS. Wilson 182 . .	1834			
39-41. MSS. Mill 139-141	1835 . . .	Mādhorāma		
312. MS. Wilson 308 ^e . .	1835			
821. MS. Mill 145 . . .	1835			
600. MS. Wilson 278 ^a . .	1847			

CATALOGUE OF SANSKRIT MANUSCRIPTS

APPENDIX TO VOL. I

1-13—MSS. Wilson 131-143

Mahābhārata, &c., 18th cent.?

Contents : this text of the Mahābhārata resembles fairly closely that given in the Calcutta edition. The commentary varies very much in fullness, becoming in some cases merely occasional glosses; cf. Eggeling, *India Office catal.*, p. 1155.

In 131, 132, 1-137 there is no boundary to the text; in 133, 138-280 there is one, consisting of three dark red lines, partially covered by one light one. Ff. 143, 146, 149, 150, 153, 156, 159, 164, 170, 175, 177, 180, 183, 186, 189, 192, 195, 198, 201, 204, 207, 216, 219, 226, 229, 231, 234, 280 are covered, wholly or in part, with yellow pigment. On f. 280 the number of verses is given as 2,711, and there is a table of contents.

In 133 many leaves are of yellow paper. Boundary as in 132. Ff. 219-225 are recently supplied.

In 134 many leaves are of yellow paper. Ff. 35-39, 93-103, 300-311 have been supplied by a later hand. Boundary as in 132. List of contents of Vanaparvan on f. 239.

In 135 many leaves are of yellow paper. F. 139 has been recently supplied. Boundary as before.

In 136 many leaves are of yellow paper. Boundary as before. Ff. 187-194, 205 have been supplied.

In 137 many leaves are of yellow paper. Boundary as above.

In 138 two hands are to be traced in the Karpāparvan. The main hand has written ff. 7-115; ff. 1-6, 116-157 are supplied by probably the same hand which has made the corrections in the other vols. In this parvan the boundary is as before. There is none in the Sālyaparvan, and two red lines only in the Sāptika- and Strī-parvans. Ff. 207, 217-222 have been supplied by a very recent hand on red paper.

In 139 many leaves are of yellow paper. After f. 139 twelve sheets of paper have been inserted to receive the missing matter, but have not been filled up.

In 140 many leaves are of yellow paper.

In 141 ff. 3, 7, 11, 16, 19, 25, 27, 31, 33 are of

yellow paper, with boundary as above. In the rest two hands must be distinguished, of which one has written ff. 39-161, 197-263, the other ff. 162-196.

At the end of 142, f. 349, the number of adhyāyas is given as 146, while it is stated that there are 8,000 ślokas of text, on which 4,000 verses of commentary are written. The text has no boundary. Ff. 226^v, 227 are blank.

In 143 many leaves are of yellow paper. There is no boundary on ff. 1-9, two red lines on ff. 10-53, three dark red with a light red over them on ff. 54 to the end, with slight variations.

To decide the number of scribes employed is very difficult; the following seems to be most probable. (1) 131, 132, 1-137, 142, by one scribe; (2) 132, 138-280, 133, 184, 135, 136, 137, 138, 7-115, 139, 140, 141, 1-38, 142, 54-190, 229-235; perhaps also 143, 224-228, which are of the same date, and give the scribe's name, but most unfortunately this is doubtful; (3) 138, 158-203, 143, 1-9; (4) 138, 1-6, 116-157, 143, 191-223 (not as *Bodl. catal.*, 180-223); (5) 138, 204-216^v (middle of leaf), 143, 10-53; (6) 138, 222-242. There are also a few small additions of various dates. Probably 141, 39-161, 197-263 fall under (1), and 162-196 are to be attributed to a seventh hand.

On the origin of the Mahābhārata see Holtzmann, *Das M.*, Kiel, 1892-1895; Bühler, *Ind. Studies*, II, 1892; Jacobi, *Gött. Gelehr. Anz.*, VIII, 659 sq.; Winternitz, *J.R.A.S.*, 1897, pp. 713 sq. Against Dahlmann's overestimation of its antiquity, Jacobi's view that the epic assumed a form not unlike the present by the 2nd cent. B.C., is probable enough. Against Nöldeke in Weber, *Ind. Lit.*, p. 187, note 201^a, see Bühler, *Manu*, p. cxiv; *Ind. Ant.*, XXVII; *Vienna Orient. Journ.*, XIV, 47 sq. Hopkins, *The Great Epic of India*, ch. VI, assigns the epic at the earliest to the 2nd cent. B.C. and puts all but the very latest parts before A.D. 200. Cf. Kirste, *Zur Mahābhāratafrage*, p. 224. The most probable results are those of Macdonell, *Sanskrit Literature*, pp. 282 sq. The theory held by many Pāli scholars and others (Bergaigne, Senart, Rhys Davids, Grierson, Lüders *Die Sage von R̥ṣyasr̥ṅga*,

Göttingische Nachrichten, 1897) that the epic is a comparatively late work which borrowed much of its material from previous akhyānas current in Pāli or Prākṛit or pre-Buddhist vernaculars, ignores the existence of a work in Sanskrit like the *Bṛhaddevatā*, not later probably than the 4th cent. B.C., and the evidence of an early Kāvya literature detailed by Bühler (*Die indischen Inschriften*, 1890), besides violating all probability. The *itihāsas* mentioned in *Brāhmaṇas* and *Sūtras* doubtless existed in a Sanskrit form contemporaneously. The question of the writing down of the epic (not before 2nd cent. A.D., if Chinese tradition is correct in assigning the invention of the *r* vowel to that period) and of its present form is quite different.

Cartellieri, *Vienna Orient. Journ.*, XIII, 57-74, has argued that Bāṇa and Subandhu knew the work as an epic, that Bāṇa knew the *Aiśikaparvan* in a better form than it now presents, and that Subandhu knew the work as having 100 parvas (su-parvan). This would tend to support Holtzmann's view of the recent date of much of the work in its present form.

Measurement of binding : $14\frac{3}{8} \times 7\frac{1}{8}$ in. approximately for each volume.

No. of leaves :

131 = iv + 294 + iv blank.

132 = iv + 280 + iv blank. In the original foliation 295-431 + 143.

133 = iv + 315 + iv blank. Originally only 314, as ff. 249-251, which are supplied, correspond to ff. 249, 250 of the original.

134 = iv + 337 + iv blank. Originally foliated 315-565 (491-501 being passed over) + 98.

135 = iv + 339 + iv blank. The original had only 334 ff., as ff. 153-156 were inserted later, and f. 164 is repeated.

136 = iv + 318 + iv blank. The original has various foliations, the best being 46 + 42 + 90-318, the loss of 89 being compensated by the repetition of 270.

137 = iv + 271 + iv blank. The original foliation makes 272, but ff. 48, 49 form one leaf.

138 = iv + 242 + iv blank. In the original foliation 137 + 46 + 19 + 20.

139 = ii + 311 + ii blank. Originally foliated 1-139, 152-244, 1-79. After 139 are inserted 12 blank leaves.

140 = iv + 258 + iv blank. The original foliation makes 255, as ff. 53-55 are repeated.

141 = iv + 263 + iv blank. The original foliation is 256-421, as it repeats 300-399 and passes over 308, 361, 362.

142 = ii + 349 + ii blank. The original foliation makes 347, as ff. 166 and 225 are repeated.

143 = ii + 235 + ii blank. Originally foliated 9 + 44 + 115 (really 116, as 68 is repeated) + 11 + 33 + 5 + 7.

Date : all that is written by scribes 1 and 7, including 141, 39-161, 197-263, belongs to about the end of the 18th century. Scribe 3 is probably of the beginning of the 19th. For scribe 2 the dates are :

(1) 134, f. 239 : *saṃvat* 1793 (= A.D. 1737) 1

(2) 135, f. 339^r : *saṃvat* 1792 (= A.D. 1736) *mīti bhāḍaivavadi pañcamī vāramangaluke* 1 1732 in the *Bodl. catal.* is a slip.

(3) 136, f. 318 : *saṃvat* 1794 (= A.D. 1738) *mīti cūṭasudi dūjīcāramangala* 1 1734 in the *Bodl. catal.* is wrong.

(4) 137, f. 271 : *saṃvat* 1795 (= A.D. 1739) *mīti māghasuddi* 1

(5) 139, f. 232 : *saṃvat* 1792 1

(6) 139, f. 311 : 1792 *māghaśule raśivāra kuvi-phai* (?) 1

(7) 143, f. 179 : *saṃvat* 1794 1

(8) 143, f. 228^v : *saṃvat* 1793 *āśādhakṛṣṇadvā-daśyām raviustadine* 1

For scribe 4 there are two dates :

(1) 138, f. 157 : *saṃvat* 1804 (= A.D. 1748) *samaināma jeshṭhavadī 2 vāra sanivāra* 1

(2) 143, f. 223 : *saṃvat* 1803 (= A.D. 1747) 1

For scribe 5 there are two dates :

(1) 138, f. 216^v : *saṃvat* 1839 *śāke* 1704 (= A.D. 1782) 1

(2) 143, f. 53^v : *saṃvata* 1839 *śāke* 1704 *mārga māsi kṛṣṇapakṣe tithau pratipadāyām budhavasārānvetīyām* 1

For scribe 6 the date is (138, f. 242) : *saṃvat* 1839 *śāke* 1704 *paṇṇe māse kṛṣṇapakṣe tithau saptamīyām 7 guruvāsare* 1

Scribe : only three names appear. One (perhaps that of scribe 2) appears on 143, f. 228^v : *liṃ^o bhīṣṛidāsa* 1. That of scribe 5, on 138, f. 216^v : *li^o em idaṃ pustakam Ghanasyāmena tripāṭhinā Bhadrapuravāsīnā* 1. So on 143, f. 53^v. That of scribe 6 on 138, f. 242 : *likhitam idaṃ pustakam Suvarṇa* (corrected from *ce*) *-tripāṭhinā Bhadrapurānīvasīnā parārthaṃ ca* 1

14, 15—MSS. Mill 131, 132

Mahābhārata, &c., 18th and 19th cent. ?

Contents : for Arjunamīśra's commentary see Weber, *Catal.*, I, 104-106, (like no. 395 is the mixing of Arjuna and Śrīdhara's commentaries), where, however, the proposed identification of Caturbhujā and Arjuna is not correct; Eggeling, *India Office catal.*, pp. 1151 (Ādiparvan), 1152 (Bhīṣmap., with Śrīdhara), 1154 (Mokṣadharmā); Mitra, *Notices*, VI, 192 (Ādip.), 219 (Virāṭap.); Stein, *Kāśmīr catal.*, p. 196 (Dānadharmā).

The ascription of the commentaries on the Mahābhārata is not yet cleared up. Arjuna is earlier than Nilakaṇṭha (16th cent.). Nārāyaṇa's date is about A.D. 1400 at latest, Bühler, *Manu*, p. cxxix.

The text is bounded on either side by three red lines. Very many lacunae are marked.

Probably both volumes were written by the same hand, though the second volume looks older.

Measurement of binding: $16\frac{1}{2} \times 9$ in. approximately for each volume.

No. of leaves: 131 = ii + 309 + ii blank; 132 = ii + 311 + ii blank.

16-18—MSS. Walker 218-220

Mahābhārata, &c., 18th cent.?

Contents: the MS. is not at all accurate, and marks a very large number of lacunae.

Even the Harivamśa is earlier than the end of the 5th cent. A.D., Macdonell, *Sansk. Lit.*, p. 287. It and the introduction to Books I and XVIII are later than A.D. 100-200, as they mention dināras, see Hopkins, *The Great Epic of India*, p. 387.

Measurement of binding: $15\frac{1}{8} \times 10\frac{3}{8}$ in. approximately for each volume.

No. of leaves: 218 = iv + 238 + ii blank; 219 = ii + 236 + ii blank; 220 = ii + 216 + ii blank. The number of leaves in the original foliation is 14 + 6 + 14 + 692 (really 656, as ff. 153-163, 178-200, 218, 219 are missing).

19, 20—MSS. Wilson 144, 145

Harivamśa, &c., 18th cent.?

Contents: the text is placed in the centre of each page, the commentary at the top and bottom. It is bounded on either side by two broad red lines over two or more thin lines. F. 297 has been supplied in place of the old f. 287.

The Mahābhārata was printed at Bombay in 1863; Calcutta, 1882-1894; Bombay, 1890; both Bombay editions including Nilakaṇṭha's commentary. Translated by Protap Chandra Roy, 1886-1896, by M. N. Dutt, 1895 sq. Cf. Winternitz, *On the South Indian recension of the Mahābhārata*, Bombay, 1898.

Measurement of binding: $14\frac{1}{4} \times 7\frac{5}{8}$ in. approximately for both volumes.

No. of leaves: 144 = iv + 340 + iv blank; 145 = iv + 351 + iv blank. The original foliation numbers 686 leaves consecutively, but ff. 83-103 have been replaced by ff. 83-108; ff. 26, 484 are repeated; ff. 128, 253 are passed over.

Date: about the end of the 18th century.

21—MS. Mill 78

S'akuntalopākhyāna, 19th cent.?

Contents: the text only occupies the recto of each leaf, and is neatly, though inaccurately, written.

A translation of the story was published in the *Oriental Repertory*, vol. II, by Wilkins, in 1795.

Measurement of binding: $10\frac{1}{4} \times 8$ in.

No. of leaves: iii + 41 + ix blank. The leaves are arranged as in a European book.

Injuries: the MS. having become wet, the writing of the recto shows through on the verso.

22—MS. Mill 112^a

Bhagavadgītā, &c., A.D. 1817.

Contents: in this and the other parts of the MS. the text is bounded on either side and at the top and bottom by an elaborate margin in red and blue. The first page of each part is ornamented.

Bound in a native cloth binding, with flap.

Measurement of binding: $3\frac{1}{8} \times 5\frac{3}{4}$ in.

No. of leaves: x + 559 + ix blank. The fourteen parts in the original foliation have 146 + 107 (4 pieces) + 22 + 20 + 28 + 38 + 40 + 27 + 33 + 28 + 10 + 9 + 4 + 8 leaves. Arranged like a European book.

Date: f. 559: *saṃvat* 1873 (3 is doubtful = A.D. 1817) *bhāsruti trītiyaśyaṃ ravau*! This applies to the whole MS.

Scribe: f. 559: *likhitam Kāśmīramadhye Hātha-paṇḍita bhābhārāmaki paṭhanārtlū Vaiṣṇavakausalāyā-dāsa vidyārthi śubham*!

Character: Devanāgarī, with some Kāśmīri features.

23—MS. Mill 111^a

Bhagavadgītā, &c., 19th cent.?

Contents: the text is surrounded with an elaborate border of blue and red lines. Pictures of Kṛṣṇa on ff. 10, 79.

Measurement of binding: $4 \times 6\frac{3}{8}$ in.

No. of leaves: iii + 229 + v blank. The five parts in the original foliation have 125 + 30 + 21 + 10 + 28 leaves. Arranged like a European book.

24—MS. Wilson 255

Gītābhāṣya, A.D. 1821.

Contents: Telang, *Ind. Ant.*, XIII, 95 sq., dates Śaṅkara about A.D. 590; Fleet, *ibid.*, XVI, 42, on the

ground of a legendary visit to Vṛṣadeva of Nepāl, shifts the date to A.D. 630; Bhandarkar, *Report*, 1882, 1883, p. 15, from the Samkṣepaśarīra, about A.D. 680 or end of 6th cent. Yājñeśvar, *Āryavidyāsudhākara*, p. 226, on the authority of a sampradāya in Śrīgeri, assigns his birth to A.D. 788. So Logan, *Ind. Ant.*, XVI, 161, from a Malayālam tradition. Finally K. B. Pathak has shown (a) that one MS. gives this date, *Ind. Ant.*, XI, 174; (b) that Śaṅkara quotes a verse of Dharmakīrti, whom Ī-tsing and Tārānātha assign to the 7th cent., *Journal Bombay Br. R. A. S.*, XVIII, 88-96; (c) that he quotes Kumāra who quotes the Vākyapadīya of Bhartṛhari, *ibid.*, 213 sq. The traditional date is thus confirmed, cf. Bühler, *Ind. Ant.*, XIV, 14, *Manu*, p. cxii; Max Müller, *India*, p. 360.

Printed at Poona, 1886 sq. Cf. Aufrecht, *Leipzig catal.*, p. 32.

Measurement of binding: $11\frac{3}{4} \times 9\frac{3}{4}$ in.

Material: 'S. Wise & Co.' is water-marked on the paper.

No. of leaves: ii + 126 + ii blank.

Date: in or after 1821, the year given in the watermark.

25—MS. Walker 167

Subodhini, A. D. 1798.

Contents: the text is placed in the centre, the commentary at the top and bottom of each page.

This is the longer recension of Śrīdharasvāmin's Subodhini, from which the ordinary text is derived, Aufrecht, *Leipzig catal.*, p. 32.

Measurement of binding: $11\frac{3}{4} \times 8\frac{3}{8}$ in.

No. of leaves: iii + 103 + ii blank.

Date: f. 103: *saṃvat* 1854 *varṣe śāke* 1720 (= A. D. 1798) *pravarttanāne ravīttarāyane grīṣmārttau māsottamāse nādhuḥkṛṣṇapakṣe daśamīyāṃ tithau guruvāsure* 1

Scribe: f. 103: *adyeḥa Mādaviṃḍaramadhye vāstavyaṃ* 1 *viśalanagarāyāgarajñātīyamemlāśrī* 5 *veṇirāṇma tasya putra memlāśrī* 5 *kuberajī tasya pathanārthe* 1 *lipikṛtā* 1 *Girinārāyaṇajñātīyajośīkevalarāṇmeṇa* 1 *likhitā* 1 Cf. no. 31.

Character: Devanāgarī, with some Jaina characteristics.

26—MS. Mill 112^c

Bhīṣmastavarāja, A. D. 1817.

Contents: cf. Aufrecht, *Leipzig catal.*, p. 34. Śāntiparvan, ch. 47.

Measurement, &c.: this is part 2 (ff. 37-60) of the MS. described under 22.

27—MS. Mill 111^c

Bhīṣmastavarāja, 19th cent.?

Contents: text arranged as in 23. Picture on f. 161.

Measurement, &c.: this is part 3 of the MS. described under 23.

28—MS. Mill 112^b

Viṣṇusahasranāmakathana, A. D. 1817.

Contents: repeatedly printed in India, e.g. at Delhi, 1876; Poona, 1877. See Aufrecht, *Leipzig catal.*, p. 35. Ānuśaṅnikaparvan, 13, 149.

Measurement, &c.: this is part 2 (ff. 1-36) of the MS. described under 22.

29—MS. Mill 111^b

Viṣṇusahasranāmakathana, 19th cent.?

Contents: text arranged as in 23. Picture on f. 130.

Measurement, &c.: this is part 2 of the MS. described under 23.

30—MS. Walker 179^b

Viṣṇusahasranāma, A. D. 1782.

Contents: the text is bounded on either side by two dull red lines. Cf. MSS. Sansk. c. 56 (1223), d. 63 (1222); Hall, *Bibl. Index*, p. 127; Eggeling, *India Office catal.*, p. 1171, mentions an edition, Benares, 1868 (?); Aufrecht, *Leipzig catal.*, p. 35; Garbe, *Tübingen catal.*, p. 29; Bendall, *Brit. Mus. catal.*, pp. 52, 53.

Measurement, &c.: this is part 2 of the MS. described under 169.

Date: f. 96^v: *saṃvat* 1838 (= A. D. 1782) *nā śrāvāṇaśudī* 7 *bhrgau* 1 *likhitam* 1

Scribe: f. 96^v: *agnihotvīryasatulaśisutabhudevānāmnā* 1 *likhitam* 1

Character: Devanāgarī, with some Jaina characteristics.

31—MS. Walker 202

Āśvamedhikaparvan, A. D. 1791.

Contents: this parvan was printed at Bombay in 1882, and elsewhere. Cf. Weber, *Monatsber. der Berl. Acad.*, 1869, pp. 10 sq.; Bendall, *Brit. Mus. catal.*, p. 27. The text is bounded on either side by three red lines.

Measurement of binding: $10\frac{1}{2} \times 7\frac{3}{4}$ in.

No. of leaves : ii + 220 + ii blank. In the original foliation there are 221 leaves, f. 65 being passed over.

Date : f. 220 : *saṃvat* 1847 (= A.D. 1791) *nā varṣe phālgunamāse kṛṣṇapakṣe dvitīyāyāṃ tithau somavāsarena* 1

Scribe : the patron is given on f. 220 : *lakhāvilāṃ metāśrī 5 veṇīrāmasutaputreṇa Kuberājicaraṇajivī* 1 See no. 25.

Character : Devanāgarī, with some Jaina characteristics.

32—MS. Wilson 106

Āśvamedhikaparvan, A. D. 1808.

Contents : the text is bounded on either side by two red lines.

Measurement of binding : $1\frac{13}{8} \times 6\frac{1}{8}$ in.

No. of leaves : ii + 153 + ii blank. The original foliation passed from 89 to 100; this is corrected, but the new numbering has only 152 ff., repeating f. 128.

Date : f. 153 : *māsottamamāse māghamāse vasaṃtārtāu puryaṭitithau maṇḍavāsare 5 saṃvat* 1865 (= A.D. 1809) 1

33—MS. Mill 112^d

Vaiṣṇavī Anusmṛitī, A. D. 1817.

Contents : it consists of seventy-four verses, and is said to be derived from the Viṣṇudharmottara section of the Mahābhārata. It is not in that work. Cf. Aufrecht, *Flor. catal.*, p. 4, *Leipzig catal.*, p. 38; Eggeling, *India Office catal.*, p. 1159. Often printed in India as part of the Pañcaratna.

Measurement, &c. : this is part 2 (ff. 61-74) of the MS. described under 22.

34—MS. Mill 111^d

Vaiṣṇavī Anusmṛitī, 19th cent.?

Contents : text arranged as in 23. Picture on f. 184.

Measurement, &c. : this is part 4 of the MS. described under 23.

35—MS. Mill 112^e

Gajendramokṣaṇa, A. D. 1817.

Contents : this work, like 33, is not in the Mahābhārata, but forms a part of the Pañcaratna. Cf. Wilson, *Mackenzie catal.*, p. 127. A similar narrative occurs in the Bhāgavata Purāṇa, Holtzmann, *Zur Gesch. d. Mahābhārata*, IV, 45. Cf. Aufrecht, *Leipzig catal.*, p. 34.

Measurement, &c. : this is part 2 (ff. 75-107) of the MS. described under 22.

36—MS. Mill 111^e

Gajendramokṣaṇa, 19th cent.?

Contents : text arranged as in 23. Picture on f. 200.

Measurement, &c. : this is part 5 of the MS. described under 23.

37—MS. Walker 201^b

Bālabbhārata, 19th cent.?

Contents : edited in *Pañḍit*, vol. IV, sqq., old series, and in *Kāvyamālā*, no. 45. Cf. Mitra, *Bikaner catal.*, p. 229.

The text is bounded on either side by two black lines. It is very inaccurate.

Amaracandra was a pupil of Jinadatta of the Vāyadaḡaccha, about the middle of the 13th century, Bhandarkar, *Report*, 1883, 1884, p. 6, not 11th cent., as stated in the *Z.D.M.G.*, XXVII, 170. Cf. bhūmikā to *Kāvyamālā* edition.

Measurement, &c. : this is part 2 of the MS. described under 610.

Date : beginning of 19th century.

38—MS. Walker 132^e

Fārtha Itihāsasamuccaya, A. D. 1774.

Contents : see Weber, *Catal.*, I, 118; Garbe, *Tübingen catal.*, p. 32; Mitra, *Notices*, I, 83; Eggeling, *India Office catal.*, p. 1178; Aufrecht, *Leipzig catal.*, p. 41.

The text is bounded on either side by three red lines.

Measurement of binding : $10 \times 6\frac{1}{2}$ in.

No. of leaves : ii + 190 + ii blank. The four parts have 12 + 18 + 73 + 87 leaves.

Date : f. 103 : *saṃvat* 1830 (= A.D. 1774) *pañṣavadi 2 gurau līkhitam* 1

Scribe : f. 103 : *agnihotrīryāsatalaśi tasyātmajabhudevanāmā vilīkhitam asti* 1

Character : Devanāgarī, with some Jaina characteristics.

39-41—MSS. Mill 139-141

Rāmāyaṇa, A. D. 1835.

Contents : edited in full, by Parab, Bombay, 1888; at the Śrīkalpataru press, Bombay, 1889; in Grantha characters, Madras, 1889 (many differences of reading). Translated, Calcutta, 1891-1894 (M. N. Dutt editor), and into verse by Griffiths, new edition, Benares, 1895. On its contents and criticism see especially Jacobi, *Das Rāmāyaṇa*, Bonn, 1893, *Z.D.M.G.*, XLVIII, 407 sq.,

LI, 605 sq.; Ludwig, *Ueber das R.*, Prag, 1894; Baumgartner, *Das R.*, Freiburg i. B, 1894; Hopkins, *Epic of India*, ch. II; Lüders, *Göttingische Nachrichten*, 1897; Macdonell, *Sansk. Lit.*, pp. 304 sq.

139 seems to be written by another hand than 140 and 141. There are several lacunae. The scribe adds a verse or two on Śrāvaṇavīdhi.

Measurement of binding: $16\frac{1}{4} \times 5\frac{3}{4}$ in. approximately for each volume.

Material: yellow country paper.

No. of leaves:

139 = ii + 195 + i blank. Original foliation 67 + 128.

140 = i + 176 + i blank. Original foliation 54 + 56 + 66.

141 = i + 212 + i blank. Original foliation 826 + 86.

Date: 141, f. 210^v: *saptavāṇādrībhuśāke aṣṭhaśya sitetare | pratipadguruvāre ca |*

Scribe: 141, f. 210^v: *Mādhoraṇṇa likhyate ||*

42—MS. Wilson 129

Agni Purāṇa, A. D. 1821.

Contents: see Mitra, *Notices*, I, 97, *Bikaner catal.*, pp. 183 sq.; Burnell, *Tanjore catal.*, p. 187. Printed, *Bibl. Ind.*, 1870–1879, and Calcutta, 1891. ‘Late and unimportant,’ Holtzmann, *Mahābhārata*, IV, 34.

The division of the MS. between the two hands is as follows: the first hand wrote ff. 6–11, 14, 15, 20, 21, 26, 27, 40–45, 55–60, 67, 68, 71, 72, 75–118, 123, 124, 127–130, 139–141, 151–154, 161, 162, 167–170, 173, 174, 186, 187, 218–221, 224–229, 232–245, 248–251, 254–267, 270–275, 280–301, 359–364, 367–370, 451–457, 461, 462, 464, 465, 475–478, 482, 483; the other wrote the rest. The former hand is more neat and accurate, and numbers the verses, while the latter is careless. There are some notes and corrections in Wilson’s handwriting.

Measurement of binding: $13\frac{1}{2} \times 7$ in.

No. of leaves: ii + 512 + ii blank. The original foliation counts only 507 ff., as ff. 54, 175, 214, 291, 292 are repeated.

Date: f. 512: *saṃvata 1877* (= A. D. 1821) |

43—MS. Wilson 102

Kūrma Purāṇa, A. D. 1748.

Contents: see Eggeling, *India Office catal.*, p. 1158; Mitra, *Notices*, III, 273–283; edited by Nilmaṇi

Mukhopādhyāya, *Bibl. Ind.*, 1886–1890. Books XII and XIII of the *Mahābhārata* seem to be used in the *gītā*, Holtzmann, *Mahābhārata*, IV, p. 55.

The text is bounded on either side by three or four red lines. F. 209 has an ornamental tailpiece.

Measurement of binding: $13\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 209 + ii blank. Originally 210, but f. 116 is lost.

Date: f. 209: *saṃvat 1805 śāke 1670* (= A. D. 1748) *jyēṣṭhākr̥ṣṇapakṣe tithau amāvāsyāyām |*

Scribe: f. 209: *likhitam Lathākātāre | Rāthapumadye |*

44—MS. Walker 153

Kūrma Purāṇa, 17th and 18th cent.?

Contents: besides the main hand (ff. 5–153), three others may be distinguished: (1) ff. 2–4, 154–196; (2) f. 1; (3) ff. 109, 197–227. In the main part the text is bounded on either side by two red lines.

Measurement of binding: $10\frac{3}{8} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 227 (not 176) + ii blank. Originally 226, because ff. 1–4 replace ff. 1–3 of the old MS.

45—MS. Wilson 352

Kūrma Purāṇa, 17th cent.?

Measurement of binding: $12\frac{3}{8} \times 5\frac{3}{4}$ in.

No. of leaves: ii + 118 + ii blank. The MS. originally had 236 leaves and many more.

Date: perhaps about A. D. 1650.

46—MS. Walker 157^a

Garuḍa Purāṇa, 18th cent.?

Contents: the text is bounded on either side by two double red lines.

This is a recast of the Pretakalpa, for which see Eggeling, *India Office catal.*, p. 1201, and the Uttarakhaṇḍa of Rasika Mohana’s edition of the *Garuḍa Purāṇa*, Calcutta, 1885. Cf. Aufrecht, *Leipzig catal.*, pp. 44, 45; MS. Sansk. c. 50 (1188).

Measurement of binding: $11\frac{1}{2} \times 6\frac{3}{4}$ in.

No. of leaves: ii + 212 + ii blank.

47—MS. Wilson 127^b

Bṛhannārādiya Purāṇa, A. D. 1749.

Contents: for this part see Eggeling, *India Office catal.*, p. 1208; Weber, *Leipzig catal.*, no. 542 (not p. 452); Wilson, *Mackenzie catal.*, p. 120; Mitra, *Notices*, I, 291–293, III, 6–8. From the titles of the

chapters this would seem to be a part of the Nārādiya Purāṇa, see Mitra, *Notices*, IV, 255 sq., where cc. 1-41 = cc. 1-38 here. Cf. *Bikaner catal.*, pp. 206, 207. This Purāṇa would then be the mahāpurāṇa which has traditionally 25,000 verses (Mitra gives 2,148 for a MS. of 808 ff., $13\frac{3}{4} \times 6$, ten lines, which is impossible), which would suit very well the 125 + 82 chapters of which it consists. Probably the pieces, Yādavagirimāhātmya, Viṣṇu^o, Śrīmuṣṇa^o, enumerated in Burnell, *Tanjore catal.*, p. 188^a, belong as he says to the Nārāḍopapurāṇa, no. 140 infra. The Viṣṇu^o however corresponds to cc. 37-40 of this work. There seems to be no good reason for calling the Bṛhannārādiya an upapurāṇa. Like all the other mahāpurāṇas it has of course come down to us worked over.

The text is bounded on either side by two red lines. Nearly one-eighth of the leaves are coloured yellow. There is a blank circle on f. 196.

Measurement, &c.: this is part 2 of the MS. described under 102.

Date: f. 196: *saṃvat* 1805 (= A.D. 1749) *mārga-śiṣṛaśudha* 7.

Scribe: f. 196: *likhitam Khamḍeniyaphulamvaripharēṇa*.

48—MS. Wilson 104^a

Bṛhannārādiya Purāṇa, 19th cent. P

Contents: the text is bounded on either side by a broad red line over two double red lines. On f. 123 a lacuna is marked.

Measurement of binding: $13\frac{1}{2} \times 7\frac{7}{8}$ in.

No. of leaves: ii + 202 + ii blank. The two parts have 123 + 79 leaves.

Scribe: part 1 is by a different, somewhat later, hand than part 2 (128).

49—MS. Wilson 110^a

Bṛhannārādiya Purāṇa, 19th cent. P

Contents: the MS. is on yellow paper of country make.

Measurement of binding: $16\frac{5}{8} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 179 + ii blank. Originally two MSS. containing 84 + 95 leaves.

Scribe: both parts are by the same hand.

50-55—MSS. Wilson 115, 113, 114, 112, 111, 116

Padma Purāṇa, 18th cent. P

Contents: see Eggeling, *India Office catal.*, pp. 1215 sq.; Mitra, *Notices*, II, 1, III, 247 sq.; Weber, *Catal.*, II, 133; MS. Sansk. c. 53 (1170). V. N. Mandlik has edited it,

Ānandāśrama Series, 1893-1894. The edition differs much from this text, which perhaps represents a Bengālī recension. Lüders, who has edited the episode of Rṣyaśṛṅga, gives reasons, *Göttingische Nachrichten*, 1897, p. 94, note 2, for regarding this as the older version.

The text is neatly arranged throughout in three rows.

On the relation of this Purāṇa to the Mahābhārata see Holtzmann, *Mahābhārata*, IV, 33 sq.; Lüders, *Göttingische Nachrichten*, 1897, p. 101, argues pretty conclusively that the version of that legend contained in it is older than the Mahābhārata version. Cf. Macdonell's remarks, *Sansk. Lit.*, p. 299, and on the dates of the Purāṇas, see Haraprasāda, *Report*, 1891-1895, pp. 2-4.

Measurement of binding: $16\frac{1}{2} \times 6\frac{1}{8}$ in.

No. of leaves:

115 = ii + 233 + ii blank.

113 = ii + 209 + ii blank.

114 = ii + 114 + ii blank.

112 = ii + 158 + ii blank. The original foliation makes 260 ff., as ff. 1, 31 are passed over.

111 = ii + 352 + ii blank. The original foliation makes only 350 ff., as a mistake has been made after f. 90, and though ff. 91-139 have been corrected, ff. 138, &c. represent ff. 140, &c.

116 = ii + 118 + ii blank.

56—MS. Mill 4

Kriyāyogasāra, A. D. 1741.

Contents: the MS. is written partly on red, partly on white paper. It has been corrected occasionally by a later hand.

Cf. Eggeling, *India Office catal.*, p. 1224; Weber, *Catal.*, I, 131; Mitra, *Notices*, III, 113 sq.

Measurement of binding: $16\frac{3}{8} \times 4\frac{1}{8}$ in.

No. of leaves: i + 119 (in the original foliation 4 unnumbered + 115) + i blank.

Date: f. 119: *śakābādā* 1663 (= A.D. 1741).

57—MS. Walker 186^a

Māghamāhātmya, A. D. 1771.

Contents: this section was printed at Bombay in 1861 (25 chaps.) and 1879; at Madras in 1868 (37 chaps.); see Eggeling, *India Office catal.*, p. 1221; Aufrecht, *Leipzig catal.*, p. 53 (37 chaps.). Cf. MS. Sansk. d. 61 (1189).

The text is bounded on either side by three red lines.

Measurement of binding: $11\frac{3}{4} \times 7\frac{1}{4}$ in.

No. of leaves: ii + 132 + ii blank. In the original foliation the three parts have 52 + 38 + 41 leaves.

Date : f. 52^v : *saṃvata* 1827 (= A.D. 1771) *nā varṣe* |
māghaśūda 2 *bhṛgau* |

Scribe : f. 52^v : *paṭhanārthaṃ Vyāsaśrī* 5 *bhūdeva* |
 Usual style of Bhūdeva's MSS.

58—MS. Walker 206^a

Māghamāhātmya, A. D. 1708.

Contents : the text is bounded on either side by two double yellow lines.

Measurement of binding : $10\frac{3}{8} \times 6\frac{1}{8}$ in.

No. of leaves : this is part 1 of MS. Walker 206 which has ii + 165 + ii blank leaves. The original parts have 61 + 17 + 14 + 6 + 6 + 17 + 38 leaves.

Date : f. 61^v : *saṃvat* 1765 *varṣe śāke* 1630 (= A. D. 1708) *pravarttamāne dakṣiṇasṭhe śrīsūrye pauṣāśudi* 15 *gurau* *likhitam* |

59—MS. Walker 186^b

Kārttikamāhātmya, A. D. 1770.

Contents : printed with a Brijbhāṣā commentary, Delhi, 1877. Cf. Aufrecht, *Leipzig catal.*, p. 47.

The text is bounded on either side by three red lines.

Measurement, &c. : this is part 2 of the MS. described under 57.

Date : f. 90 : *saṃvat* 1826 (= A. D. 1770) *nā varṣe āśvadi* 9 *bhaume* |

Scribe : f. 90 : *paṭhanārthaṃ Vyāsaśrī* 5 *tulasisuta-bhūdeva* | Cf. no. 57. Usual style.

60—MS. Mill 77^c

Prayāgamāhātmya, 19th cent.?

Contents : this work in Eggeling's MS., *India Office catal.*, p. 1219, has 100 chapters. Printed at Benares in 1867.

The text is bounded on either side by two double red lines.

Measurement, &c. : this is part 3 of the MS. described under 722.

61—MS. Mill 110

S'ivagītā, A. D. 1749.

Contents : its ascription to the Padma Purāṇa is confirmed by the fact that it frequently occurs elsewhere, Eggeling, *India Office catal.*, p. 1225 ; Aufrecht, *Leipzig catal.*, p. 55 ; Burnell, *Tanjore catal.*, p. 189^a ; Winternitz, *R. A. S. catal.*, p. 37 ; Mitra, *Notices*, V, 95 ; but *ibid.*, IV, 84, it is attributed to the Matsya. Printed at Bombay in 1856.

The text is bounded on either side by two yellow lines. F. 5^v is blank.

Measurement of binding : $5\frac{1}{2} \times 4\frac{1}{2}$ in.

No. of leaves : i + 116 + i blank. The original foliation makes 117, but there is no f. 33. Arranged like a European book.

Date : f. 116 : *saṃvat* 1805 (= A. D. 1749) *bhādrapadāmāse śuklapakṣasaptame guruvāsare saṃpūrṇam* |

Scribe : f. 116 : *iti śrīmadhūśūdanānaṃduprasādena S'aharīharānānda* *likhak paṭhyak śubham astu* |

62—MS. Wilson 125

Brahma Purāṇa, A. D. 1826.

Contents : this is called in the colophons *Ādipurāṇa*. See Eggeling, *India Office catal.*, p. 1231 ; Mitra, *Notices*, III, 149, *Bikaner catal.*, pp. 187–189 ; Holtzmann, *I. c.*, p. 32. Published in the *Ānandāśrama Series*, 1895. The chapters are not numbered, and the MS. is very inaccurate. Many lacunae are marked. The text is bounded on either side by three red lines.

Measurement of binding : $14\frac{3}{4} \times 8\frac{1}{2}$ in.

No. of leaves : iv + 201 + iv blank. The original foliation makes 206, but there are no ff. 174–177, 189.

Date : f. 201 : *saṃvat* 1882 (= A. D. 1826) |

63—MS. Wilson 356

Brahma Purāṇa, A. D. 1772.

Contents : the text is bounded on either side by two red lines. It is fairly accurate on the whole. Some corrections have been made by a later hand.

Measurement of binding : $10\frac{3}{4} \times 7$ in.

No. of leaves : ii + 178 + ii blank. The original foliation makes 181 leaves, ff. 20–22 being lost.

Date : on f. 1 is written : *saṃvat* 1828 (= A. D. 1772), but this may merely be some owner's date. The MS. looks somewhat older.

64—MS. Wilson 354

Brahma Purāṇa, 17th and 18th cent.?

Contents : this MS. seems to consist of two parts, an older MS., and a newer which was written to fill up the lost portions of the other. To the first belong ff. 1–9 ; to yet another hand ff. 76–79, 82–85, and what is now f. 75^b, whose original number was apparently 78 (not 86 as in the *Bodl. catal.*). All the rest is later. F. 75^b claims to contain the end of *adhyāya* 30. *Adhyāya* 29 ends on f. 84^v. Really

f. 75^b contains the end of adhyāya 28. The verso is blank, verses 1-15 of adhyāya 29 thus being lost. Of adhyāya 30 only twenty-six verses are left. The new part is bounded on either side by two red lines.

Measurement of binding : $11\frac{1}{8} \times 6\frac{1}{8}$ in.

No. of leaves : i + 85 (really $1\frac{1}{8}$, as f. 75 is double) + i blank. The original foliation makes 88 leaves, but ff. 12, 13, 79 are missing.

Date : the oldest part is perhaps of the end of the 17th century, the rest of the middle of the 18th.

65, 66—MSS. Wilson 98, 99

Brahmaivaivarta Purāṇa, 19th cent.?

Contents : see Wilson, *Works*, III, 91 sq. ; Eggeling, *India Office catal.*, pp. 1236 sq. ; Mitra, *Notices*, III, 227 sq. ; Burnell, *Tanjore catal.*, p. 187^b, says truly that it is more Tantra than anything else. Edited by Mathurānātha Tarkaratna, Calcutta, 1881-1890. Cf. Holtzmann, *Malābhārata*, IV, 34-36 ; Aufrecht, *Leipzig catal.*, pp. 59, 60.

The text is bounded on either side by a broad red line over three narrow ones.

Measurement of binding : $13\frac{1}{2} \times 8\frac{1}{4}$ in. approximately for both volumes.

No. of leaves :

98 = ii + 342 + ii blank. Originally foliated 67 (really 68, f. 67 being repeated) + 177 + 96 (f. 41 repeated, really 97) leaves. After f. 308 an unnumbered leaf is inserted, containing, in Aufrecht's hand, two verses omitted in the text.

99 = ii + 399 + ii blank.

67, 68—MSS. Walker 163, 164

Brahmaivaivarta Purāṇa, 18th cent.?

Contents : perhaps two hands may be distinguished : the first, 163, ff. 1-79, 164, ff. 88-206 ; the second, 163, ff. 80-211, 164, ff. 1-87. There are frequent lacunae throughout.

Measurement of binding : $11\frac{1}{8} \times 6\frac{1}{8}$ in.

No. of leaves : 163 = ii + 211 + ii blank ; 164 = ii + 206 + ii blank. Originally in three parts : ff. 1-79 ; ff. 1-219 ; ff. 1-119.

69—MS. Mill 18

Prakṛtikhaṇḍa, 18th cent.?

Contents : from f. 138 onwards the text is usually arranged in three rows, one below the other.

Measurement of binding : $15 \times 4\frac{1}{2}$ in.

Material : the paper is yellow or dark grey in colour.

No. of leaves : i + 169 + i blank.

70—MS. Wilson 245^c

Kāśimāhātmya, 19th cent.?

Contents : see Eggeling, *India Office catal.*, p. 1237 ; Burnell, *Tanjore catal.*, p. 189 (kaivarta being, as Eggeling says, a misspelling of vaivarta) ; printed as Kāśirahasya, Benares, 1865.

Measurement, &c. : this is part 3 of the MS. described under 210.

71—MS. Mill 42^a

Pañcakrośamāhātmya, A. D. 1812?

Contents : adhyāya 1, 72 verses, ends on f. 6 ; 2 (or 9), 136 verses, ends on f. 15 ; 3 (or 10), 87 verses, ends on f. 19 ; 4 (or 11), 61 verses, ends on f. 22. See Mitra, *Notices*, X, 291, 292.

The text is bounded on either side by two double black lines.

Measurement of binding : $13\frac{1}{8} \times 6\frac{1}{4}$ in.

No. of leaves : ii + 110 + ii blank. As originally foliated the four parts have 22 + 23 + 57 + 8 leaves.

Date : f. 22 : *saṃvat* 1868 (= A. D. 1812) *mārgaśiṣa-śuklapakṣe saptamyaṇi maṇḍavāsare* 1

Scribe : f. 22 : *likhitam Go^o lanunānagiri svahaste svagṛhe* 1

72—MS. Mill 51

Adhyātmarāmāyaṇa, 19th cent.?

Contents : often printed, e.g. at Bombay in 1884. Written by a Śaivite according to Aufrecht, *Leipzig catal.*, p. 61.

Measurement of binding : $12\frac{1}{4} \times 6\frac{1}{2}$ in.

No. of leaves : i + 148 + i blank. Originally foliated 41 + 107.

73—MS. Wilson 105

Adhyātmarāmāyaṇa, A. D. 1801.

Contents : the seven kāṇḍas end on ff. 22^v, 56^v, 82, 110, 127^v, 181^v, 223. Sarga 5 of kāṇḍa 7, with the commentary, is written in an older hand than the rest.

Ff. 1-56 are bounded on either side by two double yellow lines.

Often printed, e.g. at Bombay in 1857. For the commentary cf. Mitra, *Notices*, VIII, 215 ; Eggeling, *India Office catal.*, p. 1242. Rāmavarman Yuvarāja, *Sudra*

son of King Rāmavarman, lived from A. D. 1755–1787, *Kāyamañā* 40, Aufrecht, *Catalogus Catalogorum*, II, 121, and as Nāgeśa was Rāmavarman's guru, he must have flourished about A. D. 1730. Rāmavarman's father was Himmativarman, Aufrecht, *Leipzig catal.*, p. 62.

Measurement of binding : $13\frac{1}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 223 + ii blank. Originally each *kāṇḍa* was foliated separately, having 22 + 34 + 26 + 28 + 17 + 54 + 42 leaves.

Date : f. 208 : *saṃvat* 1857 17 (= A. D. 1801 apparently, but what is the 17?) This, however, only applies to ff. 195^v–208, and the rest must be somewhat later. Only the month, &c., are given on f. 223 : *cāitravadi śudī pañcamī ravivāśare kṛtīkānakṣatre pṛtīnāmāyoge śāyaṇvelāyaṃ* 1

Scribe : that of all but ff. 195^v–208 is named on f. 223 : *likhitaṃ Matirāmanavidyārathī (?)* (date as above) *saṃdṛpte maṇikarnikāyāṃ saṃpṛte vrahmanālehanumata-caurāyāṃ aṃtare Mahādevapūṭhakakī havolaume graṇṭhasaṅkhyā* 53111

74—MS. Walker 130

Adhyātmarāmāyaṇa, A. D. 1792.

Contents : for a list of the parts of this Purāṇa see Aufrecht, *Catalogus Catalogorum*, p. 387, II, 87, 88.

Measurement of binding : $10\frac{3}{8} \times 7\frac{3}{4}$ in.

No. of leaves : ii + 205 + ii blank. In the original foliation 204, as ff. 93, 165 are double, and there is no f. 99.

Date : f. 205^v : *saṃvata* 1848 (= A. D. 1792) *nā varṣe jyeṣṭhā* 12 *some* 1

Scribe : f. 205^v : *likhitaṃ joṣisomaṇi dāmaṇi (?)* 1

75—MS. Wilson 103

Bhaviṣya Purāṇa, 18th cent.?

Contents : a Bhaviṣya Purāṇa is cited in Āpastamba Dharma Sūtra, see Hopkins, *Epic of India*, pp. 6, 48. For Colebrooke's MS. see Eggeling, *India Office catal.*, p. 1254. Mitra, *Notices*, VIII, 5, enumerates 133 *adhyāyas*. The end of the Purāṇa as given in Mitra agrees with this MS. Edited at Calcutta in 1886. The Purāṇa is later than Manu (before A. D. 200), and earlier than the Matsya, which is before A. D. 1000, Bühler, *Manu*, p. cxi. Cf. Aufrecht, *Catalogus Catalogorum*, p. 800.

The text is bounded on either side by four red lines, with a broad line over them.

Three hands must be distinguished : (1) ff. 1–32 ; (2) ff. 33–85 ; (3) ff. 86–127.

Measurement of binding : $12\frac{1}{4} \times 7\frac{3}{8}$ in.

No. of leaves : ii + 127 + ii blank.

76—MS. Wilson 126

Bhaviṣyottara Purāṇa, 18th cent.?

Contents : the text is bounded on either side by two double red lines. The MS. is inaccurate.

Measurement of binding : $14\frac{1}{8} \times 6\frac{3}{4}$ in.

No. of leaves : iii + 218 + ii blank. The MS. has three several native foliations, the best of which gives a total of 216.

77—MS. Wilson 124

Bhaviṣya Purāṇa, A. D. 1826.

Contents : the text is bounded on either side by two or three broad red lines. Lacunae are frequent. F. 1 contains a rather elaborate head-piece.

Measurement of binding : $14\frac{1}{8} \times 9$ in.

No. of leaves : ii + 367 + ii blank. Originally foliated as two parts with 141 (really 142, as f. 15 is repeated) + 225 leaves.

Date :

(1) at end of part 1, f. 142 : *saṃvata* 1882 (= A. D. 1826) *mīti śāvanaśādi* 15 1 *śānicara* 1

(2) at end of part 2, f. 367 : *saṃvata* 1882 *bhāda* *śudī* 5 1

78—MS. Walker 129^b

Gaṇeśastavarāja, 18th cent.?

Contents : the MS. is written in the same style as 243, 730, the centre usually containing one large round spot.

Measurement, &c. : this is part 9 of the MS. described under 98.

Scribe : by the same hand as 243, 730, and perhaps 720.

Character : Jaina Devanāgarī.

79–81—MSS. Wilson 121–123

Bhāgavata Purāṇa, &c., A. D. 1813–1816.

Contents : on the relation of the Purāṇa to the Rāmāyaṇa cf. Lüders, *Die Sage von Rāyaśyaṇa*, p. 109, note 2. The commentary has been printed in the Bombay editions, 1860, 1876, 1882, 1887, and at Luck-

now, 1866-1870, and the *Nirṇaya Sāgara press*, 1894. The hands of four different scribes can be traced. To the first belongs 121, ff. 1-123, 243-408; 122, ff. 1-219; 123, ff. 268-460. The text is bounded on either side by two broad red lines, and the paper is frequently yellow. To the second belongs 121, ff. 124-242. To the third belongs 122, ff. 317-424. To the fourth must be referred 122, ff. 220-316, and all the rest of 123. Occasionally yellow pages occur in this part.

The text is in all cases arranged in the centre of each page, the commentary being at the top and bottom.

Measurement of binding: $14\frac{1}{4} \times 7\frac{1}{4}$ in. approximately for each volume.

No. of leaves:

121 = ii + 408 + ii blank. There was originally a separate foliation for each book, 81 + 42 + 118 + 166 leaves, a blank leaf being inserted after f. 123.

122 = ii + 424 + ii blank. Originally 124 (really 119, as ff. 1-6 are missing, and a blank f. 4 is inserted) + 100 + 99 (really 97, as ff. 1, 2 are missing) + 58 + 50 leaves.

123 = ii + 508 + ii blank. Originally 146 (really 145, as ff. 71, 72 are missing, and f. 132 has split) + 122 + 193 + 53 leaves (really 48, as ff. 1-8 are missing).

Date:

(1) 121, f. 81: *saṃvat* 1871 (= A. D. 1815) *adhika-bhādre māsi paurṇamāśyāṃ* 1

(2) 121, f. 408: *saṃvat* 1871 *śrāvaṇe māsi śukla-caturdaśyāṃ ravivāsare* 1

(3) 122, f. 119^v: *saṃvat* 1869 (= A. D. 1813) *mārga-śiṣṇe māsi kṛṣṇe* 14 1

These dates apply to the first hand. The second hand may be dated about A. D. 1840-1850. The third hand probably about A. D. 1820.

(4) 122, f. 316: *jyēṣṭhamāse śuklapakṣe tithau* 8 *guruvāsare savat* 1872 (= A. D. 1816) *kāśyārājmiṇi* 1

(5) 123, f. 145: 1872 *saṃ* 1

(6) 123, f. 267: 1872 *kā* 30 *budhe* 1

These notices apply to the fourth hand.

Scribe: only the name of the fourth is given:

(1) 123, f. 145: *liṅ Vāṇivaṃḍena Kāśyāṃ* 1

(2) 123, f. 267: *liṅ Vāṇivaṃḍopādhyāyena Kāśyāṃ* *ṭikā gīrīmathe* 1

82-85—MSS. Mill 133-136

Bhāgavata Purāṇa, A. D. 1823.

Contents: the great bulk of the four volumes has been written by one hand. To two other hands must be attributed 135, ff. 1-57, and 136, ff. 288-402. A few pages here and there, e. g. 136, ff. 254, 401, 420-424, have been supplied by yet more recent scribes.

The text is usually bounded on either side by two double or single red lines, but frequently these are omitted. The commentary fills the top and bottom of each page; the text is in the centre.

Measurement of binding: $16\frac{1}{4} \times 7\frac{1}{2}$ in.

No. of leaves:

133 = ii + 231 + ii blank. Originally 79 + 39 (really 40, as f. 18 is repeated) + 118 leaves (really 112, as ff. 47-53 are one leaf).

134 = ii + 266 + iii blank. Originally 109 + 93 (really 95, as ff. 29, 67 are repeated) + 62 leaves.

135 = ii + 171 + ii blank. Originally 57 + 61 + 52 leaves (really 53, as f. 34 is repeated).

136 = ii + 442 + ii blank. Originally 144 + 143 + 114 (f. 1 is lost, but f. 85 is repeated, and in the new numbering there is no f. 290) + 40 leaves.

Date:

(1) 133, f. 119: *saṃvat* 1879 (= A. D. 1823) *miti jeṣṭhasudhi* 13 1

(2) 135, f. 118: *śrīsaṃvata* 1879 *sana* 1229 *kuyā-rasudhi* 4 1. The 'sana' date enables us to fix the year as A. D. 1822, see Sewell and Dikṣit, *Indian Calendar*, p. xevi.

These two dates refer to the main hand.

(3) 135, f. 57: *miti jeṣṭhasudhi* 3 *vākhohaphai saṃvat* 1879 1

86—MS. Wilson 22

Bhāgavata Purāṇa, A. D. 1711.

Contents: ff. 315-346 seem not to have been written by the same hand as the rest. In ff. 1-314 the text is usually bounded on either side by two red lines.

Measurement of binding: $18\frac{1}{8} \times 7\frac{3}{8}$ in.

No. of leaves: ii + 346 + ii blank. Originally 83 + 229 (really 231, ff. 66, 151 being repeated) + 32 leaves.

Date: f. 314^v: *śāke* 1633 (= A. D. 1711) 1

87—MS. Wilson 117

Bhāgavata Purāṇa, A. D. 1686.

Contents: the text occupies the centre of each page, the commentary filling top and bottom.

Measurement of binding: $16\frac{1}{4} \times 6\frac{5}{8}$ in.

No. of leaves: ii + 152 + ii blank. Originally 148 + 4 numbered leaves.

Date: f. 148^v (bis): *śakābādḥ* 1608 (= A. D. 1686) 1

88—MS. Mill 143**Bhāgavata Purāṇa, 19th cent.?***Contents*: the MS. is very well ornamented.*Kept* in a round cardboard box, 4×2 in. in diameter.*Measurement of roll*: about 27 feet $\times 3\frac{1}{2}$ in.*Character*: Devanāgarī.**89—MS. Mill 112^o****Nārāyaṇavarma, 19th cent.?***Contents*: printed in *Bṛhatstotraratnākara*, p. 144.*Measurement, &c.*: this is part 11 of the MS. described under 22.**90—MS. Walker 131^b****Bhaktiratnāvalī, 18th cent.?***Contents*: see on MS. Sansk. c. 87.

The text is bounded on either side by two red lines, and the colophons are written in red ink. The last colophon ends 'ratnāvalyāṁ sukāntimālāsusaṃpūrṇaṁ iti'. After section 12 there are 13 (not 10) verses.

Measurement, &c.: this is part 2 of the MS. described under 382.**91—MS. Walker 157^c****Bhaktiratnāvalī, 18th cent.?***Contents*: this contains a portion of the commentary on the Bhaktiratnāvalī, attributed to Śrīdhara, but really by Viṣṇupurī, cf. on MS. Sansk. c. 87 (1332).

The text occupies the centre, the commentary the top and bottom of each page. The text is bounded on either side by two red lines.

Measurement, &c.: this is part 3 of the MS. described under 46.**92—MS. Walker 208^d****Harilīlāvivēka, A. D. 1766.***Contents*: see Eggeling, *India Office catal.*, p. 1272. Hemādri is śrīkaraṇādhipa of Mahādeva, Yādava of Devagiri, A. D. 1260–1271, patron of Vopadeva, Bhandarkar, *Report*, 1882, 1883, p. 36; Weber, *Catal.*, II, 324.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 5 of the MS. described under 209.*Date*: f. 139: *saṃvata* 1822 (= A. D. 1766) *varṣa pradvīga* — — — — Apparently the date of the exemplar.**93—MS. Wilson 493^d****Durjanamukhacapeṭikā, 19th cent.?***Contents*: Colebrooke, quoted by Eggeling, *India Office catal.*, p. 1279, says that Maṇirām Tāra attributed the work to a Rāma Kṛṣṇa Bhaṭṭa, living about A. D. 1800 at Benares. Burnouf points out that the author dates Vopadeva (1250) five centuries before his own time (= 1750), but this is not decisive against Rāma Kṛṣṇa. Rāmāśrama was a pupil of Bhaṭṭoji. Cf. the different work in Aufrecht, *Leipzig catal.*, p. 239.*Measurement, &c.*: this is part 4 of the MS. described under 507.**94—MS. Wilson 493^f****Avatāravādāvalī, 18th cent.?***Contents*: the guru of Puruṣottama, if he is the famous Vallabhācārya, lived A. D. 1478–1530. But Mitra, *Notices*, IX, 120; Eggeling, *India Office catal.*, p. 810, have Vallabhanandana (= Viṭṭhaleśa) son of Vallabha, as the guru. Even this hardly suits an author who cites Viṣṇupurī (A. D. 1634). The MS. contains only chapter 13 of the work. Mitra gives chapter 1 (f. 325), Prahasavāda; Eggeling chapters 8 (Pratibimbavāda), 10 (Brāhmaṇatavajātikhaṇḍanavāda), 11 (Jīvaṃyāpakatvakhaṇḍanavāda).*Measurement, &c.*: this is part 6 of the MS. described under 507.*Scribe*: see 304.**95—MS. Wilson 21****Matsya Purāṇa, A. D. 1729.***Contents*: see Haraprasada, *Notices*, I, 261–264; Eggeling, *India Office catal.*, pp. 1283 sq. Edited by Jivānanda Vidyāsāgara, Calcutta, 1876; and at Bombay in 1895. The Purāṇa is earlier than the 11th century, since Albirūnī used it as a canonical work, see Sachau in Bühler's *Manu*, p. cxi.

The text is bounded on either side by a light red line over two double dark lines.

Measurement of binding: $17 \times 7\frac{1}{2}$ in.*No. of leaves*: ii + 377 + ii blank. Really there are only 376 as in the original foliation, but a blank leaf is inserted after f. 3.

96—MS. Mill 105^b**Prayāgamāhātmya, A. D. 1717.**

Contents: this forms chaps. 92-101 of the Matsya Purāṇa in the preceding MS.; chaps. 102-109 in Jivānanda's edition. In Eggeling, *India Office catal.*, p. 1283, there are twelve chapters. Edited at Benares in 1867 and 1870.

The text is bounded on either side by two black lines.

Measurement, &c.: this is part 2 of the MS. described under 100.

Date: f. 115^v: *saṃvat* 1773 (= A. D. 1717) *paṇṣaśudī* 10 *gurau samāpta* 1

Scribe: f. 115^v: *idaṃ pustakam upādhyānaṃdikeśvara* 1
This may be the owner, or both scribe and owner.

97—MS. Wilson 27**Mārkaṇḍeya Purāṇa, 19th cent.?**

Contents: see Eggeling, *India Office catal.*, pp. 1284 sq. Edited by K. M. Banerjea, *Bibl. Ind.*, 1855-1862; Jivānanda Vidyāsāgara, Calcutta, 1879. Translated by M. N. Dutt, Calcutta, 1897; by E. T. Pargiter, *Bibl. Ind.*, 1888 sq.

The text is arranged in three parallel rows horizontally.

Measurement of binding: $22\frac{3}{8} \times 7$ in.

Material: yellow country paper.

No. of leaves: ii + 195 + i blank. The original foliation has only 194, f. 93 being merely a blank sheet which has slipped in by mistake.

98—MS. Walker 129^a**Caṇḍikāmāhātmya, A. D. 1782.**

Contents: a MS. of the Devīmāhātmya of A. D. 998 is known, Harprasāda, *Report*, 1891-1895, p. 5. Cf. Aufrecht, *Leipzig catal.*, p. 84. Text published repeatedly in India, e.g. at Bombay in 1861. For this commentary cf. Mitra, *Notices*, III, 270, who takes Cakravartin, probably correctly, as a mere epithet. A Tomara prince, Uddharanadeva, about A. D. 1350 is known, Duff, *Chronol. of India*, p. 306.

The text is bounded on either side by three red lines. It is written in two different styles: (1) ff. 1-49^v, 81-150^v; (2) ff. 50-80^v.

Measurement of binding: $11 \times 6\frac{3}{8}$ in.

No. of leaves: ii + 237 + ii blank. The nine parts in the original foliation have 150 + 15 + 9 + 20 + 15 + 1 + 4 + 11 + 12 leaves.

Date: f. 150: *saṃvat* 1838 (= A. D. 1782) *varṣe mārgaśīrṣaśudī* 3 *ravau likhitaṃ* 1

Scribe: f. 150: *agnihotrivyāsataśisutabhudevanāmnā likhitaṃ asti* 1 *śrīmahāmāyā āśāpurāṇī satyache* 1 Usual style of this scribe's MSS.

99—MS. Wilson 486^a**Caṇḍikāmāhātmya, A. D. 1804.**

Contents: the text is bounded on either side by two blue or red lines. Ff. 4, 7, 9, 14 are on yellow paper. Written by a very ignorant scribe.

Measurement of binding: $6\frac{3}{8} \times 5$ in.

No. of leaves: ii + 71 + ii blank. The two parts in the original foliation have 56 + 15 leaves.

Date: f. 56^v: *śrīsaṃvat* 1860 (A. D. 1804) 1

100—MS. Mill 105^a**Devīmāhātmya, 19th cent.?**

Contents: the text is bounded on either side by two double red lines.

Measurement of binding: $7\frac{1}{4} \times 5\frac{1}{8}$ in.

No. of leaves: ii + 115 + ii blank. The two parts in the original foliation have 84 + 32 (really 31, f. i being lost) leaves.

Date: f. 84^v: *vaikhamaṣe sūklapakṣe saptamāyāṃ sanavāre* 1 Probably about the beginning of the 19th century.

Scribe: f. 84^v: Rāma for Rāmadayāla apparently: *aleva trā* (?) *Rāmeṇa pāthārtha Rāmadayāla* 1

101—MS. Wilson 100**Liṅga Purāṇa, 18th cent.?**

Contents: in Aufrecht, *Leipzig catal.*, p. 87, the parts have 103 + 53 chapters. Printed with Gaṇeśa's Sivatosaṇi, Poona, 1876, and Madras, 1879. Edited by Pañcānana Tarkaratna, Calcutta, 1891. Part 2 begins on f. 283. On its relation to the Mahābhārata which it copies, see Holtzmann, *Mahābhārata*, IV, 52.

The text is bounded on either side by two double red lines. The titles have been wrongly altered to *uttara* and *pūrva*.

Measurement of binding: $12\frac{7}{8} \times 7\frac{7}{8}$ in.

No. of leaves: ii + 380 + ii blank. The original foliation has 283 (really 282, as there is no f. 222) + 98 leaves.

102—MS. Wilson 127^a**Vāmana Purāṇa, A. D. 1763.**

Contents : see Eggeling, *India Office catal.*, p. 1298 ; Mitra, *Notices*, III, 267. Edited, with Bengālī prose translation, by Thākuraḍāsa Cūḍāmaṇi, Calcutta, 1886.

The text is bounded on either side by two double red lines.

Measurement of binding : $14\frac{1}{4} \times 8\frac{1}{8}$ in.

No. of leaves : ii + 196 + ii blank. The two parts in the original foliation have 125 + 71 leaves.

Date : f. 125 : *saṃvata* 1819 (= A. D. 1763) *samaye caitrādimāse kṛṣṇapakṣe dvitīyaṃ vāra guru 2* ।

Scribe : f. 125 : *Kāsimadhye Cauppaṃbhāmadhye likhā joḍavāso likhi* ।

103—MS. Wilson 355**Vāyu Purāṇa, 15th cent.?**

Contents : the Vāyu Purāṇa is cited in and copied by the Mahābhārata, III, 191, 16 (see Hopkins, *Epic of India*, p. 48), and the Harivaṃśa, and its existence in some shape is proved by Bāṇa (A. D. 620) ; see also Bühler, *Manu*, S. B. E., XXV, xci, note. It is closely followed by the Harivaṃśa, Wilson, *Viṣṇu-purāṇa*, III, 165 ; Holtzmann, *Mahābhārata*, IV, 40. Edited by Rājendralāla Mitra, *Bibl. Ind.*, 1880–1888, and at Bombay in 1895. See Eggeling, *India Office catal.*, pp. 1299 sq. ; Wilson, *Essays*, I, 140 sq., who describes it.

The text is bounded on either side by two or four black lines. F. 162 has been recently supplied. A good many lacunae are marked.

Measurement of binding : $12 \times 6\frac{1}{2}$ in.

No. of leaves : ii + 162 + ii blank. The original foliation makes 163, but f. 79 is now lost.

Injuries : ff. 134–140 are much damaged by ants.

104—MS. Wilson 120**Vāyu Purāṇa, 10th cent.?**

Contents : the text is bounded on either side by two broad red lines.

Measurement of binding : $14\frac{1}{2} \times 9$ in.

No. of leaves : ii + 270 + ii blank. The original foliation makes 271 ff., as there is no f. 218.

105—MS. Walker 169**Varāha Purāṇa, 18th cent.?**

Contents : edited by Hṛṣīkeṣa Śāstrin, *Bibl. Ind.*, 1893. Cf. Mitra, *Notices*, III, 285, *Bikaner catal.*,

p. 218. It follows the Bhagavadgītā, and is perhaps used by the Bhāgavata, Holtzmann, *Mahābhārata*, IV, 53.

The text is bounded on either side by two red lines.

As an example of the difficulty of dating the Purāṇas in their present form even relatively, it may be noted that the Bhaviṣya Purāṇa cites Varāha, *Bodl. catal.*, p. 35, while Varāha mentions the Bhaviṣya.

Measurement of binding : $12 \times 7\frac{1}{2}$ in.

No. of leaves : ii + 403 + ii blank.

Scribe : f. 403^v : *likhitaṃ Rākhyadurāṇmaḥ* ।

106—MS. Wilson 101**Varāha Purāṇa, A. D. 1821.**

Contents : ff. 115, 178, 197 are blank, but nothing is missing. Four hands can be distinguished.

Measurement of binding : $13\frac{1}{2} \times 10\frac{1}{4}$ in.

No. of leaves : iv + 264 + v blank. In the original foliation 261, as the blanks are not numbered. Arranged like a European book.

107—MS. Mill 77^b**Mathurāmāhātmya, 18th cent.?**

Contents : the text is bounded on either side by two black lines. F. 60^v is blank. It ends quite abruptly on f. 74^v with verse 31 of chapter 19. See f. 850 of the *Bibl. Ind.* edition. Printed separately, with a Hindi version, Mathurā, 1882.

Measurement, &c. : this is part 2 of the MS. described under 722.

108—MS. Mill 42^c**Mathurāmāhātmya, 19th cent.?**

Contents : the MS. has been corrected by the first hand with yellow pigment.

Measurement, &c. : this is part 3 of the MS. described under 71.

109—MS. Wilson 108**Viṣṇu Purāṇa, A. D. 1703.**

Contents : the text is bounded on either side by two double red lines.

Edited, with Śrīdharasvāmīn's commentary, by Anantanārayaṇa Śāstrin and Rāmāsvāmīn Śāstrin, Madras, 1854, and by Jīvananda Vidyāsāgara, Calcutta, 1882 ; also at Bombay in 1887, and at Calcutta in 1888.

Translated into English by M. N. Dutt, Calcutta, 1894.
Cf. Holtzmann, *Mahābhārata*, IV, 36-40.

Measurement of binding : $14\frac{1}{2} \times 7\frac{3}{4}$ in.

No. of leaves : ii + 216 + ii blank.

Date : f. 216 : *saṃvatu* 1759 (= A. D. 1703) *varṣe jyeṣṭhavadī* 14 *guruvāsare bharate nachitre tadina paustikaṇi saṃāpto 'yaṇ kṛtvā śubham astu maṅgalaṃ* ।

110—MS. Wilson 107

Viṣṇu Purāṇa, A. D. 1740.

Contents : the text is rather inaccurate. It is bounded on either side by two double red lines, and the margin is covered over with yellow pigment.

Measurement of binding : $13\frac{3}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 236 + ii blank. The original foliation makes 240, as ff. 3-25 are replaced by ff. 3-21.

Date : f. 236 : *saṃvata* 1760 (= A. D. 1704, not 1740 as *Bodl. catal.*) *saṃai pūrtā 2 vadī sātmī pothī saṃāpta* ।

Scribe : f. 236 : *likhitaṃ Pūrāṇa kāestha śrīvāstaka* । *Kūsmaddhaim* ।

111—MS. Wilson 130

Viṣṇu Purāṇa, 18th cent. ?

Contents : for this combination of the two commentaries, cf. Eggeling, *India Office catal.*, p. 1310; Weber, *Catal.*, I, 144; and the Calcutta edition of 1867 sq., in all of which I, II, V, VI are Śrīdhara's. The whole of Śrīdhara is contained in the Calcutta edition, 1882.

The text occupies the centre of each page, the commentary the top and bottom. It is bounded on either side by a light red line over three or four dark red lines.

Measurement of binding : $13\frac{3}{8} \times 8\frac{1}{2}$ in.

No. of leaves : ii + 387 + ii blank. Originally each aṃśa had its own foliation: 90 + 58 + 59 + 64 (f. 65 is lost and a blank leaf is inserted) + 79.

112—MS. Wilson 26

Viṣṇu Purāṇa, 18th cent. ?

Measurement of binding : $20 \times 7\frac{1}{8}$ in.

Material : yellow country paper.

No. of leaves : ii + 156 + ii blank.

113—MS. Walker 204

Siva Purāṇa, A. D. 1770.

Contents : the work consists only of seventy-four chapters. On f. 140v the number 59 has been wrongly altered into 60, which has led the *Bodl. catal.* to say

that chaps. 59, 60 relate the death of Hiraṇyakaśipu, &c. Printed at Bombay in 1884, with a commentary. Cf. on MS. Sansk. c. 57 (1189), and Eggeling, *India Office catal.*, pp. 1311 sq., who thinks this is the uttara-bhāga of the Rudrasaṃhitā.

The text is bounded on either side by two dark red lines.

Measurement of binding : $10\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 177 + ii blank.

Date : f. 177 : *saṃvat* 1826 (= A. D. 1770) *nā varṣe poṣamāse* (corrected from māgā^a) *śuklapakṣe 9 śanau* ।

Scribe : f. 177 : *pañānārthaṃ Vyāsaśrī 5 tulasita-bhūdeva likhitaṃ* । In the *Bodl. catal.* this is taken to give the scribe's name, but properly it should be his patron's. Still the writing is just the same as in those places where he is said to have written himself, and *likhitaṃ* probably means no more than *likhitam*.

114-116—MSS. Walker 140-142

Revāmāhātmya, 17th and 18th cent. ?

Contents : the Rṣiśrīṅgasvargagamana referred to on f. 66^a, is different from the usual legend, *Göttingische Nachrichten*, 1897, p. 109. This work has no real claim to belong to the ancient Vāyu Purāṇa, quoted by Bāna. Cf. Mitra, *Notices*, VII, 21-26. It is a good example of the mode of the growth of Purāṇas.

In the old part the text is bounded on either side by two red lines.

Measurement of binding : $11\frac{1}{2} \times 6\frac{1}{2}$ in. approximately for each volume.

No. of leaves : 140 = ii + 258 + ii blank; 141 = ii + 233 + ii blank; 142 = ii + 217 + ii blank. In the original foliation the whole is numbered continuously, making ff. 727, of which ff. 337, 646-665 are missing. In the latter place nothing seems to be lost.

117—MS. Wilson 489

Gayāmāhātmya, 18th cent. ?

Contents : see MS. Sansk. d. 58 (1187); Eggeling, *India Office catal.*, p. 1301; Aufrecht, *Leipzig catal.*, p. 90. In the *Bibl. Ind.* edition of the Vāyu Purāṇa it forms adhyāyas 43-50 of the Uttarakhaṇḍa.

Measurement of binding : $9\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves : i + 30 + i blank.

118—MS. Mill 42^b

Gayāmāhātmya, 19th cent. ?

Contents : the text is bounded on either side by two or four red lines. The chapters end on ff. 25 (42 verses),

29 (82 verses), 31^v (53 verses), 34^v (68 verses), 37^v (52 verses), 40 (60 verses), 45 (96 verses).

Measurement, &c.: this is part 2 of the MS. described under 71.

119—MS. Walker 181^a

Kātyāyanimāhātmya, A. D. 1709.

Contents: the text is bounded on either side by three red lines.

Measurement, &c.: this is part 1 of MS. Walker 181 (1046).

Date: f. 56^v: *saṃvat* 1765 *varṣe śake* 1630 (= A. D. 1708) *pravarttamāne dakṣiṇāyanagatē śrīśrīye māsottama-mārgaśrāvādī 10 gurau liṣitaṃ* |

120-122—MSS. Wilson 95-97

Kāśikhaṇḍa, A. D. 1792.

Contents: Eggeling, *India Office catal.*, p. 1331, points out that the correspondence in the number of leaves of the MSS., especially of the Uttarabhāga, can only be explained by derivation from one original. So Mitra, *Notices*, VI, 255 (uttarabh^o); Burnell, *Tanjore catal.*, p. 194^v (both); MS. Sansk. b. 1 (1103); cf. Bhandarkar, *Report*, 1882, 1883, p. 57 (314 ff., probably a slip). As Burnell says, the commentary is a modern production, probably of the 16th century. Printed, with commentary, at Benares in 1868, Bombay, 1881, Calcutta, 1873-1880. There exists a MS. of the Ambikākhanda of this Purāṇa which is as old as the 7th century according to Bendall, Haraprasāda, *Report*, 1891-1895, p. 4.

The text is bounded on either side by two red lines. The commentary is written at the top and bottom of the pages.

Measurement of binding: $13\frac{3}{8} \times 8\frac{1}{4}$ in. approximately for each volume.

No. of leaves:

95 = ii + 318 + ii blank. In the original foliation there are also 318 leaves, but f. 60 is repeated, and there is no f. 133.

96 = ii + 309 + ii blank. Numbered consecutively to 629 in the original foliation, there being no ff. 320, 467.

97 = ii + 252 + ii blank.

Date: 97, f. 252: *saṃvat* 1848 (= A. D. 1792) *mūli phālgunasudī 10* |

123—MS. Wilson 109^a

Gurugītā, 18th cent.?

Contents: the MS. is made up of alternate sheets of yellow and white paper, beginning with the former.

Cf. Weber, *Catal.*, I, 315; Aufrecht, *Leipzig catal.*, pp. 97, 98 (142 and 189 verses); Winternitz, *R.A.S. catal.*, p. 38.

Measurement of binding: $16\frac{3}{4} \times 4\frac{1}{8}$ in.

No. of leaves: ii + 75 + ii blank. The two parts have 16 + 59 leaves.

Scribe: not by the same hand as part 2.

124—MS. Walker 144^a

Dvārakāmāhātmya, A. D. 1770.

Contents: cf. Eggeling, *India Office catal.*, p. 1356.

Measurement, &c.: this is part 1 of MS. Walker 144 (1048).

Date: f. 99^v: *saṃvat* 1826 *varṣe śake* 1692 (= A. D. 1770) *pravarttamānye śrāvānamāse kṛṣṇapakṣe navamī budh-vāsare pustaka samāptaḥ* | *Humānāṣṭatyaḥ* |

125—MS. Wilson 119^a

S'ambhalamāhātmya, A. D. 1762.

Contents: see Mitra, *Notices*, V, 59. The place celebrated is the modern Sambhalpur in the Central Provinces. Printed at Sambhalpur in 1885.

The text is bounded on either side by two double red lines. The śloka-saṃkhyā is 1525.

Measurement of binding: 16×7 in.

No. of leaves: i + 42 + i blank. The two parts in the original foliation have 37 + 5 leaves.

Date: f. 37: *saṃvat* 1818 (= A. D. 1762) *saṃaye agahanamāse śuklapakṣe ekādaśyaṃ 11* |

Scribe: f. 37: *Kāśimadhye Rāmaghātāparaliṣā pustakaṃ Govarddhyaṃ śrēṣṭhāpāthānātham paropakarāya* |

126—MS. Walker 160

Bṛhadbrahmottarakhaṇḍa, A. D. 1770-1780.

Contents: the text is usually bounded on either side by two red lines.

Eggeling, *India Office catal.*, p. 1356, describes another copy of this version. The ascription of the Bhāgavata to Vopadeva is impossible: it is cited already by Hemādri, Aufrecht, *Catalogus Catalogorum*, p. 402, and all the evidence goes to show that the Purāṇas not only contain old material, but were reduced to their present form comparatively early. Cf. Holtzmann, *Mahābhārata*, IV, 29 sq.; Hopkins, *Epic of India*, pp. 47 sq. The eighteen Mahāpurāṇas are known to the epic (XVIII, 5, 46; 6, 97), and though doubtless much altered, their material is

not in all probability fundamentally different from what it was about A. D. 300.

Measurement of binding: $11\frac{3}{4} \times 7$ in.

No. of leaves: ii + 192 + ii blank.

127—MS. Walker 132^d

Laghuśiva Purāṇa, A. D. 1770.

Contents: the text is bounded on either side by three red lines. The hand is slightly different from Bhūdeva's.

See Weber, *Catal.*, II, 136, 137; Mitra, *Notices*, VIII, 19; Eggeling, *India Office catal.*, pp. 1356 sq. Printed at Bombay in 1880, &c.

Measurement, &c.: this is part 4 of the MS. described under 38.

Date: f. 190: *saṃvat* 1826 *nā varāṣe śāke* 1692 (= A. D. 1770) *pravarttamāṇe vaiśāṣamāse kṛṣṇapakṣe* 11 *tithau somavāsare* 1

128—MS. Wilson 104^b

Laghuśiva Purāṇa, 19th cent.?

Contents: the text is bounded on either side by a broad red or yellow line over two double dark red lines.

Former owner: f. 202^v: *śrīmatgovindārāmeṣa dattaṃ* 1 This is in a later hand than the text.

Measurement, &c.: this is part 2 of the MS. described under 48.

129—MS. Mill 9

S'iva Purāṇa, 19th cent.?

Contents: f. 258 contains only scraps, mostly invocations. For part 3 see Eggeling, *India Office catal.*, p. 1314; Burnell, *Tanjore catal.*, p. 203^b. The other parts cannot be yet identified. Cf. for the twelve *samhitās*, Mitra, *Bikaner catal.*, p. 209; Aufrecht, *Catalogus Catalogorum*, p. 650; Bendall, *Brit. Mus. catal.*, p. 38.

Measurement of binding: $15\frac{1}{2} \times 5\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 258 + i blank.

130—MS. Walker 134

S'rimālamāhātmya, 18th cent.?

Contents: the two hands have done ff. 1-118, and ff. 119 to the end respectively. It is possible that

even in part 1 two hands must be distinguished, the one doing ff. 1-57, the other ff. 58-118, but this may merely be a difference of style. In this portion the text is sometimes bounded on either side by two red lines. Ff. 44-48^v belong to the second hand. Ff. 12, 25, 26, 27, 28, 29, 30, 34 are blank. Ff. 31-34 have been recently supplied. There are some corrections in a recent hand.

Measurement of binding: $10\frac{3}{4} \times 7\frac{3}{8}$ in.

No. of leaves: ii + 171 + ii blank. The original foliation makes only 162, as ff. 36-39 are repeated, and after f. 39 there are four unnumbered leaves.

Scribe: f. 171^v: *laṣitaṃ purohitakumvarajivastā* 1

131—MS. Wilson 109^b

Kapila Samhitā, 19th cent.?

Contents: see Mitra, *Notices*, IV, 1. The MS. is on yellow country paper.

Measurement, &c.: this is part 2 of the MS. described under 123.

132—MS. Wilson 128

Kālikā Purāṇa, A. D. 1821.

Contents: see the analysis in Eggeling, *India Office catal.*, pp. 1189 sq.; Mitra, *Notices*, I, 80. Printed at Bombay in 1891.

The text is bounded on either side by three red lines.

Measurement of binding: $13\frac{3}{4} \times 8\frac{1}{4}$ in.

No. of leaves: ii + 317 + ii blank.

Date: f. 317: *satama* 1877 (= A. D. 1821) *śaṇomamaṣe vanaśupachapu* 1

133—MS. Wilson 351

Gaṇeśa Purāṇa, A. D. 1801.

Contents: H. H. Wilson, *Viṣṇupurāṇa* 2, I, xc, ascribes its origin to the Gāṇapatya sect. Described further by Stevenson, *Journ. Royal As. Soc.*, VIII, 319 sq. It is not recognized in the south, Burnell, *Tanjore catal.*, p. 187^b. See also Mitra, *Notices*, VII, 92-96; Holtzmann, *Mahābhārata*, IV, 57. Only the Gaṇeśagītā (= chapters 139-148, *Bodl. catal.*, p. 79^a) has been printed (Poona, 1887). Written by at least three hands.

Measurement of binding: $12\frac{1}{2} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 98 + ii blank.

Date: f. 98: *herambhaṣi mīti caitavaddi* 13 *vāra atavārakeṇ pothi saṃmāptaḥ* 1857 (= A. D. 1801) 1

134—MS. Wilson 350**Kṛiḍākhaṇḍa, A. D. 1801.**

Contents: the MS. has obviously been written simultaneously by three or four scribes, in different styles, but always inaccurately. Sometimes the text is bounded on either side by two double red lines.

Measurement of binding: $12\frac{1}{2} \times 5\frac{3}{4}$ in.

No. of leaves: ii + 211 + iii blank. The original foliation makes 208, as there is no f. 69 and f. 72 is five leaves.

Date: f. 211v: *saṃvat* 1857 (= A. D. 1801) *varṣe bhādavāśruti 2 ravivāśare tikhataṃ* 1

135—MS. Wilson 243c**Gaṇeśasahasranāman, 19th cent. ?**

Contents: the MS. is a good deal corrected by a later hand. Red ink is used for the colophons.

Measurement, &c.: this is part 3 of the MS. described under 491.

Scribe: f. 75: *lipikṛtaṃ Rādhākṛṣṇa deśavāli*.

136—MS. Wilson 110b**Devibhāgavata Purāṇa, 19th cent. ?**

Contents: see Wilson, *Viṣṇupurāṇa* 2, I, xlvii sq.; Mitra, *Bikaner catal.*, pp. 193 sq., who gives an account of the twelve skandas of which it consists; Weber, *Catal.*, I, 139, II, 126–132; Eggeling, *India Office catal.*, p. 1207. Edited at Bombay in 1880, with Nilakaṇṭha's commentary. This work borrows most of its second book from the first of the Mahābhārata, Holtzmann, *Mahābhārata*, IV, 57, and is later even than the Bhāgavata.

Measurement, &c.: this is part 2 of the MS. described under 49.

Scribe: the main hand is identical with that of part 1, but ff. 138–177 are in quite a different style.

137—MS. Wilson 490**Nandīśvara Purāṇa, A. D. 1798.**

Contents: quoted in Devibhāgavata Purāṇa, I, 3, 15 (*Indl. catal.*, p. 80^a), Hemādri, *Mādhavācārya*, Raghunandana, &c. (Aufrecht, *Catalogus Catalogorum*, p. 276), and therefore probably at least as old as the 11th or 12th century. On a use of ca=iva see Aufrecht, *Z. D. M. G.*, LII, 273, 274. The author seems to know

the Mahimnāḥstava, see Aufrecht, *Leipzig catal.*, p. 117 (21 chapters only).

The text is bounded on either side by two red lines. Ff. 1, 102v are ornamented with line patterns.

Measurement of binding: $8\frac{1}{2} \times 4\frac{1}{2}$ in.

No. of leaves: ii + 102 + ii blank. In the original foliation 101 leaves, f. 88 being double.

Date: f. 102: *saṃvat* 1854 (= A. D. 1798) *jyechasū* 101

138—MS. Walker 158**Narasimha Purāṇa, 18th cent. ?**

Contents: see Eggeling, *India Office catal.*, pp. 1211 sq.; Mitra, *Notices*, III, 1–5, *Bikaner catal.*, p. 207 (3, 136 ślokas, 41 chapters); Burnell, *Tanjore catal.*, p. 188; generally recognized as a leading Upapurāṇa. Mitra says it has been recognized as an authority for over 1000 years, which agrees well with the fact that it is cited in the Matsya Purāṇa, *Bodl. catal.*, p. 40^b. Printed in *Grantharatnamālā*, Bombay, 1887–1889.

The text is bounded on either side by two red lines.

Measurement of binding: $11\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 131 + ii blank.

139—MS. Wilson 353**Narasimha Purāṇa, 19th cent. ?**

Measurement of binding: $11\frac{1}{2} \times 9\frac{3}{4}$ in.

Material: paper water-marked 'S. Wise & Co., 1821.'

No. of leaves: ii + 74 + ii blank. Arranged like a European book.

140—MS. Wilson 118**Nārādiya Purāṇa, A. D. 1762.**

Contents: the second part has thirty-seven chapters; for its relation to the India Office MS. see Eggeling, *India Office catal.*, pp. 1209–1211, on information received from Prof. Maedonell. For part 1, see Burnell, *Tanjore catal.*, p. 188^a. This is the Nārada Upapurāṇa, apparently different from the Bṛhannārādiya, which however in its second part, chap. 9 sq., contains a somewhat similar narrative. See on 47.

Measurement of binding: $16 \times 7\frac{1}{8}$ in.

No. of leaves: ii + 72 + ii blank. In the original foliation 43 + 29 leaves.

Date:

(1) f. 43v: *saṃvata* 1818 (= A. D. 1762) *sanaye māghavadi* 21

(2) f. 72: *saṃvat* 1818 1

141—MS. Wilson 119^b**Vāsiṣṭhalainga, 19th cent. ?**

Contents: see Mitra, *Notices*, V, 77, 78. Chapter I, ends on f. 39; II, on Māyā, on f. 39^v; III, on Śiva as the para tattva, on f. 41^v; IV, on the worship of Śiva on the lunar days, on f. 42^v.

The text is bounded on either side by two double red lines.

Measurement, &c.: this is part 2 of the MS. described under 125.

Scribe: earlier than that of part 1.

142—MS. Mill 79**Index to the Purāṇas, 19th cent. ?**

Contents: see Eggeling, *India Office catal.*, pp. 1413, 1414. Ff. 1-3 contain a list of Purāṇas.

Measurement of binding: $10\frac{1}{8} \times 7$ in.

No. of leaves: iii + 260 + ii blank.

143, 144—MSS. Wilson 357, 358**Purāṇasarvasva, 19th cent. ?**

Contents: probably the archetype of this MS. was the MS. described by Eggeling, *India Office catal.*, p. 1410, which was written in A. D. 1807 by Rādhānāthaśarman.

Measurement of binding: $10\frac{1}{8} \times 8\frac{3}{8}$ in.

Material: yellow country paper.

No. of leaves: 357 has i + 271 + ii blank; 358 has i + 225 + ii blank.

145—MS. Wilson 47**Rudrayāmala Tantra, 19th cent. ?**

Contents: cf. Haraprasāda, *Notices*, I, pt. iii, pp. xxxv, 327 sq. Anything in the Tantric style may be referred to this work, see Aufrecht, *Catalogus Catalogorum*, pp. 531, 532, II, 124-126, 222. In some form it appears to be of fairly respectable antiquity, perhaps of the 10th century, or even earlier.

In the centre of each page is the usual blank square.

Measurement of binding: $20\frac{1}{2} \times 6$ in.

Material: yellow country paper.

No. of leaves: ii + 248 + ii blank. The original foliation makes 249 leaves, where there are no ff. 16, 106, 233 and ff. 21, 217 are repeated.

146—MS. Mill 112^a**S'ākta Prayers, A. D. 1817.**

Measurement, &c.: this is part 10 of the MS. described under 22.

147—MS. Wilson 254**Kulārṇava Tantra, A. D. 1760.**

Contents: see Eggeling, *India Office catal.*, p. 879; Mitra, *Notices*, I, 138, 160; Winternitz, *R.A.S. catal.*, p. 50. There is a copy in the Indian Institute Library, Keith, *Ind. Inst. catal.*, p. 41.

The text is bounded on either side by two broad red lines, and the colophons are usually written in red ink.

Measurement of binding: $11\frac{3}{4} \times 6\frac{1}{4}$ in.

No. of leaves: ii + 80 (really 79, as there is no f. 60) + ii blank.

148—MS. Wilson 309**Kṛkalāsādupikā, 19th cent. ?**

Contents: the title is Kṛkalāsādupikā, see *Prāṇatoṣiṇī*, p. 2, in Aufrecht, *Catalogus Catalogorum*, p. 114.

Measurement of binding: $10\frac{1}{4} \times 5\frac{1}{4}$ in.

Material: yellow country paper.

No. of leaves: ii + 40 + ii blank.

149—MS. Wilson 46**Tantrāsāra, A. D. 1812.**

Contents: Weber's MS. was revised by Amṛtānanda, but, as Eggeling, *India Office catal.*, p. 885, points out, this does not prove that the recension found in the other MSS. was due to him. Cf. Mitra, *Notices*, II, 326; Aufrecht, *Leipzig catal.*, p. 409. There is a copy in the Indian Institute Library, Keith, *Catal.*, p. 43. Lithographed at Benares in 1867, and edited by Rasikamohana, Calcutta, 1879-1886.

In the centre of each page is a square blank space, with a hole in the centre.

Measurement of binding: $19\frac{3}{4} \times 5\frac{7}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 235 + ii blank. The original foliation makes 257, i. e. 245 numbered and 12 unnumbered, as it has no f. 65, or f. 85, or ff. 208-226.

Date: f. 245^v: śakābādāh 1734 (= A. D. 1812) 1

150—MS. Wilson 41^c**Toḍala Tantra, 19th cent. ?**

Contents: cf. Mitra, *Notices*, I, 217. Quoted in Śāktānandatarāṅgiṇī, *Bodl. catal.*, p. 104^a.

Measurement, &c.: this is part 3 of the MS. described under 161.

Scribe: by the same hand as 157.

151—MS. Wilson 41^a

Pheṭkāriṇī Tantra, 19th cent. ?

Contents: in Devīprasāda's *Oudh catal.*, XI, 26, it is assigned to Bhairavācārya.

Measurement of binding: $16\frac{3}{8} \times 5\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 146 + ii blank. The three parts in the original foliation have 53 + 67 + 26 leaves.

152—MS. Mill 112^k

Rāmasahasranāmastotra, A. D. 1817.

Contents: this Brahmayāmala is quoted in the Rudrayāmala, and by Narapati, Aufrecht, *Camb. catal.*, p. 70, and therefore cannot be later than the 10th century. See also Aufrecht, *Leipzig catal.*, p. 398 (198 verses); Bendall, *Brit. Mus. catal.*, pp. 234, 235.

Measurement, &c.: this is part 7 of the MS. described under 22.

153—MS. Mill 112^p

Rāmakavaca, A. D. 1817.

Contents: quite different from the works described in Aufrecht's *Leipzig catal.*, pp. 211, 212.

Measurement, &c.: this is part 12 of the MS. described under 22.

154—MS. Wilson 300^b

Mantramahodadhi, A. D. 1814.

Contents: the date on f. 196 is samvat 1645 (= A. D. 1589, not 1586 as Aufrecht, *Flor. catal.*, p. 135). Printed at Benares in 1863. Cf. also Mitra, *Notices*, III, 246; Eggeling, *India Office catal.*, p. 885; Bendall, *Brit. Mus. catal.*, pp. 45, 46, where the work is dated A. D. 1597.

Measurement, &c.: this is part 2 of the MS. described under 180.

Date: f. 196: śakābādī 1736 (= A. D. 1814) 1

Scribe: f. 196: likhitaṃ śrīpīṭāmbaraśarmmaṇā 1

155—MS. Mill 43

Naukā, 19th cent. P

Contents: see Eggeling, *India Office catal.*, p. 885; Mitra, *Notices*, IV, 295, *Bikaner catal.*, p. 595. Edited at Benares in 1879, by Bālamukunda Mālavi, and in the *Vividhātatantrasaṅgraha*, no. 29. The commentary was written nine months after the text, Aufrecht, *Leipzig catal.*, p. 445.

Measurement of binding: $12\frac{5}{8} \times 5\frac{3}{8}$ in.

No. of leaves: i + 63 + i blank.

156—MS. Wilson 530

Yoginī Tantra, 19th cent. P

Contents: this appears to be chapter 16 of the first part of the Yoginī Tantra, which has nineteen paṭalas, while the second part, Kāmarūpādhikāra, has at least fifteen chapters, Eggeling, *India Office catal.*, p. 866. In Mitra, *Notices*, VI, 279, paṭala 9 of this is said to occur in the dvitīyabhāga, which is probably a slip. There seems to be no authority for the statement, *Catalogus Catalogorum*, II, 112, that the second part of paṭala 19 is called Kāmarūpādhikāra, though it is possible. See also Bendall, *Brit. Mus. catal.*, p. 236.

Measurement of binding: $13\frac{1}{8} \times 6$ in.

No. of leaves: ii + 5 + ii blank.

157—MS. Wilson 41^b

S'aktiratnākara, 19th cent. P

Contents: see also Mitra, *Notices*, I, 127, 128.

Measurement, &c.: this is part 2 of the MS. described under 151.

158—MS. Wilson 323^a

S'aktisaṅgama Tantra, 19th cent. P

Contents: see for this tantra Eggeling, *India Office catal.*, pp. 890, 891; Mitra, *Notices*, I, 229, *Bikaner catal.*, p. 606.

Measurement of binding: $13\frac{1}{8} \times 9\frac{5}{8}$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: iii + 26 + iii blank. The two parts in the original foliation have 2 + 24 leaves. Arranged like a European book.

Date: the latest water-mark is 1810.

159—MS. Wilson 247

S'āktānandatarāṅgiṇī, 19th cent. P

Contents: see Mitra, *Notices*, IX, 256–258. Lithographed at Benares in 1878.

In the centre of each page a square blank space is left.

Measurement of binding: $14\frac{1}{8} \times 5\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 144 + ii blank.

160—MS. Wilson 300^a

S'ārādātīlaka, A. D. 1814.

Contents: according to Mitra, *Notices*, II, 145, the author was Lakṣmaṇa Deśikendra, son of Śrīkṛṣṇa, son of Vijayācārya of the Varendra clan.

The work is tolerably old as it is quoted by Śāyaṇa (14th cent.). Cf. Aufrecht, *Leipzig catal.*, p. 409.

Measurement of binding: $13 \times 9\frac{5}{8}$ in.

Material: paper water-marked 'Budgen & Wilmott.'

No. of leaves: i + 196 + i blank. The two parts in the original foliation have 99 + 96 leaves. Arranged like a European book.

Date: the year 1814 is probable, as 154 was written then. The paper is water-marked 1809, so that 1799 is impossible.

Scribe: f. 99^v: *likhitam śrīpitāmbarabhaṭṭācāryeṇa* ।

161—MS. Mill 112^f

Rāmācandrasavarāja, A. D. 1817.

Contents: printed in *Bṛhatstotraratnākara*, p. 281. See Aufrecht, *Leipzig catal.*, p. 106, no. 341 (100 verses), and no. 342 (from *Hiranyagarbhasaṃhitā*).

Measurement, &c.: this is part 3 of the MS. described under 22.

162—MS. Mill 112ⁱ

Jānakisahasranāmastotra, A. D. 1817.

Contents: the Siddhēśvara Tantra is quoted in the *Tantrasāra*, *Bodl. catal.*, p. 95^b.

Measurement, &c.: this is part 8 of the MS. described under 22.

163—MS. Wilson 322

Hanumatpaddhati, 19th cent.?

Contents: for the Uttarakhṇḍa of this Sudarśana-saṃhitā see Mitra, *Notices*, VII, 54, 55. For a Sudarśanakavaca from it, see Aufrecht, *Leipzig catal.*, p. 461.

Measurement of binding: $11\frac{1}{2} \times 9\frac{3}{4}$ in.

Material: paper water-marked 'J. Budgen.'

No. of leaves: iii + 14 + v blank. Arranged like a European book.

Date: the latest water-mark is 1805.

Scribe: nos. 158, 163, 331 seem all to be by the same hand.

164—MS. Mill 112^e

Hanumatkavaca, A. D. 1817.

Contents: see Aufrecht, *Leipzig catal.*, p. 21; Bendall, *Brit. Mus. catal.*, p. 48 [140 (F)]. No. 1380, in the *Leipzig catal.*, p. 461, seems to be different.

Measurement, &c.: this is part 14 of the MS. described under 22.

165—MS. Mill 112^a

Lakṣmāṇakavaca, A. D. 1817.

Measurement, &c.: this is part 13 of the MS. described under 22.

166—MS. Mill 112^m

Gāyatrīmantra, A. D. 1817.

Contents: see Aufrecht, *Flor. catal.*, p. 55, for a fuller account.

Measurement, &c.: this is part 9 of the MS. described under 22.

167—MS. Walker 191^b

Pavanavijaya, A. D. 1870.

Contents: see MS. Sansk. d. 193 (1592). The various works with this title have very varying numbers of verses; Mitra, *Notices*, I, 277, has 292, *Bikaner catal.*, p. 708, seems to be shorter. On f. 63^v a lacuna is marked. The work must be of very respectable antiquity. The MSS. described by Aufrecht, *Leipzig catal.*, pp. 462-464, have from 227 to 351 verses.

Measurement, &c.: this is part 2 of the MS. described under 384.

Date: f. 64^v: *saṃvat 1426 (= A. D. 1370) varṣe paṇṣavadi 2 (or 1?) śukre Pavanavijayasya pustikā lakṣitā* ।

Injuries: many worm-holes.

168—MS. Wilson 243^b

Āṇandalaharī, A. D. 1897.

Contents: for the commentary cf. Aufrecht, *Leipzig catal.*, p. 282; Mitra, *Notices*, IV, 299, *Bikaner catal.*, p. 245; Eggeling, *India Office catal.*, p. 914.

The text occupies the centre of each page, the commentary the top and bottom. The writing is bounded on either side by two double red lines.

Measurement, &c.: this is part 2 of the MS. described under 491.

Date: f. 59: *saṃvata 1753 (= A. D. 1697) mārṅaśirṣe māsi kṛṣṇe pakṣe daśamyaṃ ravivāsare* ।

Scribe: f. 59: *likhitam idaṃ pustakam paṇḍitagiri-dharaṇa* ।

Injuries: a good deal stained by water.

169—MS. Walker 179^a

Āṇandalaharī, A. D. 1779.

Contents: the text is bounded on either side by three red lines.

Measurement of binding: $11 \times 6\frac{1}{2}$ in.

No. of leaves : ii + 229 + ii blank. The five parts in the original foliation have 51 + 45 + 8 + 31 + 93 leaves.

Date : f. 51 : *sumvat* 1835 (= A. D. 1779) *nā varṣe caitravadi i gurau* !

Scribe : f. 51 : *lakhāvitam agnihotrivyāsaśri 5 tulasi sutabhūdeviraṇjivī* ! Probably *lakhāvitam* simply means written. Cf. 113.

170—MS. Mill 2^a

Ānandalaharī, 19th cent. ?

Contents : the commentary seems to be identical with the Mañjubhāṣiṇi of Kṛṣṇācārya, son of Vallabha, described by Mitra, *Notices*, VII, 174, but not with that of Eggeling, *India Office catal.*, p. 915.

Measurement of binding : $16\frac{1}{4} \times 6\frac{3}{4}$ in.

Material : yellow country paper.

No. of leaves : i + 79 + i blank. Originally the parts were *paged* severally, part 1 having 48 (+ 7 blank), part 2, 100 (+ 3 blank).

171—MS. Mill 62^a

Ānandalaharī, 19th cent. ?

Measurement, &c. : this is part 5 of the MS. described under 564.

Scribe : cf. 544.

172—MS. Wilson 328^a

Ānandalaharī, 19th cent. ?

Measurement, &c. : this is part 3 of the MS. described under 235.

Material : European paper.

Date : the latest water-mark is apparently 1822.

173—MS. Wilson 312

Bhuvaneśvarīstotra, A. D. 1709.

Contents : see Weber, *Catal.*, II, 349–351 (an abbreviated commentary); Burnell, *Tanjore catal.*, p. 200; Peterson, *Report*, 1882, 1883, p. 117, *Report*, 1883, 1884, App., p. 13; Aufrecht, *Flor. catal.*, no. 89, *Leipzig catal.*, pp. 459, 460.

The text is bounded on either side by two red lines.

Measurement of binding : $10\frac{3}{4} \times 5$ in.

No. of leaves : i + 83 + i blank.

Scribe : f. 83 : *idaṃ pustakam Śārasvatīdīpikāyām Brahmadevaabhirena* (sic) *likhitam svārtham parārtha cet* !

174—MS. Ouseley 413

Devikavaca, &c., 19th cent. ?

Contents : for these pieces see MS. Sansk. d. 60 (1474).

The Argalastotra has only twenty-three verses, ending: *idaṃ stotraṃ paṭhitva ta mahāstotraṃ paṭhen naraḥ i sa tu saptaśatisaṃkhyam varam āpnoti saṃpadaḥ* || 23 || *ity Argalāstotraṃ* ! The writing is beautifully clear.

Cf. Eggeling, *India Office catal.*, p. 1285; Aufrecht, *Leipzig catal.*, p. 89, where it is called an extract from the Varāha Purāṇa.

Former shelfmark : MS. Ouseley 714, now MS. Ouseley 413.

Kept in a box.

Ornamentation : there are very well drawn pictures of Devī and of flowers.

175, 176—MSS. Walker 155, 156

Raghuvamśa, 18th cent. ?

Contents : Kālidāsa's date is fixed between about A. D. 350 and 450 by the Mandasor Inscription of Kumāragupta's reign (A. D. 472), cf. Bühler, *Die indischen Inschriften*, p. 71, on the one hand, and the astronomical date from the epics in Jacobi, *Monatsber. der Berl. Acad.*, 1873, p. 556, on the other. Against this positive evidence the Renaissance theory (cf. Huth, *Die Zeit des Kālidāsa*, 1890) breaks down, Macdonell, *Sansk. Lit.*, ch. XI. This epic is later than the Kumārasambhava according to Jacobi, *Die Epen Kālidāsa's*, p. 155; cf. however Schmidt, *Beiträge z. indischen Erotik*, I, 4, 5. Schroeder, *Vienna Orient. Journ.*, XV, 301, refuses to accept Kielhorn's date, and Hoernle regards him as a contemporary of Yaśodharman Vikramāditya (A. D. 533–575). See also *J.R.A.S.*, 1904, pp. 158, 396.

The text occupies the centre of each page, the commentary the top and bottom. In 155, ff. 99, 100, 121–128 are bounded on either side by three red lines.

Measurement of binding : $11\frac{1}{4} \times 6\frac{1}{8}$ in. approximately for both volumes.

No. of leaves : 155 = ii + 204 + ii blank; 156 = ii + 236 + iii blank. The nineteen sargas are separately foliated by the original hand, having 32 + 26 + 24 + 24 + 25 + 27 + 19 + 26 + 27 + 22 + 25 + 23 + 22 + 21 + 20 + 23 + 19 + 16 + 19 leaves. In the new foliation 155 has no f. 136.

177—MS. Walker 182^c

Raghuvamśa, A. D. 1589.

Contents : the text is bounded on either side by a broad red line over two narrow ones. In the centre

of each page is the usual empty space of the Jaina MSS., partially filled by red diagrams, and on the verso of some leaves, or recto of others, are two red spots in the margin. There are many corrections and glosses.

Character : Jaina Devanāgarī.

178—MS. Mill 95

Raghuvamśa, A. D. 1823.

Contents : the sargas end on ff. 5, 9, 13^v, 17^v, 22, 26^v, 30^v, 35^v, 40^v, 43^v, 48, 52, 56^v, 61^v, 66, 70, 74, 77, 80. F. 80 contains a list of the chiefs mentioned.

The text is bounded on either side by two red lines. The grāṁthasamkhyā is given as 2000.

Measurement of binding : $9\frac{1}{2} \times 6\frac{5}{8}$ in.

No. of leaves : i + 80 + i blank. Style of European books.

Date : f. 80 : *saṃvat* 1879 (= A. D. 1823) *varṣe caitra-kṛṣṇa 30 budhavasāreḥ* ।

179—MS. Wilson 235^a

Raghuvamśa, 18th cent. ?

Measurement of binding : $14\frac{1}{8} \times 5\frac{3}{4}$ in.

Material : yellow country paper.

No. of leaves : ii + 219 + ii blank. The original foliation has 111 + 108 leaves.

Date : how the *Bodl. catal.* distinguishes between the dates of this part and of 202 is not clear.

Scribe : both parts are apparently written by the same scribe.

180, 181—MSS. Walker 185, 186

Mallinātha on the Raghuvamśa, 16th and 18th centuries ?

Contents : these MSS. are of some interest as confirming the date assigned to Mallinātha on the strength of the reference in Ballāla's Bhojaprabandha (about A. D. 1600, *Bodl. catal.*, p. 150^b). The MSS. which must be dated about A. D. 1550 show lacunae, and evidently are not directly derived from the author's original. This disproves the attempt to put his date after A. D. 1660,—made in the preface of the *Nirṇaya Sāgara* edition of the Kirātārjunīya, p. 2. On the other hand, the fact that he composed a commentary on the Ekāvalī (about A. D. 1300), in which he says it had become neglected, proves that he cannot be earlier than A. D. 1350. Probably A. D. 1400–1500 are the limits. Cf. Bhandarkar, *Report*, 1887–1891, p. lxix. Mallinātha's son Kumārasvāmin in his commentary on Vidyānātha's Pratāparudhīya mentions Pratāpa's acces-

sion, A. D. 1295, as *purā kila*, see Pischel, *Prākṛit Grammar*, p. 42.

The text is bounded on either side by two double red lines.

Measurement of binding : 10×5 in. approximately for both volumes.

No. of leaves :

185 = ii + 122 + ii blank. The original foliation has 137, but ff. 72–86 are lost.

186 = ii + 136 + ii blank. Originally foliated as 138–273.

Character : Devanāgarī, with some Jaina characteristics.

182—MS. Wilson 529

Mallinātha on the Raghuvamśa, 18th cent. ?

Contents : the text is bounded on either side by two double red lines.

Measurement of binding : $11\frac{1}{2} \times 5\frac{1}{2}$ in.

No. of leaves : xii + 103 + xii blank. By the original hand the chapters are foliated severally, having 15 (really 5, as ff. 1–10 are lost) + 16 + 14 + 13 + 13 + 13 + 8 + 10 + 11 leaves.

Date : perhaps 18th century, to judge from the fresh appearance of the paper.

183—MS. Walker 210^c

Mallinātha on the Raghuvamśa, A. D. 1622.

Contents : ff. 104–126 are by one hand. They are numbered as ff. 56–66, 73–84. The text is bounded on either side by two black lines. Ff. 127–132 are by one hand, text bounded by two red lines. Ff. 133–141 apparently by one hand, text bounded by two black lines, numbered as ff. 69–77. Ff. 143–164 by one hand, ff. 164^v–171^v by another, numbered consecutively as ff. 112–141, f. 128 being lost. The text is bounded by two black lines.

Best recent editions, by M. R. Kale (with translation), Bombay, 1897; Gopāl Raghunāth Nandargikar, Poona, 1897, with extracts from eight other commentaries; in the *Nirṇaya Sāgara press*, 1898; text (with translation), by Jvalāprasād, Bombay, 1895.

Measurement, &c. : this is part 3 of the MS. described under 203.

Date : on f. 171^v is given the date of ff. 164^v–171^v : *saṃvat* 1678 (= A. D. 1622) *varṣe āṣāḍha (māse kṛṣṇa-pakṣe 2 some adyeha* : these words and all that follow have been damaged by the tearing of the foot of the page. The restoration here proposed is only probable) ।

184—MS. Mill 44**Kumārasambhava, A.D. 1827.**

Contents: edited with various readings, and the commentary of Mallinātha on Books I–VIII, and that of Sītārāma on VIII–XVII, by Nārāyaṇabhaṭṭa Parvaṇīkara and Kāśinātha P. Parab, *Nirṇaya Sāgara prēss*³, Bombay, 1893. Also at Bombay in 1898 (with three commentaries); translation by Griffith, London, 1879.

The text is placed in the centre, the commentary at the top and bottom of each page.

Measurement of binding: $12\frac{3}{4} \times 6\frac{1}{4}$ in.

No. of leaves: ii + 67 + i blank.

Date: f. 67: *śavata* 1883 (= A. D. 1827) *miti bhādra-sudi* 51

185—MS. Mill 97**Kumārasambhava, 19th cent.?**

Contents: according to a note, unfortunately partly illegible, on f. 37, this copy was made by or for Saṃkaradeva from a MS. which had forty-nine leaves, but was worn out. The text, which is occasionally corrected, is bounded on either side by two black lines.

Measurement of binding: $8\frac{1}{2} \times 5$ in.

No. of leaves: ii + 37 + ii blank.

186—MS. Walker 200^c**Kumārasambhava, A.D. 1774.**

Contents: the text is bounded on either side by three red lines.

Measurement of binding: $11 \times 6\frac{1}{2}$ in.

No. of leaves: ii + 239 + ii blank. The seven parts have 35 + (5 + 12) + 35 + 28 + 34 + 12 + 76 leaves.

Date: f. 87: *saṃvat* 1830 (= A. D. 1774) *āśādhavadi* 8 *sonavāsare* 1

Scribe: f. 87: *agnihotrivyāsātulaśi tasyātmajena* *Phuddevanāmnā vihkhitam asti* Cf. 605. Usual style of this scribe's MSS.

187—MS. Wilson 39^d**Kumārasambhava, 19th cent.?**

Contents: the verses are numbered from f. 160 onwards.

Measurement, &c.: this is part 4 of the MS. described under 338.

188—MS. Walker 201^c**Kumārasambhava, 17th cent.?**

Contents: the text is bounded on either side by

two red lines. It is very carelessly written, and a good deal corrected.

Measurement, &c.: this is part 3 of the MS. described under 610.

189—MS. Mill 10**Kumārasambhava, 19th cent.?**

Contents: f. 26^v is blank, but nothing is missing.

Measurement of binding: $15\frac{3}{4} \times 3\frac{7}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 29 + i blank.

190—MS. Mill 28**Kumārasambhava, 19th cent.?**

Contents: it appears that these sargas cannot be Kālidāsa's, as the language shows traces of vernacular influence in sargas IX–XVII, Jacobi, *5th Or. Congr.* (Berlin, 1882), II, 2, 145 sq. Sarga VIII is however quoted by Ānandavardhana as the work of a mahākavi, and though hardly Kālidāsa's (*Gött. Gelehrte Anz.*, 1874, p. 873) is ancient, Fischel, *Indraṭṭa*, p. 24.

Measurement of binding: $14\frac{1}{2} \times 4\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 42 + i blank.

Scribe: doubtless by the same hand (cf. spacing of words) as 320.

191—MS. Mill 45**Kumārasambhava, A.D. 1834.**

Contents: the sargas end on ff. 5, 7^v, 9^v, 11^v, 14, 16^v, 18^v, 21^v, 23, 26. The scribe has marked lacunae wherever he could not read the Bengālī.

Measurement of binding: $12\frac{3}{4} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 26 + ii blank.

Date: on f. 26 was originally written: *śrīsaṃvat* 1884 (?) *āśāḍhaśuklapakṣasya aṣṭamyāni* (some ten akṣaras illegible) *Saṃbhūnāthakāśmīri* 1. A later hand has obliterated the month, &c. with yellow pigment, changed the year 1884 (?) into 1890 (= A. D. 1834) and the month to *pūṣāśuklapakṣa* 5 *vāruḍdhavāre samāptaṃ* 1

192—MS. Walker 138**Ghaṇṭāpātha, 17th and 18th centuries?**

Contents: best edition, in the *Nirṇaya Sāgara press*, third edition, 1895. On Bhāravi's date cf. Jacobi, *Vienna Orient. Journ.*, III, 121 sq., who seeks to show that he is earlier than Māgha, Subandhu, Bāṇa, and therefore before A. D. 550. As he is doubtless later than Kālidāsa, he is probably not earlier than A. D. 400.

He is quoted by Ravikirti (A. D. 609), *Ind. Ant.*, VIII, 243 sq.

The four hands may be thus distinguished: (1) ff. 1-13, 16-43; (2, 3) ff. 44-109, irregularly divided between two hands; (4) ff. 110-135. The text is bounded on either side by two red or two black lines. Many corrections have been made in the older parts.

Measurement of binding: $9\frac{5}{8} \times 5\frac{5}{8}$ in.

No. of leaves: ii + 135 + ii blank.

193—MS. Mill 73

S'isūpālavadha, A. D. 1872.

Contents: Māgha is quoted by Ānandavardhana (A. D. 850), by Vāmana (probably A. D. 800), and imitated by Ratnākara (A. D. 835-847), Jacobi, *Vienna Or. Journ.*, IV, 244, who, *ibid.*, III, 142, 143, tries to prove that he is imitated by Subandhu. The only serious argument against this is that urged by Lévi, *Théâtre ind.*, App., p. 40, who thinks that S'isūpālavadha, XX, 44, alludes to the Nāgānanda. But probably it refers to an earlier nāṭaka which was utilized by the author of the Nāgānanda; cf. also on MS. Sansk. b. 2 (1236).

The text is bounded on either side by three red lines. Very inaccurate in the new part.

Measurement of binding: $10\frac{1}{2} \times 4\frac{1}{2}$ in.

No. of leaves: i + 123 + i blank.

Date: f. 123: *śubhastu saṃvat 1728 (= A. D. 1672) āśāḥsaudī tṛdaśyayam ravivāra śubham | yat dṛṣṭā likhitam mayā bhramadoṣam kṣama prabho* | This is probably the date of the old part or of the exemplar. The new part belongs to the end of the 18th century.

A former owner was Viṣṇubhaṭṭa, ff. 1, 124^v: *Māghakāvyaṣṭakam idaṃ śrīmadviṣṇubhaṭṭānāṃ* | He must have been the owner from whom Mill obtained it.

194—MS. Wilson 174

S'isūpālavadha, 18th cent. P

Contents: the MS. is rather inaccurate.

Best edition, Durgaprasāda and Śivadatta, *Nirṇaya Sāgara press*, Bombay, 1890.

Measurement of binding: $16\frac{3}{4} \times 4\frac{3}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 92 + ii blank.

195—MS. Walker 162^b

S'isūpālavadha, 18th cent. P

Contents: the text is bounded on either side by two black lines.

Measurement, &c.: this is part 2 of the MS. described under 207.

196, 197—MSS. Wilson 494, 495

Sarvaṃkaṣā, 18th cent. P

Contents: the MS. is not very accurate, and there are a good many lacunae.

Measurement of binding: $10\frac{3}{8} \times 6\frac{3}{8}$ in. approximately for both volumes.

No. of leaves: 494 = iii + 279 + ii blank; 495 = iii + 239 + ii blank. In 495 there is no continuous original foliation.

198—MS. Wilson 326

Subodhā, 19th cent. P

Contents: Bharatamallika lived as client of Kalyāṇamalla about the end of the 18th cent., Aufrecht, *Catalogus Catalogorum*, p. 396. Cf. Mitra, *Notices*, IX, 251.

Measurement of binding: $13\frac{1}{2} \times 6\frac{1}{8}$ in.

Material: yellow and grey country paper.

No. of leaves: ii + 197 + ii blank.

199—MS. Wilson 38

Subodhā, 19th cent. P

Contents: the number of ślokas is given as 6,500 on f. 1. The MS. is fairly accurate. The verses are numbered in sargas XIV (88) and XV (95).

Measurement of binding: 17×7 in.

Material: yellow country paper.

No. of leaves: ii + 171 + ii blank. The original foliation makes only 170, a blank leaf after f. 21 being counted in the new reckoning.

200—MS. Wilson 498

Naiṣadhīyacarita, A. D. 1734.

Contents: Harṣa, the author of the Khaṇḍana-khaṇḍakhādyā, flourished under Jayacandra of Kanauj (who began to reign between A. D. 1163-1177), *Journ. Bomb. Br. R. A. S.*, X, 31, XI, 279; Gough, *Records of Anc. Sansk. Lit.*, p. 130. Edited, with Mallinātha's commentary, by Jivānanda Vidyāsāgara, Calcutta, 1875-1876; by Śivadatta, *Nirṇaya Sāgara press*, 1894. The text is bounded on either side by two red lines.

Measurement of binding: $9\frac{1}{2} \times 5\frac{5}{8}$ in.

No. of leaves: ii + 287 + ii blank. The original foliation makes 315, but ff. 1-4, 15-38 are lost.

Date: f. 287^v: *śrīmadvikramabhūpatē śakagaṇe khāṃkāgaṇapṛthivyūte 1790 (= A. D. 1734) jyeṣṭhāyārjunapākṣa vīvasutīthau yāte ravau tvaṣṭīrthe* | Not 1736 as in the *Bodl. catal.*

Scribe : f. 287^v : *kāyaṃ ranyam alikhiḥ dvijakulā-
laṅkarakūśīśvaraḥ* ॥ 149 ॥ *Somanopakānāmnā vai Kāśi-
nāthena dhimatā* ॥ *likhitam Naiṣadhaṃ kāyaṃ Vighneśa-
sya prasādāt* ॥ 150 ॥ *śubhaṃ svārthaṃ parārthaṃ* ॥

201—MS. Wilson 170^c

Naiṣadhiyacarita, 19th cent.?

Measurement, &c. : this is part 3 of the MS. described under 217.

202—MS. Wilson 235^b

Naiṣadhiyacarita, 19th cent.?

Measurement, &c. : this is part 2 of the MS. described under 179.

203—MS. Walker 210^a

Naiṣadhiyacarita, 17th and 18th cent.?

Contents : perhaps three main hands only need be distinguished : (1) ff. 1-60; (2) ff. 61-66; (3) ff. 67-78. Ff. 13-18 are, however, written by two or three other hands.

The text is bounded on either side by two red or two black lines. There are a good many later corrections.

Measurement of binding : $10\frac{3}{8} \times 6\frac{1}{8}$ in.

No. of leaves : ii + 171 + ii blank. The three parts have 68 + 25 + 78 leaves. The original foliation of parts 2 and 3 is hopelessly confused.

Scribe : there is a note on f. 78^v which applies only to the third hand : *Aṅganābhidhāpūre nivasan śrīgaṇḍa-
jātir abhivaṇḍya mahēśaṃ* ॥ *cha* ॥ *Durlabhaḥ kavipadān-
bujapāṇśūr Naiṣadhiyam alikha chubhasargaṃ* ॥

204, 205—MSS. Wilson 346, 347

Nārāyaṇa on the Naiṣadhiyacarita,
A.D. 1813 and 1821.

Contents : Rāmacandra Śeṣa was Nārāyaṇa's son and pupil. Presumably the commentary was written by him from his master's teaching, and then, as often, ascribed to his master.

Four hands can be distinguished : (1) 346, ff. 1-7; (2) 346, ff. 8-280, 347, ff. 1-118; (3) 347, ff. 119-186; (4) 347, ff. 187-239. There are many later corrections.

Measurement of binding : $13 \times 6\frac{1}{2}$ in.

No. of leaves :

346 = ii + 280 + ii blank. In the original foliation there are 7 (numbered 11-17) + 24 + 34 + 52 + 23 + 25 (really 26, f. 3 being doubled) + 115 (really 114, f. 23 being lost) leaves.

347 = ii + 239 + ii blank. In the original foliation 119 (really 118, as there is no f. 111) + 69 (really 68, as there is no f. 64) + 53 leaves.

Date :

(1) 346, f. 140^v : *saṃvat* 1869 (= A.D. 1813) ॥ This is added by a later hand, but is probable enough. It applies to the second hand.

(2) 347, f. 186 : *saṃvat* 1877 (= A.D. 1821) *āsā-
dhamāse śuklapakṣe trayodaśyām* 13 *sūryavāsore* ॥ This applies to the third hand only. The first hand is probably to be dated about A.D. 1780; the fourth about 1820.

Scribe : 347, f. 186 : *likhitam brāhmaṇaḥaḥaralāla
Kāsimadhye* ॥ Applies to the third hand only.

206—MS. Wilson 241

Rāmacandra Śeṣa on the *Naiṣadhiyacarita*, 18th cent.?

Contents : the commentary of Rāmacandra bears the title *Bhāvadyotanikā*, and the author was son of Nārāyaṇa, see Bhandarkar, *Report*, 1883, 1884, p. 16. The commentary on sarga XVII, grāmtha 1650, 122 verses, ends on f. 32. The commentary on sarga XIX, grāmtha 980, 68 verses, ends on f. 49. That on sarga XX, 63 verses, ends on f. 67^v. From f. 3^v the text is bounded on either side by two double red lines; ff. 1, 2 are possibly a later restoration. A lacuna is marked on f. 63^v.

Measurement of binding : $13\frac{5}{8} \times 7\frac{7}{8}$ in.

No. of leaves : ii + 67 + ii blank. Foliated originally as three parts with 32 + 17 + 18 leaves.

Injuries : the MS. is a good deal damaged by water, especially part 3.

207—MS. Walker 162^a

Nārāyaṇa on the *Naiṣadhiyacarita*, 18th cent.?

Contents : the text is bounded on either side by two red or black lines. It is careless and inaccurate.

Measurement of binding : $11\frac{1}{4} \times 5\frac{3}{4}$ in.

No. of leaves : ii + 153 + ii blank. The five parts have (14 + 9 + 49) + 6 (numbered 87-93, omitting 92) + 29 + 12 + 31 leaves.

Date : the oldest part is probably not earlier than the beginning of the 18th century.

208—MS. Walker 190^a

Daṃayantikathā, A.D. 1442.

Contents : see on MS. Sansk. d. 70 (1243). Edited, with commentary, in the *Nirṇaya Sāgara press*, 1885.

The text is bounded on either side by two black or red lines, smeared over with red. The writing is in two slightly different styles.

Measurement of binding : $9\frac{1}{4} \times 5\frac{1}{2}$ in.

No. of leaves : ii + 144 + ii blank. The three parts in the original foliation have 118 + 15 + 9 leaves.

209—MS. Walker 208^a

Damayantikathā, 15th cent.?

Contents : the text is bounded on either side by a red line between two double black lines. In the centre of each page is the usual Jaina diagram, partially filled in with red on ff. 1, 57^v. F. 1 is evidently a later restoration. Glosses have been written in. The chapters end on ff. 7^v, 13^v, 20^v, 26^v, 38, 47^v, 57^v, with 61, 38, 34, 27, 77, 74, 45 (?) verses.

Measurement of binding : $10\frac{3}{4} \times 6$ in.

No. of leaves : ii + 139 + ii blank. The five parts in the original foliation have 58 (57, as f. 2 is lost) + 7 + 24 + 12 + 35 leaves.

Date : either not given or lost, but certainly as old as the 16th, and probably the 15th century.

Scribe : f. 57^v : *Tapāpakṣe śrisomasundaraśiṣya-mukhyapaṇḍitasirovataṃsapūjyārādhyapaṃ* ० (4 akṣaras deleted by a later hand) *gaṇiśiṣyeṇa* (4 akṣaras deleted) *munikṛte lūkhito 'yaṃ grāṃthaḥ śrīmati Ahammādvādanagare* 1. As Somasundara was sūri in A. D. 1400, a śiṣya of his śiṣya would have lived about A. D. 1450 at latest.

Character : Jaina Devanāgarī.

Injuries : there is a hole in f. 56 and the foot of f. 57 is torn away.

210—MS. Wilson 245^a

Damayantikathā, A. D. 1821.

Contents : the MS. has occasionally been corrected by a later hand. F. 45 is by a different and older hand. The chapters end on ff. 15^v, 27, 39, 49^v, 71, 87^v, 104. They contain 63, 37, 29, 28, 77, 42 verses, the number in chapter 5 not being noted beyond 50.

Measurement of binding : 14×7 in.

No. of leaves : ii + 259 (really 260, as f. 102 is double) + ii blank. Originally foliated as three parts, having 104 (really 105, but f. 1 is blank) + 43 + 112 leaves.

Date : f. 104 : *mīti śrāvaṇakṛṣṇapakṣa 13 saṃv* 1871 (= A. D. 1821) 1

211—MS. Walker 129^c

Draupadivāstrāraṇa, A. D. 1780.

Contents : perhaps this is Govardhana's work, cf. Aufrecht, *Catalogus Catalogorum*, p. 264. The text

is bounded on either side by two red lines. The scribe has added some devotional verses.

Measurement, &c. : this is part 3 of the MS. described under 98.

Date : f. 174 : *saṃvat 1836* (= A. D. 1780) *āṣāḍha-vada 11 bhṛgau* 16 1

Scribe : f. 174 : *agnihotrītulasibhūdevapa* 1. Usual style of this scribe's MSS.

212—MS. Wilson 39^b

Rāghavapāṇḍaviya, 19th cent.?

Contents : Kaviṛāja's date is somewhat uncertain. It is probable that he was imitated by Śrutakīrti-traivīdyā or Dhanamjaya in his Rāghavapāṇḍaviya (about A. D. 1130, see Bhandarkar, *Report*, 1884-1887, p. 20; Pathak, *Ind. Ant.*, XIV, 14; Zachariae, *Die indisch. Wörterbücher*, p. 28). On the other hand it is just possible to regard him as the ancestor of Rājāśekhara (*Z. D. M. G.*, XXVII, 77), and to put even Dhanamjaya (not then to be identified with Śrutakīrti) before Rājāśekhara, see Peterson, *Report*, 1883, 1884, p. 59, verse 7. In that case the name Muñja must be explained, and possibly Muñja of Dhār adopted it as being the name of a famous predecessor. Cf. Fischel, *Rudraṭa*, p. 25. Or the verse may be spurious. That Rājāśekhara is the poet is very probable, cf. Keith, *J. R. A. S.*, 1901, p. 579.

Edited, with commentary, in *Kāvya-mālā*, no. 62.

Measurement, &c. : this is part 2 of the MS. described under 338.

213—MS. Walker 181^b

Rāmacandracaritrāsāra, A. D. 1702.

Contents : the text, written in a cursive hand, is bounded on either side by two black lines.

Measurement, &c. : this is part 2 of MS. Walker 181 (110).

Date : f. 78^v : *saṃvata 1758* (= A. D. 1702) *varṣe vaiśāṣasudī 7 gurvuvāsure paṭhanārthaṃ laṣitaṃ* 1. Possibly this may be the date of composition also.

214—MS. Wilson 493^c

S'aukaracetovilāsa, 18th cent.?

Contents : the MS. seems too modern and too inaccurate to be an autograph. The text is bounded on either side by three red lines. For S'aukara cf. 285.

Measurement, &c. : this is part 7 of the MS. described under 507.

215, 216—MSS. Walker 126, 127
S'ārngadharapaddhati, 18th cent. ?

Contents: the work is analysed by Aufrecht, Z.D.M.G., XXVII. Edited by Peterson, vol. I, text, Bombay, 1889. Lithographed at Benares in 1875. Composed in A.D. 1363, Hall, *Intr. to Vāsavadattā*, Aufrecht, l.c.

The text is bounded on either side by two or three red lines.

Measurement of binding: $10\frac{3}{4} \times 5\frac{3}{4}$ in. approximately for both volumes.

No. of leaves: 126 = ii + 240 + ii blank; 127 = ii + 198 + ii blank. The original foliation makes 472, but ff. 206, 222, 224, 225, 288–310, 321–327 are missing and f. 123 is double.

217—MS. Wilson 170^a
R̥tusamhāra, 19th cent. ?

Contents: edited, with Mañirāma's commentary, Nīrṇaya Sāgara press, 1885; with notes and English translation, Bombay, 1897. It is probably a work of Kālidāsa (though e.g. Lévi rejects it), because it is copied in the inscription of A.D. 472 at Mandasor (Corp. Ins. Ind., III, 81 sq.; Bühler, *Die indischen Inschriften und das Alter der indischen Kunstpoesie*, p. 71), which also copies the Meghadūta, and we can hardly assume an anonymous mahākavi. Besides, the style and manner are entirely those of Kālidāsa.

Measurement of binding: $14\frac{1}{2} \times 5\frac{1}{4}$ in.

Material: yellow country paper.

No. of leaves: ii + 121 + ii blank. The three parts in the original foliation have 14 + 26 + 81 leaves. The last two parts are numbered consecutively.

Scribe: the same hand wrote 201, 217, 224.

218—MS. Wilson 307
Meghadūta, 19th cent. ?

Contents: the best critical edition is that of Stenzler, Breslau, 1874. Extracts from these six commentaries are printed in V. S. Islampurkar's edition, Bombay, 1889. Translated, &c., by Pathak, Poona, 1894; Nandargikar, Bombay, 1894. Pathak's discoveries are most valuable for the constitution of the text. Kalyāṇamalla was patron of Bharatasena (18th cent.), Mitra, *Cat. Gramm. MSS.*, p. 23, *Notices*, VI, 145, VII, 148, 149. The others are all no doubt later than Mallinātha. Can Rāmanātha be identical with Rāmanātha Vidyāvācspati who wrote an Abhijñānaśākuntalāṭikā and lived about A.D. 1623–1633, Aufrecht, *Catalogus*

Catalogorum, p. 516? Both are Saiva's according to their prefaces. See also Pathak's preface.

Written before the Kumārasambhava according to J.R.A.S., 1903, p. 186. The date of Kālidāsa there given (A.D. 450–475), cf. on 176, 178, cannot be accepted, cf. Liebhich, *Das Datum Candragomin's und Kālidāsa's*, Breslau, 1903, and J.R.A.S., 1901, p. 579, 1904, pp. 166 sq.

Measurement of binding: $11\frac{1}{2} \times 9\frac{1}{2}$ in.

Material: paper water-marked 'J. Whatman.'

No. of leaves: ii + 134 + ii blank. Arranged like a European book.

Date: the latest date in the water-mark seems to be 1805.

219—MS. Walker 128^c
Nalodaya, A.D. 1594.

Contents: the most probable author is Ravidēva, son of Nārāyaṇa, whose name occurs in various MSS., Bhandarkar, *Report*, 1883; 1884, p. 16; Peterson, *Report*, 1884–1886, pp. 20, 334. The text has often been printed. Translated by Yates, Calcutta, 1844. Deviprasāda, *Oudh catal.*, XX, 52, mentions a commentary by Ravidēva, which further confuses matters.

The text is bounded on either side by two red lines, and has been a good deal corrected by a later hand.

Measurement, &c.: this is part 3 of the MS. described under 785.

Date: f. 84^v: svasti samvata 1650 (= A.D. 1594) varṣe bhādrapadaśuḍi 3 śanau |

Scribe: f. 84^v: śrīgurutilakīyaabhūtasadācāraśuddhasakalavidyāviśāradasakalagunāṇāmṛtabhaṭṭaśrīharanājītsvayam evāvalokanāya ca putrādīnām paṭhanārthāya idam liṅghitam |

220—MS. Walker 171^a
Nalodaya, A.D. 1613.

Contents: the text is bounded on either side by two red lines, which do not extend to the top of the page as usual.

Measurement of binding: $12\frac{3}{4} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 144 + ii blank. In the original foliation the two parts have 20 + 123 leaves.

Date: f. 20: samvat 1670 varṣe śāke 1535 (= A.D. 1613) pravartitamāne mārgaśrīrāmāse śuklapakṣe dvitīyāyām tithau bhṛguvāsare |

221—MS. Mill 72
Gītāgovinda, 19th cent. ?

Contents: Jayadeva was son of Bhojadeva, of Kinduvilva in Bengal. Pischel, *Hofdichter des Lakṣma-*

rasena, p. 30, has attempted to prove that the poem goes back to an original in Apabhraṃśa Prākṛit. Cf. his *Prākṛit Grammar*, p. 34. Probably the author flourished under Lakṣmaṇasena, founder of an era (A. D. 1119 ?), Bühler, *Kaśmīr Report*, p. 64; Fischel, *Gött. Gelehrte Anz.*, 1883, p. 1222; *Epigr. Ind.*, I, 305, 306; *Z.D.M.G.*, XL, 142; Peterson, *Subhāṣitāvali*, p. 38. Edited by Jīvananda Vidyāsāgara, Calcutta, 1882; by Harimohana Vidyābhūṣaṇa, with Caitanya-dāsa's commentary, Calcutta, 1887; with Nārāyaṇa's commentary, Bombay, 1885; with Kumbhakaraṇa-hendra's and Saṅkaramiśra's commentaries, *Nirṇaya Sāgara press*, 1899. Translated into German verse by Rückert, *Abhd. f. d. Kunde d. Morgenl.*, vol. I; into English verse by Sir E. Arnold, *Indian Poetry*, 1881, pp. 1-97.

The text occupies the centre, the commentary the top and bottom, of each page.

Bhandarkar, *Report*, 1887-1891, pp. lxxxvi sq., has recently shown some evidence for Lakṣmaṇasena's date being A. D. 1172, a very important conclusion.

Measurement of binding : $11 \times 5\frac{1}{2}$ in.

No. of leaves : i + 95 + ii blank.

222—MS. Wilson 337^c

Gītāgovinda, A. D. 1761.

Contents : the text occupies the centre, the commentary the top and bottom, of each page. The whole is bounded on either side by two double red lines. There are a few corrections by a later hand.

Measurement, &c. : this is part 3 of the MS. described under 567.

Date : f. 48 : *saṃvat* 1817 (= A. D. 1761) *śaimai nāma phālguṇī* 1

223—MS. Mill 2^b

Gītāgovinda, 19th cent. ?

Contents : possibly there may be some connexion between this and the work described by Mitra, *Notices*, II, 319; Aufrecht, *Leipzig catal.*, p. 131.

The text occupies the centre, the commentary the top and bottom, of each page. The commentary is written in a pale-coloured ink, apparently by the first hand.

Measurement, &c. : this is part 2 of the MS. described under 170.

224—MS. Wilson 170^b

Gītāgovinda, 19th cent. ?

Measurement, &c. : this is part 2 of the MS. described under 217.

225—MS. Walker 152^d

Gītāgovinda, A. D. 1794.

Contents : the page is divided into two parts by two red lines down the centre. In the right hand column nothing is written, in the left is the text. On the recto it is upside down.

Measurement, &c. : this is ff. 1-30 of part 4 of the MS. described under 246.

Date : f. 273 : *saṃvat* 1850 (= A. D. 1794) *nā varṣe śrūvaṇavada* 10 *ravau* 1

Scribe : f. 273 : *laṣāvitam vhiṣnavamātāśrī 5 jāṃnaki* (!) *Haribhaktir astu* 1 Cf. 227 (where the same patroness appears) and 242.

226—MS. Wilson 493^c

Āṇandalaharīstotra, 19th cent. ?

Contents : printed in Br̥hatstotraratnākara, p. 179.

The text is bounded on either side by two red lines.

Measurement, &c. : this is part 3 of the MS. described under 507.

227—MS. Walker 152^e

Ālamandārastotra, A. D. 1794.

Contents : the author was Yāmunācārya, Hall, *Bibliog. Index*, p. 117; Aufrecht, *Catalogus Catalogorum*, p. 54; *Leipzig catal.*, p. 240.

The MS. is written in the same style as 225.

Measurement, &c. : this is ff. 32-43 of part 4 of the MS. described under 246.

Scribe : f. 285 : *paṭhamārthaṃ mātājāṃnaki* 1 See 225.

228—MS. Walker 162^e

Kalyāṇarājaprasasti, 17th cent. ?

Contents : Gokulajit wrote his Saṃkṣepatithinirṇayaśāra in A. D. 1632 for Kalyāṇa of Iladurga in Gujarat, Weber, *Catal.*, I, 332.

The text is bounded on either side by two black lines. Yellow pigment is used for corrections.

Measurement, &c. : this is part 5 of the MS. described under 207.

229—MS. Wilson 245^b

Kāśīkātilaka, A. D. 1821.

Contents : the MS. is written in a very confused way, but as a rule the text occupies the centre, the commentary the top and bottom, of each page.

Measurement, &c. : this is part 2 of the MS. described under 210.

Date: f. 147: *saṃvat* 1877 (A. D. 1821) *āśvinamāse*
kṛṣṇapakṣa avasa 30¹

Scribe: f. 147: *likhitam Kāsināthaścavali* 1 *māna-maṇḍira* 1

230—MS. Wilson 242^a

Kṛṣṇakarmāmṛta, 19th cent.?

Contents: for the text see also the fragment in MS. Sansk. d. 72 (1095), which is a much larger work. The commentary is in all probability by Vṛndāvanadāsa, see Mitra, *Notices*, IX, 63, since verses 2 and 4 in Mitra occur as verses 1 and 2 here.

The text is in the centre, the commentary at top and bottom, of the page.

Measurement of binding: $13\frac{1}{2} \times 6$ in.

Material: yellow country paper.

No. of leaves: ii + 72 + ii blank. The three parts have 16 + 26 + 31 (really 30, as f. 1 is missing) leaves.

Scribe: all three parts are by different hands.

231—MS. Wilson 242^b

Sāraṅgarāṅgadā, 18th cent.?

Measurement, &c.: this is part 2 of the MS. described under 230.

Material: grey country paper.

232—MS. Walker 200^d

Khaṇḍaprasāsti, A. D. 1776.

Contents: see on MS. Sansk. d. 67* (1240).

The text is bounded on either side by three red lines.

Measurement, &c.: this is part 4 of the MS. described under 186.

Date: f. 115^v: *saṃvat* 1832 (= A. D. 1776) *māghaśudi* 12 *gaurau* 1

Scribe: f. 115^v: *agnihotrīryāsatulatsutena Bhudeva-nāmnā likhitā Khaṇḍaprasāstih* 1 *svārthe paropakārārthe* 1

233—MS. Walker 192^d

Gitagāṅgādhara, 17th cent.?

Contents: the text is bounded on either side by a black line.

Measurement, &c.: this is part 4 of the MS. described under 792.

Date: f. 110: *paridhāvisamvatsara* 1 *bhādrapadavadyapratipadā Gaṅgādharaṅgrāṇṭham saṃpūrṇam* 1 By the Brhaspati cycle this is probably A. D. 1781, 1782. Cf. on 241.

Scribe: Keśava also wrote part 2.

234—MS. Wilson 426^s

Gitagiriśa, A. D. 1787.

Contents: the text is bounded on either side by two double black lines. Ff. 49, 51, 53, 55, 57, 59, 61, 63 are on yellow paper. Various corrections have been made by a later hand.

Measurement, &c.: this is part 6 of the MS. described under 551.

Date: f. 64: the colophon continues *vaiśakhamāse kṛṣṇapakṣe* 1 *somādine likhi* 1

235—MS. Wilson 328^a

Gūṇaratnaśaṣṭottra, 18th cent.?

Contents: the commentator is probably the author of the words at the end of the colophon: *śrīrāmāyājā namaḥ*, and he may well be the writer of the various works mentioned by Aufrecht, *Catalogus Catalogorum*, p. 608^b.

The text is bounded on either side by two dark red lines.

Measurement of binding: $13\frac{1}{2} \times 6\frac{5}{8}$ in.

No. of leaves: ii + 114 + ii blank. The three parts in the original foliation have 22 + 83 + 9 leaves.

236—MS. Wilson 236

Bhāminivilāsa, A. D. 1815.

Contents: printed at Bombay in 1884 (text only); edited by K. P. Parab and M. R. Telang, Bombay, 1894; by Śeṣhadri, Bombay, 1894; and with a translation by Bergaigne, Paris, 1872; some brief specimens of the commentary are given in V. Henry's *Trente Stances du Bhāmini-Vilāsa*, Lille, 1885. On f. 1 is a title-page by H. H. Wilson. Cf. MS. Sansk. d. 73 (1260).

Measurement of binding: $14 \times 10\frac{1}{2}$ in.

No. of leaves: iii + 114 + iii blank. Originally 113, but a blank leaf (f. 62) is inserted. Leaves arranged as in a European book.

Date: f. 1: 'Copied from a MS. belonging to Mr. Colebrooke and partially translated by him. H. H. W. 1815.'

237—MS. Walker 129^b

Mahimnastava, A. D. 1776.

Contents: the work is known to the Kedārakalpa, Aufrecht, *Leipzig catal.*, p. 117. Cf. MSS. Sansk. 74, 75 (1262, 1263). Madhusūdana Sarasvatī and Śrīdharaśvāmin interpret the poem as referring to both Hari and Siva (Mitra, *Notices*, VII, 152). Ahobala's commentary begins with a verse written by a later hand, for which however the original hand had left space:

*śānaḥ sarvavidyānām īśvaram Parvatipatiṃ | bhajāmi
śrīmahādevaṃ sarvavedottamaṃ prabhuṃ ||*

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of the MS. described under 98.

Date: f. 165: *saṃvat aṣṭādaśasatadvātriṃśatame | śāke śoḍaśaptāmkamīne(?) śrāvānamāse śuklapakṣe paṃcanyāṃ kuṣe dīne |*

Scribe: f. 165: *vyālikhat avatānōpāsānavyāsatala-sicirajivīśrībhūdeva paṭhanārthaṃ | śrī |*

238—MS. Walker 205^c

Rājānitiśāstra, A. D. 1737.

Contents: see Weber, *Catal.*, II, 171, and on Cānakya, Joh. Klatt, *De trecentis Cānakyaē sententiis*, Halle, 1873. There is no reason to doubt that this is an early work, probably some time B. C. There are many editions, and much variance of text.

The text is bounded on either side by two red lines.

Measurement of binding: $10\frac{1}{4} \times 6\frac{1}{4}$ in.

No. of leaves: this MS. is the third part of MS. Walker 205, which has ii + 9 + 10 + 20 + 20 + 62 (really 63, as f. 46 is repeated) + 9 + 71 + 9 leaves + ii blank.

Date: f. 39^v: *saṃvata 1793 (= A. D. 1737) nā varāse vaiśāṃmāse śuklapakṣe bijatithau śrīguruvāsareṇa laṣito 'yaṃ |*

239—MS. Wilson 520

Rādhārasasudhānidhi, A. D. 1790.

Contents: the text is bounded on either side by two red lines.

Measurement of binding: $7\frac{1}{8} \times 5$ in.

No. of leaves: ii + 57 + ii blank.

Date: f. 57^v: *saṃvata 1846 (= A. D. 1790) kārttika-vadi 10 |*

240—MS. Walker 129^d

Rāmākṛṣṇakāvya, A. D. 1779.

Contents: cf. MS. Sansk. c. 63 (1241).

The text occupies the centre, the commentary the top and bottom, of each page. The whole is bounded on either side by three red lines.

Measurement, &c.: this is part 4 of the MS. described under 98.

Date: f. 194^v: *saṃvat 1835 (= A. D. 1779) phālguna-sūdi 15 bhāume likhitaṃ |*

Scribe: f. 194^v: *agnihotrivyāsatalaśi tasyātmajena Bhudevānāmā likhitaṃ asti | svātmārthe parārthe ca |* Usual style of this scribe's MSS.

241—MS. Walker 192^b

Rāmavilāsakāvya, 18th cent.?

Contents: the text is bounded on either side by a black line.

Measurement, &c.: this is part 2 of the MS. described under 792.

Date: f. 79^v: *pramāthināmasaṃvatsare kārtikavadya daśamī somavāre likhitaṃ |* By the Brhaspati cycle this must be either A. D. 1749, 1750, or 1809, 1810. Probably the latter.

242—MS. Walker 152^f

Lakṣmīstotra, A. D. 1794.

Contents: written like 225.

Measurement, &c.: this is part 4 (ff. 44-47) of the MS. described under 246.

Scribe: f. 289^v: *paṭhanārthaṃ mātājānakijī |* Cf. 225, 227.

243—MS. Walker 129^f

Vakratuṇḍāṣṭaka, 18th cent.?

Contents: the text is bounded on either side by a yellow line between two red lines. The centre of each page has the usual Jaina diagram, partially filled up by either a cakra or a plain circle in red. Red spots are also placed in either margin. Cf. on 730.

Measurement, &c.: this is part 6 of the MS. described under 98.

Character: Jaina Devanāgarī.

244—MS. Wilson 519

Birudāvalī, 19th cent.?

Measurement of binding: $8\frac{5}{8} \times 5\frac{3}{4}$ in.

Material: yellow paper.

No. of leaves: ii + 37 + iii blank. Arranged like a European book.

245—MS. Walker 209^a

Bilhaṇakāvya, 17th cent.?

Contents: Bilhaṇa flourished about A. D. 1070-1090; his authorship of the Caurapañcaśikā was proved by Bühler, *Report*, p. 48. Cf. Bühler's *Ikramāṇkadevacarita*, p. 23; *Ind. Ant.*, XX, 278. Edited, with German translation, by Solf, Kiel, 1886.

The text is bounded on either side by two red lines.

Measurement of binding: $10\frac{3}{8} \times 6\frac{5}{8}$ in.

No. of leaves: ii + 147 + ii blank. The three parts

have 10+92+43 leaves. In part 3 the leaves are arranged as in a European book.

Scribe: on f. 10: *pariṣubbhūdarajini pustikā* !

246—MS. Walker 152^c

Bhartṛhariśatānī, A. D. 1743.

Contents: cf. MS. Sansk. c. 64 (1258). It seems very probable that more than one hand is responsible for the Satakas, which were only collected by Bhartṛhari, see the evidence in Paṭhak, *Journ. Bombay Br. R. A. S.*, XVIII, 347, 348. There is no reason to deny the identity of the grammarian and the author of the Satakas, who therefore died in A. D. 650, Max Müller, *India*, p. 348. On the other hand the attribution of the Bhaṭṭikāvya to Bhartṛhari, *ibid.*, p. 350, should be given up, cf. Mitra, *Notices*, VI, 144–148. Hultsch, *Vienna Or. Journ.*, I, 138, referred to an inscription of A. D. 653 by Dhruvasena III of Valabhi, where the recipient is Bhaṭṭibhaṭa, son of Bappa, and plausibly conjectured that he was the author of the Kāvya under Dharasena IV, A. D. 641–651. This view he has since abandoned, see *Epigr. Ind.*, I, 92. Cf. also *J. R. A. S.*, 1904, p. 397, where the Kāvya is ascribed to Vatsabhaṭa of the Mandasor inscription.

The text is bounded on either side by two red lines.

Measurement of binding: $10\frac{5}{8} \times 6\frac{3}{8}$ in.

No. of leaves: ii+289+ii blank. In the original foliation the four parts are separately numbered, having 161+28+50+47 leaves.

Date: f. 239: *saṃvat 1799* (= A. D. 1743) *varṣe mīti āśvinaśudi 11 tithau* !

Scribe: f. 239: *līṣatam śrīmatjunapuramadhye* !

Character: Jaina Devanāgarī.

247—MS. Walker 205^b

S'ṛṅgārāśataka, 18th cent. ?

Contents: see MS. Sansk. c. 64 (1258) for a similar dislocation of stanzas. The commentary is in Gujarātī, not Hindi, as stated in the *Bodl. catal.*, p. 402ⁿ. Edited with translation by M. R. Kale and M. B. Gurjar, Bombay, 1898; with Kṛṣṇaśāstrī's commentary, *Nirṇaya Sāgara press*, 1888; Nīti and Vairāgya, by Telang, Bombay, 1885. Translated by Tawney, Calcutta, 1877. The text is bounded on either side by two double red lines.

K. B. Paṭhak has discussed the question of Bhartṛhari's relations to Buddhism and to Kumārila, *Journ. Bombay Br. R. A. S.*, XVIII, 213 sq., 345 sq.

Measurement, &c.: this is part 2 of the MS. described under 238.

Character: Jaina Devanāgarī.

248—MS. Walker 208^b

Sūryastotra, 17th cent. ?

Contents: the best title of the work is Sāmbapañcaśikā, and the author's name is given as Sāmba, in this MS. as well as elsewhere (Aufrecht, *Catalogus Catalogorum*, p. 711, II, 170). The commentary ignores verse 1, quoted in Aufrecht, but explains verse 2 (= verse 1 in Mitra, *Notices*, X, 88) thus: *tasmāi bhagavate paravrahmaṇe prakṛṣṭavahattārūpya bodhagamyāya gopataye gobharinyā patye tre proccārakāya namaḥ* ! *yasya gopte trayinamūdale rgyajusā-masamūhe śākhāsahasravitate vistirṇe vedāgame* ! *yad githaḥ sa praṇavaḥ* ! *omkārahkhyā sa puro 'gre aruṇatayā sārathitvenābhūditaḥ* ! *kathitaḥ* ! &c. The MS. is not very accurate. Edition of text and Kṣemarāja's commentary in *Kāvyaamālā*, no. 13, 1886.

The text is bounded on either side by two black lines.

Measurement, &c.: this is part 2 of the MS. described under 58.

249—MS. Wilson 487^b

Aṅgarejacandrikā, A. D. 1800.

Contents: in the colophon on f. 53 Vināyaka calls his father jyotirvid. Kampinya is the East India Co.

Measurement of binding: $5 \times 7\frac{1}{8}$ in.

No. of leaves: ii+53+ii blank. The two parts have 22+31 leaves. Arranged like a European book.

Date: f. 52: *śailapamcagajacandramite 'bde* ! 1857 *vikramārkanpateś ca tathaiḥ* ! *netrabāhunaśabhāhīmīte 'bde* ! 1722 ! (= A. D. 1800) *śālvāhananrpaśya śakābde* 111811 *iṣemāsīte pakṣe pūrṇimāyāṃ guror dine* ! *Caṇḍrikā pūrṇam agamad dhimānśoś caṇḍrikā iva* 111911

250—MS. Wilson 187^a

Mṛcchakaṭikā, A. D. 1822.

Contents: the date of the Mṛcchakaṭikā is still very doubtful. For its antiquity are Windisch (*Der griechische Einfluss im ind. Drama*, pp. 43 sq.), Kellner (*Progr.*, Zwickau, 1872). Against are Lévi, *Théâtre ind.*, pp. 196 sq., II, 42; Pischel, *Rudrāṭa and Ruyyaka*, pp. 16 sq., who seeks to assign it to Daṇḍin, whom he dates before Vāmana (8th cent. ?), cf. *J. R. A. S.*, 1897, p. 284. The later date is the more probable, but it is impossible to determine the author. Formerly Pischel, *Gött. Gelehrte Anz.*, 1883, pp. 1232–1234, ascribed it to Bhāsa, cf. Schroeder, *Ind. Lit.*, p. 629, note; Macdonell, *Sansk. Lit.*, p. 361. Peterson, *Daśakumāracarita*, II, pp. 4–6, gives reasons why the verse *līmpatva tamo 'ṅgāni* should be regarded as not Daṇḍin's. He regards

the *Mṛcchakatikā* as belonging to an epoch when people were forgetting how to write Sanskrit, but the criticism would apply to all Sanskrit literature.

Edited by Jivānanda Vidyāsāgara, Calcutta², 1891; translated by Fritze, Chemnitz, 1879.

Measurement of binding : $13\frac{1}{4} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 200 + ii blank. The two parts have 136 + 63 leaves.

Date : f. 136^v : *śavat* 1878 (= A. D. 1822) *miti āsvina-kṛṣṇa* 10 (apparently corrected from *āsvina*)

251—MS. Wilson 338

Abhijñānaśākuntalā, 19th cent.?

Contents : important is the Bengālī recension, edited with critical notes by R. Pischel, Kiel, 1877, which has 221 verses as against 194 of the Devanāgarī recension. The Kāśmīr recension, Burkhard, *Die Kāśmīrer Śākuntalā-Handschrift*, Wien, 1884, contains a *praveśaka* to Act VI. There is also a Dravidian family of MSS. Pischel, against Weber, *Ind. Stud.*, XIV, has inferred the superiority of the Bengālī recension from the Prakṛit, which follows Vararuci's rules closely, *Die Recens. der Śākuntalā*, Breslau, 1875; Lévi, *Théâtre Ind.*, II, 37, adds literary arguments (imitations in Harṣa and Rājāśekhara) to this view, and see now Pischel's *Prākṛit Grammar*.

Editions also by Godabole and Parab, with Rāghavabhaṭṭa's commentary, Bombay, 1891; with English translation and critical notes, by P. N. Patankar, Poona, 1889, and M. R. Kale, Bombay, 1898.

The text is bounded on either side by two red lines.

Measurement of binding : $11\frac{3}{8} \times 9\frac{1}{2}$ in.

No. of leaves : ii + 45 + i blank. Arranged like a European book.

252—MS. Walker 201^e

Abhijñānaśākuntalā, 17th cent.?

Contents : the text is bounded on either side by two red lines. There are a few corrections.

Measurement, &c. : this is part 5 of the MS. described under 810.

253—MS. Wilson 233

Abhijñānaśākuntalā, A. D. 1710.

Contents : in the centre of each page is a square blank space, with a small hole in the centre. The paper varies considerably in colour, but seems to be of one date.

Measurement of binding : $13\frac{1}{2} \times 4\frac{1}{8}$ in.

No. of leaves : ii + 48 + ii blank. Originally foliated 8-55.

254—MS. Wilson 40

Rasacandrikā, 19th cent.?

Contents : Śāṅkara seems to be fairly modern (15th or 16th cent.?).

Measurement of binding : $17\frac{1}{4} \times 7\frac{1}{8}$ in.

Material : yellow country paper.

No. of leaves : ii + 115 + ii blank. The original foliation makes 47 + 68 leaves.

255—MS. Wilson 305^a

Raṅganātha on the *Vikramorvaśī*, 19th cent.?

Contents : the date is given on f. 47^v : *nayamadharāṇibhūhṛdamite 'de* 1712 (= A. D. 1656, being meant as usual for a *saṃvat* date) *nabhase vi sitadala iha nāgānām tithāḥ arghuvārai* || See also Aufrecht, *Flor. catal.*, p. 155.

Measurement of binding : $11\frac{1}{2} \times 9\frac{5}{8}$ in.

No. of leaves : ii + 68 + i blank. The two parts are foliated consecutively as 1-47, and 48-68.

256—MS. Wilson 308^f

Mālāvikāgnimitra, 17th and 18th cent.?

Contents : on this play, which was doubtless Kālidāsa's first work, see Lévi, *Théâtre ind.*, pp. 166 sq.; and Bollensen's edition, 1879; Shankar P. Paṇḍit, second edition, 1889; Śeṣhadri Ayyar, with English translation, Poona, 1896; translated by C. H. Tawney, second edition, 1891.

The text is bounded on either side by two double red lines.

Measurement, &c. : this is part 6 of the MS. described under 301.

257—MS. Wilson 311^a

Mālāvikāgnimitra, A. D. 1698.

Contents : the text is bounded on either side by two double red lines.

Measurement of binding : $11\frac{1}{2} \times 5\frac{5}{8}$ in.

No. of leaves : ii + 35 + ii blank. The two parts have 24 + 11 leaves.

Date : (1) f. 24^v : *saṃvat* 1754 (= A. D. 1698) *jeṭha-sudī* 21 (2) f. 24^v : *saṃ* 1880 (= A. D. 1824) ||

Scribe : no name given; for the reviser see f. 24^v : *yah kāyasastraśatapatrasahasraraśmiḥ śrīmān ramā-vidhuritāḥ puri Kalkitāyām* (glossed by a later hand *Kalakattā*) || *Lalleśvaraḥ sukavikaivakānanenḍuḥ sud-dham sudhūr akṛta Mālāvikāgnimitraḥ* || ||

258—MS. Wilson 229^a**Mālavikāgnimitra, 19th cent.?***Measurement of binding:* $13 \times 6\frac{3}{8}$ in.*No. of leaves:* ii + 190 + ii blank. The five parts in the original foliation have 34 + 70 + 12 + 19 + 54 leaves.*Date:* 1820 may be inferred from paper, &c.*Scribe:* one hand is responsible for 258, 280, 275, 280, 283.**259—MS. Wilson 306****Mālatīmādhava, 19th cent.?**

Contents: Bhavabhūti lived under Yaśovarman of Kanauj, and was an older contemporary of Vākpati, author of the *Gauḍavyāho*. Yaśovarman was conquered by Lalitāditya of Kaśmīr, whose date is probably A. D. 726–760 (not 695 as in Kalhaṇa), see Bühler, *Vienna Or. Journ.*, II, 332 sq., as against S. P. Pandit, *Gauḍavyāho*, pp. lxxv sq. Pandit, p. ccvi, notes that in one MS. Bhavabhūti is called the pupil of Bhaṭṭa Kumārla, who is not, however, the famous Mīmāṃsist, as Pandit supposes. Edited, with Jagaddhara's commentary, by Bhandarkar, Bombay, 1876, and M. R. Telang, 1892. See also Lévi, *Théâtre ind.*, pp. 212 sq. Translated by Fritze, Leipzig, 1884.

Mānāka is the prince's name, Peterson, *Report*, 1884–1886, p. 10; *Vienna Or. Journ.*, I, 319. He is quoted by Rāyamukuta (A. D. 1431), *Z.D.M.G.*, XXVIII, 117. Can he be the Mānadeva of the Nepāl dynasty, A. D. 1139?

The MS. has been corrected here and there by Wilson.

Measurement of binding: $11\frac{1}{2} \times 9\frac{3}{4}$ in.*Material:* paper water-marked 'J. Budgen.'*No. of leaves:* i + 218 + ii blank. Arranged like a European book.**260—MS. Wilson 229^b****Mahāvīracarita, 19th cent.?**

Contents: edited by Anundoram Borooah with a commentary and glossary, Calcutta and London, 1877, and at Poona in 1887; with Virarāghava's commentary, by K. P. Parab, Bombay, 1892. Cf. Lévi, *Théâtre ind.*, pp. 269–272. Translated by Pickford, London, 1871.

Measurement, &c.: this is part 2 of the MS. described under 258.

261—MS. Wilson 166^a**Uttarārāmacarita, 19th cent.?**

Contents: see on this drama Lévi, *Théâtre ind.*,

pp. 219 sq. Edited, with English translation, Nagpur, 1895, and with Virarāghava's commentary, *Nirṇaya Sāgara press*, 1899. Translation in French by F. Nève, Louvain, 1880; English, C. H. Tawney, Calcutta, 1871.

Measurement of binding: $14 \times 6\frac{5}{8}$ in.*No. of leaves:* ii + 191 + ii blank. The four parts in the original foliation have 39 + 32 + 46 + 70 leaves.*Date:* f. 39^v: *saṃvat* 1877 (= A. D. 1821) *mīḥ āśvanakṛṣṇa 2 vāra raviśāra* 1**262—MS. Wilson 165^c****Nārāyaṇa on the Uttarārāmacarita, A. D. 1821.***Contents:* see Mitra, *Notices*, VII, 235, no. 2479.

Measurement, &c.: this is part 3 of the MS. described under 297.

Date: f. 138: *saṃvat* 1877 (= A. D. 1821, not 1822) *mīḥ āśvanakṛṣṇaṣṭhīvara budhāvāra* 1*Scribe:* as in 281.**263—MS. Walker 207^b****Anargharāghava, 17th cent.?**

Contents: Murārī's date is more or less definitely fixed by his relations to Ratnākara (about A. D. 850), who alludes to him in Haravijaya, XXXVIII, 67; Lévi, *Théâtre ind.*, p. 277, *Kāvyamālā*, no. 5, p. 1.

Best edition by Durgāprasād and K. P. Parab, with Rucipati's commentary, *Nirṇaya Sāgara press*, 1898. The title should be Anargha^a not Anarghya^a.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of the MS. described under 779.

264—MS. Wilson 232^a**Anargharāghava, A. D. 1821.**

Contents: this is an inaccurate copy, partially corrected by a later hand. Lacunae are marked on ff. 5^v, 13, 39, 48^v. Act III has 61 verses, IV has 69, VI has 86. This part ends on f. 48^v in the middle of verse 55 of Act VII.

There are many translations, &c. in the margins, doubtless by Wilson's hand.

Measurement of binding: $13\frac{1}{8} \times 6\frac{3}{8}$ in.*No. of leaves:* ii + 108 + ii blank. The volume consists of three parts with 48 + 14 + 46 leaves.*Date:* this is by the same hand as part 3 which is dated on f. 108: *saṃvat* 1877 (= A. D. 1821) 1

265—MS. Wilson 230^c**Anagharāghava, A. D. 1821.**

Contents: f. 192^v is blank, and there is a lacuna in the text.

The MS. is inaccurately copied from a fairly good exemplar.

Measurement, &c.: this is part 3 of the MS. described under 292.

Date: f. 205: *saṃvat* 77 (= A. D. 1821 in all probability) ! It may be a Kaśmīr date = A. D. 1802.

266—MS. Wilson 166^d**Anagharāghava, A. D. 1821.**

Contents: many notes have been added by a later hand, which perhaps refers to itself in this note on f. 182^v (after a note on 'kṣīrodārṇavaḥ'): *iti prāha Lallādikṣitavāṃdhavakaraḥ* ! Apparently the MS. was copied by Lallādikṣita, for whom see 250.

Measurement, &c.: this is part 4 of the MS. described under 261.

267—MS. Wilson 231^d**Anagharāghava, A. D. 1821.**

Contents: see Bhandarkar, *Bombay catal.*, p. 17. Probably the Bhairava who patronized Rucipati was the Mithilā prince of that name. This is made practically certain by the colophon in Bhandarkar which mentions his other name, Harinārāyaṇa. He flourished about A. D. 1475, see Duff, *Chronol. of India*, pp. 266, 305; *J.R.A.S.*, XX, 554.

Measurement, &c.: this is part 4 of the MS. described under 285.

Date: there is no authority for the date 1821, though it is probable enough.

268—MS. Wilson 165^d**Commentary on Anagharāghava, 19th cent. P**

Contents: the whole ends, on f. 177^v: *iti saptamo 'mka cha* ! *Munārvyā* ! *cha* ! *Rāmasyedam pustakam* ! *saṃkṣepaṭi* ! *paṇam saṃpūrṇa* ! *cha* ! *Rāmacadajī* ! *cha* ! This means probably that the tippaṇa was composed by Rāmacandrajī, and probably this is his autograph.

Measurement, &c.: this is part 4 of the MS. described under 297.

269—MS. Wilson 308^b**Abhirāmamaṇināṭaka, 17th cent. P**

Contents: the text is bounded on either side by two dark red lines.

Former owner: f. 58^v: *bhaṭṭavireśvarīyaṃ* !

Measurement, &c.: this is part 2 of the MS. described under 301.

270—MS. Wilson 492^b**Abhirāmamaṇināṭaka, 19th cent. P**

Contents: not at all accurate.

Measurement, &c.: this is part 2 of the MS. described under 304.

Date: that of the archetype is given on f. 92: *vat* 1685 (= A. D. 1629) *varṣe śrāvāṇasya kṛṣṇe pakṣe ptamyām tithau likhitaṃ* !

271—MS. Wilson 231^b**Kaṃsavadha, A. D. 1821.**

Contents: see Bhandarkar, *Bombay catal.*, p. 133; Weber, *Catal.*, II, 148-151, who mentions that the author's patron was Govardhanadhārīrāja, son of Toḍarakṣitipati of the Tanḍanakula, who (see *ibid.*, p. 1204) was finance minister under Akbar. Hence Kṛṣṇa must have flourished about A. D. 1600. The colophon on f. 97^v is: *iti śrīśeṣakṛṣṇapaṇḍitaviracite Kaṃsavadhanāṭake Ugrasenasya rājyābhiṣeko nāma saptamo 'mkaḥ* ! *ajñānadoṣān mativibhramād vā yatkin-cid ūnaṃ likhitaṃ mayātra* ! *tat sarvam āryyaibḥ pariśo-dhanīyaṃ prāyeṇa muhyaṃti hi ye likhanti* !

Edited in *Kāvya-mālā*, no. 6, where it is ascribed to the second half of the 16th century. Cf. Schmidt, *Beiträge z. indischen Erotik*, I, 24.

Measurement, &c.: this is part 2 of the MS. described under 285.

Date: f. 97: *saṃmvata* 1877 *śāke* 1743 (= A. D. 1821) *mīti āśvana śuklaṣṭhītiṃ guruvārsare grantha samāpta-kamaḥ* !

272—MS. Wilson 234^a**Citrāyañanāṭaka, 19th cent. P**

Measurement of binding: 13 $\frac{5}{8}$ × 5 $\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 61 + ii blank. The two parts have 21 + 40 leaves.

Scribe: the two parts are by different hands.

273—MS. Wilson 231^c**Dāmacarita, 19th cent.?**

Contents: at the end of the MS. described by Bhandarkar, *Bombay catal.*, p. 146, this verse occurs: *acalāgnīrṣiṇḍumite 1737 varṣe skaṇḍe ca bāhulasya sile | śrīśimarājakavinā racitaṃ śrīdāmacaritaṃ idaṃ ||* This gives A. D. 1681 as the author's date. There is a mistake on p. 145, where the date of the MS. is given as *saṃvat 1731* (= A. D. 1675). The author also wrote the *Śṛṅgārāṃtalahaṛī*, Stein, *Kaśmīr catal.*, p. xxix.

Measurement, &c.: this is part 3 of the MS. described under 285.

274—MS. Wilson 308^c**Dhūrtanartaka, A. D. 1799.**

Contents: the text is bounded on either side by two double red lines. Ff. 85, 89 are on red paper. There are seventy verses numbered. Many corrections have been made by a later hand, which has finished the MS. and added a colophon.

Measurement, &c.: this is part 5 of the MS. described under 301.

Date: f. 95^v: *Dhūrtanartakam iti prathitaṃ yat Sāmarājaraṇitaṃ vasudhāyām | bāṇabāṇavasusomamite 'hade kṛtike budhajanārtham alekhi || || i.e. saṃvat 1855* (= A. D. 1799).

275—MS. Wilson 229^d**Dhūrtanartaka, 19th cent.?**

Contents: saṃdhi 1 ends on f. 126^v. Some corrections have been made at the beginning. On f. 118^v is quoted: *vandārur abhivādake ity Amaraḥ |*

Measurement, &c.: this is part 4 of the MS. described under 258.

276—MS. Walker 213^a**Dūtāṅgada, 17th cent.?**

Contents: the Kumārāpāleśvara for whose yātrā this was written is probably the famous prince of that name, A. D. 1088–1172. Subhāṭa is mentioned in the Kirtikaumudī. See the edition in *Kāvyamālā*, no. 28, p. 1, note. Cf. Mitra, *Bikaner catal.*, p. 251, who takes chāyānātaka as meaning 'shadow of a drama.' Bendall, *J. R. A. S.*, 1898, p. 229, *Brit. Mus. catal.*, p. 105, ascribes it to the reign of Tribhuvanapāla (A. D. 1242, 1243).

Measurement of binding: 10 $\frac{3}{4}$ × 7 $\frac{3}{4}$ in.

No. of leaves: ii + 204 + ii blank. Parts 1 and 2 have 4 + 10 leaves.

277—MS. Wilson 308^d**Dūtāṅgada, 17th cent.?**

Contents: the text is bounded on either side by two double red lines.

Measurement, &c.: this is part 4 of the MS. described under 301.

278—MS. Walker 200^f**Dūtāṅgada (plot of), A. D. 1772.**

Contents: the text is bounded on either side by two broad red lines.

Measurement, &c.: this is part 6 of the MS. described under 180.

Date: f. 161: *saṃvat 1828* (A. D. 1772) *caitraśudi 1 śanau likhitam |*

Scribe: f. 161: *agnihotrivyāsāśrī 5 tulaśatputra Bhudevanāmnā vilikhitaṃ asti |* Usual style of this scribe's MSS.

279—MS. Wilson 492^c**Dhanāñjayaviṇaya, 19th cent.?**

Contents: see Bhandarkar, *Bombay catal.*, p. 28; Burnell, *Tanjore catal.*, p. 168^b. Edited with notes by Tārānātha Tarkavācaspati, Calcutta, 1871, and in the *Nirṇaya Sāgara press*, 1895. It was written for a Jayadeva, and two verses appear in the Mahānātaka, Lévi, *Théâtre ind.*, p. 251, *App.*, p. 47. Translated into Hindi by Hariścandra, Benares, 1883.

Measurement, &c.: this is part 3 of the MS. described under 804.

280—MS. Wilson 229^c**Dhanāñjayaviṇaya, 19th cent.?**

Contents: many lacunae are marked.

Measurement, &c.: this is part 3 of the MS. described under 258.

281—MS. Wilson 514^a**Dhūrtasamāgama, 17th cent.?**

Contents: the date of the author most probably is the 15th century. Cf. Lévi, *Théâtre ind.*, pp. 252 sq. Edited by Cappeller, n. d.

The text is bounded on either side by two double red lines. On f. 13 is written: *yat khaṇḍitapustakāvaśeṣo tad anyasmād granthāc chrilāsena sāhavana śodhitān mudritāc ca niṣkṛṣya mayā likhito 'yaṇi | saṃ 1843 |*

Measurement of binding: 10 $\frac{3}{4}$ × 6 $\frac{3}{4}$ in.

No. of leaves: ii + 45 + ii blank. The two parts have 13 + 32 leaves.

282—MS. Wilson 311^b**Pracaṇḍapāṇḍava or Bālabhārata, 18th cent.?***Contents*: cf. also Lévi, *Théâtre ind.*, p. 229. Edited by Cappeller, Strassburg, 1885.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of the MS. described under 257.**283—MS. Wilson 230^d****Pracaṇḍapāṇḍava, 19th cent.?***Contents*: there are many lacunae. By a blunder on f. 224, a quotation is introduced from the Medinikośa beginning: *nāko stri rudracāpe*, &c.; it ends, on f. 225: *iti kāmṭaḥ samāptaḥ* after which the play continues.*Measurement, &c.*: this is part 4 of the MS. described under 292.**284—MS. Wilson 305^b****Viddhasālabhañjikā, 19th cent.?***Contents*: Rājasekhara's date has been finally determined by means of inscriptions. He flourished under Mahendrapāla (A. D. 903-907), and Mahipāla (A. D. 917) of Kanauj, see *Ind. Antiq.*, XVI, 175 sq.; Kielhorn, *Epigr. Ind.*, I, 170, 171. Against this, the fact that he does not mention Murāri is of no moment, despite Lévi, *Théâtre ind.*, II, 45. On the author cf. Lévi, pp. 245-248; V. S. Apte, *Rājasekhara, his life and writings*, Poona, 1886.

Edited by Jivānanda Vidyāsāgara, Calcutta, 1883.

Measurement, &c.: this is part 2 of the MS. described under 255.*Scribe*: it is possibly by the same hand as 255.**285—MS. Wilson 231^a****Pradyumnavijaya, 19th cent.?***Measurement of binding*: $14 \times 6\frac{3}{4}$ in.*No. of leaves*: ii + 182 (really 183, f. 96 being repeated) + ii blank. The four parts in the original foliation have 62 + 36 + 36 + 48 leaves.*Date*: f. 62: *samāso 'yam gramīhas tena śrīkṛṣṇaḥ priyatām rasāṃkavajividhumirmite 'bde sāmi mādḥava saṃvat 1877* (= A. D. 1821, not 1822 as *Bodd. catal.*). Clearly the first part must refer to the date of the exemplar whence this copy was made, i.e. *saṃvat 1796* (= A. D. 1730).*Scribe*: in this volume parts 3 and 4 are by one hand. Parts 1 and 2 are by different hands.**286—MS. Walker 183****Prabodhacandrodaya, 17th and 18th cent.?***Contents*: best edition, *Nirṇaya Sāgara press*, 1898. Translated by Taylor, Bombay, 1886. Analysed by Lévi, *Théâtre ind.*, pp. 229-235. Kṛṣṇamīśra lived under the Candella prince Kirtivarman, whose victory over Karaṇa, the Cedi, he describes, *Epigr. Ind.*, I, 220. His date lies therefore between A. D. 1047 and 1093, not in the 12th century, as Schroeder, *Ind. Lit.*, p. 659.

The text is written in the center, the commentary at the top and bottom, of each page. In ff. 33-89 the writing is bounded on either side by two red lines, so also on ff. 90-102. In the latter part a good many corrections have been made by a later hand.

Measurement of binding: $12\frac{1}{4} \times 6\frac{1}{2}$ in.*No. of leaves*: ii + 102 + ii blank. By the original hand the first section is foliated 1-32, the second 29-85, the third 1-13.*Date*:(1) f. 89: *saṃvat 1787 varṣe śūke 1652* (= A. D. 1730) *pravarttamāne dvitīyabhādrapadamāse kṛṣṇapakṣe 7 (?) amāvāsyā gurvāśare*!(2) f. 102^v: *saṃvat 1703 varṣe* (= A. D. 1647) *caitra-māse śuklapakṣe tṛtīyāyām tithau*! *ravidine*!*Scribe*:(1) f. 89: *paṇḍyāo puruṣottamasutakṛṣṇadevena paropakārātām*!(2) f. 102^v: *jo Harajidākhyena prākṛṭam sa-saṃskṛṭam likhitam*!**287—MS. Mill 1****Prabodhacandrodaya, 19th cent.?***Contents*: the words of the text are separated by small strokes above the line. The Sanskrit version of the Prākṛit passages is written in pale red ink. Cf. 223, which is doubtless by the same hand.*Measurement of binding*: $16\frac{5}{8} \times 5\frac{5}{8}$ in.*Material*: yellow country paper.*No. of leaves*: i + 57 + iii blank; originally counted as 112 pages.**288—MS. Wilson 313****Commentary on the Prabodhacandrodaya, 19th cent.?***Contents*: see Mitra, *Notices*, VII, 136 (a MS. of A. D. 1760 apparently).*Measurement of binding*: $11 \times 7\frac{1}{2}$ in.

Material: brown country paper. Ff. 9, 10, 21-48 are yellow.

No. of leaves: i+48+i blank. Arranged like a European book.

289—MS. Wilson 165^b

Prasannarāghava, A. D. 1822.

Contents: Jayadeva's date is (1) certainly earlier than the Śārigadharapaddhati (A. D. 1363), (2) some of his verses being used in Dāmodara's recension of the Hanumannāṭaka, perhaps also earlier than the 10th cent. A. D., Lévi, *Théâtre ind.*, p. 281, II, 48.

Edited by K. P. Parab, 1893, and by S. M. Paranjpe, Poona, 1894.

Measurement, &c.: this is part 2 of the MS. described under 297.

Date: f. 114^v: *saṃvat* 1877 (A. D. 1821) i

Scribe: see 297.

290—MS. Wilson 229^e

Madhurāniruddha, 19th cent.?

Measurement, &c.: this is part 5 of the MS. described under 258.

Material: European paper, with water-marks of various firms.

Date: the year 1823 is the latest in the water-marks.

291—MS. Wilson 228^b

Mahānāṭaka or *Hanumannāṭaka*, 19th cent.?

Contents: see Weber, *Catal.*, II, 157; Mitra, *Notices*, V, 27-30. Printed at Bombay in 1886; by Jivānanda Vidyāsāgara, Calcutta, 1890. Pischel, *Gött. Gelehrte Anz.*, 1885, p. 761, has noted that Ānandavardhana mentions a Mahānāṭaka, so that some recension must have existed before Bhoja, cf. Lévi, *Théâtre ind.*, p. 243, II, 46.

The text is placed in the centre, the commentary at the top and bottom, of each page.

Measurement, &c.: this is part 2 of the MS. described under 308.

292—MS. Wilson 230^a

Mahānāṭaka, 19th cent.?

Contents: apparently the original ff. 1-3 have been lost, and are supplied by ff. 1-5 in a recent hand. Another hand has written ff. 69-96. The text is bounded on either side by four red lines up to f. 60. The MS. is much corrected.

Measurement of binding: $13\frac{1}{4} \times 6\frac{1}{2}$ in.

No. of leaves: ii+227+ii blank. The four parts

have, in the original foliation, 99 (numbered 1-5 and 4-96, f. 63 being double)+48+58+22 leaves.

Date: the date 1820 is merely an inference from the writing.

293—MS. Wilson 168^a

Mahānāṭaka, A. D. 1822.

Contents: the text occupies the centre of each page, the commentary the top and bottom. The MS. has been corrected here and there by Wilson.

Measurement of binding: $13\frac{3}{4} \times 8\frac{1}{2}$ in.

No. of leaves: ii+125+ii blank. The two parts have 89+36 leaves.

Date: f. 89: *saṃvata* 1878 *śāke* 1743 (= A. D. 1821) i

294—MS. Wilson 167^b

Mahānāṭaka, 19th cent.?

Measurement, &c.: this is part 2 of the MS. described under 250.

295—MS. Wilson 172^a

Mahānāṭaka, 19th cent.?

Measurement of binding: $16\frac{1}{2} \times 5$ in.

Material: yellow country paper.

No. of leaves: ii+164+ii blank. The two parts in the original foliation have 97 (really 98, as f. 71 is repeated)+67 leaves (really 66, as there is no f. 58).

296—MS. Wilson 168^b

Mudrārākṣasa, A. D. 1821.

Contents: the reference in the last verse (f. 125 in this MS., *pārthivodharmavartī*) to Avantivarman is explained by Telang in his edition, and by Hillebrandt in *Z. D. M. G.*, XXXIX, 131, of the father of the Maukhari Grahavarman (about A. D. 600), and the latter suggests that the poet, who is called in a Paris MS. son of Bhāskaradatta, was a prince of Kāmarūpa, since Rājyavardhana's ally of that country was Bhāskara-varman. Jacobi, *Vienna Or. Journ.*, II, 212 sq., has, however, made it probable from the style, which is not Gaudīya, from the reference to Kulūta (Kullū in Pañjāb), and from a possible imitation of Ratnakara, that the poet was a Kāśmīrian and composed his work for Śūra, Avantivarman's minister, on Dec. 2, A. D. 860. Cf. on this drama, Lévi, *Théâtre ind.*, pp. 225-228. The best edition is Telang's, second edition, 1893. Translated into German by Fritze, Leipzig, 1887.

Measurement, &c.: this is part 2 of the MS. described under 293.

Date: f. 125: *saṃvat* 1877 (A. D. 1821) *miti āṣāḍha-śukla 2 maṇḍavāsare* i

297—MS. Wilson 165^a**Mudrārākṣasa, A. D. 1821.***Measurement of binding* : $14 \times 6\frac{1}{2}$ in.*No. of leaves* : iv + 177 + iv blank. The four parts in the original foliation have 53 + 59 + 24 + 38 leaves (really 39, as f. 33 is repeated).*Date* : f. 54 : *saṃvat* 1877 (= A. D. 1821) †*Scribe* : 289 seems to be by the same hand.**298—MS. Wilson 169****Mudrārākṣasa, A. D. 1823.***Contents* : the MS. is inaccurate.*Measurement of binding* : $14\frac{1}{4} \times 8\frac{5}{8}$ in.*No. of leaves* : ii + 97 + ii blank.*Date* : f. 97^v : *saṃvat* 1879 (= A. D. 1823, but the figures have been added by another hand) *miti āsāḍha-sudīpaurṇamāsi grāṇtha saṃpūrṇaṃ* †**299—MS. Wilson 232^b****Mudrārākṣasa, 19th cent. ?***Contents* : the MS. is inaccurate, and there are many lacunae not marked in the text.*Measurement, &c.* : this is part 2 of the MS. described under 284.*Scribe* : probably written by the same hand as 308.**300—MS. Wilson 232^c****Varāhaśekhara on the Mudrārākṣasa, A. D. 1821.***Contents* : see Mitra, *Notices*, VII, 240, 241. The title given in Mitra and in the colophon on f. 108 is *Mudrāprakāśa*.*Measurement, &c.* : this is part 3 of the MS. described under 284.*Date* : on f. 108, at the end of the colophon : *āsāḍha-sudī puranavāsi saṃvata* 1877 (= A. D. 1821) †**301—MS. Wilson 308****Yayāticarita, A. D. 1801.***Contents* : the reference in the *Sāhityadarpana*, p. 195, is now explained by Aufrecht, *Catalogus Catalogorum*, p. 638, of a Bhāgavata Kṛṣṇa Kavi's work. The present work seems to be quite modern (16th or 17th century).

The text is bounded on either side by two double red lines, and has been a good deal corrected by a later hand.

Measurement of binding : $12\frac{3}{8} \times 5\frac{1}{2}$ in.*No. of leaves* : ii + 154 + ii blank. The seven parts in the original foliation have 31 + 31 (really 27, as ff. 4, 5, 14, 15 are lost) + 20 + 3 + 14 + 36 + 23 leaves.*Date* : f. 31^v : *śrīsaṃvat* 1857 (= A. D. 1801) *vyāpā-pūyāśuklacaturdaśyām vāra candraśasare* †**302—MS. Wilson 344****Yayāticarita, 19th cent. ?***Measurement of binding* : $13\frac{1}{4} \times 9\frac{5}{8}$ in.*Material* : European paper, water-marked 'S. & C. Wise.'*No. of leaves* : ii + 21 + iv blank. Arranged like a European book.*Date* : the latest date in the water-marks is 1810.**303—MS. Wilson 166^b****Ratnāvalī, A. D. 1821.***Contents* : the authorship of the Ratnāvalī is disputed, but it is absolutely impossible to decide the question, and the author must remain anonymous. Bāṇa, who is credited with the work by the Kāvya-prakāśa, Bühler, *Kaśmīr Report*, p. 69, wrote a drama, the *Pārvaṭīparīṇaya*, which is in a much inferior style. See Fritze, *Pref. to Transl.*; Schroeder, *Ind. Lit.*, p. 647; Lévi, *Théâtre ind.*, p. 185; Macdonell, *Sansk. Lit.*, p. 362.Best edition by Cappeller, in Boehtlingk's *Chrestomathie*, third edition, 1897. Also in *Nirṇaya Sāgara press*, 1882, and, with Govinda's commentary, by K. P. Parab, 1895. Translated into German by Fritze, Chemnitz, 1878.

The MS. is a good deal corrected, apparently from other MSS. This MS. was used for Cappeller's edition.

Measurement, &c. : this is part 2 of the MS. described under 261.*Date* : f. 72 : *saṃvat* 1877 (= A. D. 1821) †**304—MS. Wilson 492^a****Ratnāvalī, A. D. 1821.***Contents* : the text is much corrected, in red ink, by a later hand in the first six leaves. Used for Cappeller's edition.*Measurement of binding* : $10\frac{1}{8} \times 5\frac{5}{8}$ in.*No. of leaves* : ii + 106 + ii blank. The three parts as originally foliated have 53 + 39 + 14 leaves.*Date* : f. 53^v : *saṃvat* 1877 (= A. D. 1821) *samai jyeṣṭhavadī* †*Scribe* : f. 53^v : *Parasulāla līpyate* † He also wrote 83, 84.

305—MS. Wilson 343

Vidagdhamādhava, 19th cent.?

Contents: the date is not 1549, but 1533 (sindūra = 8), Aufrecht, *Catalogus Catalogorum*, II, 135.
Cf. on this drama Lévi, *Théâtre ind.*, p. 237.

Measurement of binding: $12\frac{1}{2} \times 9\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: i + 52 + i blank; originally reckoned as 104 pages.

306—MS. Wilson 172^b

Veṇiṣaṃhāra, 19th cent.?

Contents: Bhaṭṭanārāyaṇa is cited in Ānandavaradhana, who flourished under Avantivarman of Kaśmīr, A. D. 855–884, according to the Rājatarāṅginī, V, 39 (defended successfully by Jacobi, *Vienna Or. Journ.*, IV, 237 sq., against Pischel, *Rudraṭa*, p. 22). He has been held to be the recipient of a copper-plate from Khālīmpur, Gaur, of probably about A. D. 840, of Dharmapāla of Bengal, *Journ. Beng. As. Soc.*, LXIII, pt. i, p. 39, but see *Epigr. Ind.*, IV, 243. On his work cf. Lévi, *Théâtre ind.*, pp. 224 sq.

Edited by J. Grill, Leipzig, 1871; with Jagaddhara's commentary, by Godabole, Poona, 1895; by K. P. Parab and K. R. Madgavkar, 1898. English translation by S. M. Tagore, Calcutta, 1880.

Measurement, &c.: this is part 2 of the MS. described under 295.

307—MS. Wilson 230^b

Veṇiṣaṃhāra, A. D. 1821.

Contents: yellow pigment is much used for corrections. The text is very inaccurate.

Measurement, &c.: this is part 2 of the MS. described under 292.

Date: f. 147: *saṃvat* 1877 (= A. D. 1821) 1

308—MS. Wilson 228^a

Veṇiṣaṃhāra, A. D. 1821.

Contents: Wilson has carefully corrected the MS. by help of a ṭikā, and marked many verses as interpolations. Act I ends on f. 9^v; II, on f. 20.

Measurement of binding: $13\frac{1}{2} \times 7\frac{5}{8}$ in.

No. of leaves: ii + 118 + ii blank. The two parts have 29 + 89 leaves.

Scribe: different from that of part 2. Cf. 299.

309—MS. Wilson 166^c

Jagaddhara on the Veṇiṣaṃhāra, 19th cent.?

Contents: edited with the text by K. P. Parab and K. R. Madgavkar, *Nirṇaya Sāgara press*, 1898.

Measurement, &c.: this is part 3 of the MS. described under 261.

310—MS. Wilson 302

Ś'aradātīlaka, 19th cent.?

Contents: doubtless a copy of the MS. on palm-leaves, in Telugu character, described by Wilson, *Mackenzie Coll.*, p. 158, no. 42; perhaps even in Wilson's own hand.

The text is surrounded by a single pencil-drawn line, and has been corrected in many places. F. 4^v is blank. Some translations are written in the margins. Aufrecht's conjecture as to the identity of the author with that of 214 seems very probable, because of the absurd amount of attention paid in both works to the piling up of similar sounds in a line (paronomasia).

Measurement of binding: $12\frac{1}{2} \times 8\frac{3}{4}$ in.

Material: paper water-marked 'J. Whatman' and 'Balston & Co.'

No. of leaves: v + 18 + v blank; originally counted erroneously as 32 pages. Arranged like a European book.

311—MS. Wilson 514^b

Hāsyārṇava, A. D. 1821.

Contents: edited by Cappeller. Contents sketched by Lévi, *Théâtre ind.*, pp. 253, 254.

Measurement, &c.: this is part 2 of the MS. described under 281.

Date: f. 45: *saṃvat* 1877 (= A. D. 1821) *jyēṣṭhaśukla-pakṣa* 5 1

Scribe: f. 45: *likhitaṃ Rāmacaṇḍrapaṇḍitakāśmīri Kāśimadhye* 1

Character: Devanāgarī, with some traces of Kaśmīr style.

312—MS. Wilson 308^c

Hāsyārṇava, A. D. 1835.

Contents: this edition appears in neither of the printed catalogues of the British Museum.

Measurement, &c.: this is part 7 of the MS. described under 301.

Date: f. 154^v: *paṇṣaḥ* 4 1 *śakābdāḥ* 1767 (= A. D. 1835) 1

313

See *Prākṛit Catalogue*.

314—MS. Mill 20

Rājatarāṅgiṇī, A. D. 1834.

Contents: the *Rājatarāṅgiṇī* was written in A. D. 1148-1150, and Kalhaṇa (= Kalyāṇa) is mentioned by Maṅkha in his *Sṛikaṇṭhacarita* as a kavi (A. D. 1124-1144). The criticism of the *Rājatarāṅgiṇī* was begun by Bühler with the aid of MSS. found in Kāśmīr, and Dr. Stein has published a critical text, 1892, and a translation with an historical introduction, 1900. It was also edited by Durgāprasāda, Bombay, 1892-1896, and translated by J. C. Dutt, Calcutta, 1879-1887, but only Stein's edition is of any value. All the extant MSS. are derived from the archetype of Ratna-kaṇṭha, about A. D. 1650. See *J. R. A. S.*, 1900, p. 187.

For Śrīvara see Bhandarkar, *Report*, 1883, 1884, p. 54; Stein, II, 373. He continued the poem from A. D. 1459-1486. Prājyabhaṭṭa continued it with his pupil Suka to A. D. 1586.

Three hands must be distinguished.

Measurement of binding: $14\frac{1}{2} \times 7\frac{3}{4}$ in.

No. of leaves: ii + 188 + ii blank.

Date: f. 188: *saṃvat* 1890 (= A. D. 1834) *miti māghavadi avāsasanicaravāra* |

315—MS. Wilson 391

Jonarāja's continuation of the *Rājatarāṅgiṇī*,
A. D. 1822.

Contents: Jonarāja wrote his commentary on the *Kirātārjuniya* about A. D. 1448. He brought the *Rājatarāṅgiṇī* down to A. D. 1459. See Bhandarkar, *Report*, 1883, 1884, p. 54; Bühler, *Kāśmīr Report*, p. 61; Stein, II, 373.

The MS. is very prettily written in large letters. The text is bounded on either side by five lines of red, yellow, and blue.

Measurement of binding: $11\frac{5}{8} \times 7\frac{1}{8}$ in.

No. of leaves: ii + 139 + ii blank. Arranged like a European book.

Date: f. 139^v: *saṃvat* 1878 (= A. D. 1822) *caitra-śuklacaturdaśyām somavāsare* | It is also given in verse: *Vikramārkād gate kāle vasusaptāṣṭacamdrake | caitrārjunacaturdaśyām vāre kaumudabāṇdhave ||*

Scribe: f. 139^v: *likhitā Sadāsukhakena Indraprasthe* | Also in verse: *om Sadāsukhena Miśreṇālekhi Rājatarāṅgiṇī | Indraprasthe nivasatā pharijanahitāya vai ||*

BODL. SANS. CATAL. APP.

316—MS. Wilson 393^a

Rājatarāṅgiṇī and *Rājāvalīpatākā*, 19th cent. ?

Contents: the text is carelessly written.

Measurement of binding: $13 \times 9\frac{1}{8}$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: i + 42 + i blank. Originally foliated in two main parts having (4 + 11) + 27 (5 parts) leaves. Arranged like a European book.

Date: paper water-marked 1810.

317—MS. Wilson 426ⁱ

Fragment relating to Paramāra's descendants,
19th cent. ?

Measurement, &c.: this is part 8 of the MS. described under 551.

318—MS. Walker 207^c

Rasikaramaṇa, 16th cent. ?

Contents: the text is bounded on either side by two double red lines. The difference in age between the two hands is not necessarily at all considerable.

Measurement, &c.: this is part 3 of the MS. described under 779.

Character: Jaina Devanāgarī.

319—MS. Wilson 237^b

Viśvaguṇādarśa, 19th cent. ?

Contents: see Mitra, *Notices*, III, 322 (inaccurately described). Quoted in Ātharvanarahasya. Printed at Madras, 1879, with Subbāśāstrin's commentary, and with that commentary and notes by Shamarav Viṭhal, Bombay, 1889. See Keith, *Ind. Inst. catal.*, p. 85.

Measurement, &c.: this is part 2 of the MS. described under 517.

Scribe: by a different hand from part 1.

320—MS. Mill 17

Bhojaprabandha, 19th cent. ?

Contents: often edited in India, e.g. by K. P. Parab, Bombay, 1896. The words in the MS. are frequently separated from one another by a small space.

Raṅganātha, fourth son of Ballāla Gaṇaka, composed in A. D. 1603 the *Sūryasiddhāntagūḍhārthaprakāśaka*, Eggeling, *India Office catal.*, p. 996.

Measurement of binding: $15\frac{7}{8} \times 4\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 70 + i blank.

321-324—MSS. Wilson 316-319
Kathāsaritsāgara, A. D. 1824.

Contents : Somadeva wrote this work for the Queen, Satyavati, between the resignation of Anantadeva of Kaśmīr (A. D. 1063) and his death (A. D. 1081); see Bühler (in correction of his earlier account, *Kaśmīr Report*, p. 50), *Sitzungsber. d. Wiener Akad. (Phil.-hist. Cl.)*, CX, 545 sq.; S. Lévi, *Journ. As.*, 8^e sér., VII, 216 sq. The original which he used, by Guṇādhya, in Paisāci bhāṣā, is quoted in Daṇḍin and Subandhu, and must belong to the early part of the 6th cent. at latest. Bühler assigns it to the 1st or 2nd cent. (*Report*, p. 47). Probably the 3rd century is the earliest date, as the references to Śarvavarman in the Kathāsaritsāgara are probably derived from this source, and point to the latter part of the 2nd cent. A. D., cf. Bhandarkar, *Hist. Deccan*,² pp. 170, 171. Haraprasāda Śāstrin, *Notices*, XI, 7, claims to have found an old fragment of a Sanskrit metrical version of the Vṛhatkathā, anterior to Ksemendra (A. D. 1020-1030) or Somadeva.

316, 317, 318, ff. 78-112 are by one hand, 318, ff. 1-77, 113-178 and 319 by another. Wilson has written in the margin many notes and translations.

Edited by Brockhaus, Leipzig, 1839-1866; by Durgaprasāda and K. P. Parab, *Nirṇaya Śāgara press*, 1889. Translated by Tawney, *Bibl. Ind.*, 1880-1887.

Measurement of binding : $11\frac{3}{8} \times 9\frac{3}{4}$ in. approximately for each volume.

Material : paper water-marked 'C. Wilmott.'

No. of leaves : 316 = i + 210 + ii blank; 317 = ii + 179 + ii blank; in the original foliation numbered consecutively as 1-389. 318 = i + 178 + i blank; 319 = i + 204 + i blank. Arranged like a European book.

Date : 318, f. 77^v : śrīsaṃvat 1880 (= A. D. 1824) vaiśākhaśuklacaudāśyām bhraguvāsure pustakam samāptam ।

325—MS. Mill 33

Kathāsaritsāgara, 19th cent.?

Contents : there are various notes in Mill's hand, and he has corrected the text occasionally. The MS. is inaccurate and several lacunae are marked.

Measurement of binding : $13\frac{3}{8} \times 8\frac{3}{8}$ in.

No. of leaves : ii + 164 + ii blank. The MS. is evidently only part of a volume, as the ff. are numbered 616-779.

326—MS. Marsh 328^b

Siṃhaśanadvātriṃśatputrikāvartā, A. D. 1653.

Contents : on the southern recension, as found in the Tübingen MS., the Madras edition of 1861 by

Kṛṣṇam Ācārya, and in Jivānanda Vidyāsāgara's edition, Calcutta, 1881, see Weber, *Ind. Stud.*, XV, 232-242.

Measurement, &c. : this is part 2 of the MS. described under 335.

Date : f. 171^v : saṃvat 1709 (= A. D. 1653) varṣe jyeṣṭhakraṣṇaikādaśyām śanāv idam likhitam । This looks like the date of the original.

327—MS. Wilson 242^c

Vetālapañcaviṃśati, 19th cent.?

Contents : see Mitra, *Notices*, I, 69; printed by Jivānanda Vidyāsāgara, Calcutta, 1888. Two other recensions, Śivadāsa's and an anonymous one, have been edited by H. Uhle, *Abhandl. f. d. Kunde d. Morgenlandes*, VIII, 1.

Measurement, &c. : this is part 3 of the MS. described under 230.

328—MS. Wilson 327

Kathārnava, A. D. 1824.

Contents : the Caitanyadeva of f. 72^v is possibly the famous Vedāntist, who lived about A. D. 1485-1527. If so, this work cannot be earlier than the 16th cent.

The text is bounded on either side by two red lines. F. 73 contains a list of the Kathās.

Measurement of binding : $13\frac{1}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 73 + ii blank.

Date : f. 73 : saṃvat 1880 (= A. D. 1824) ।

329—MS. Walker 208^f

Bharaṭakadvātriṃśikā, A. D. 1675.

Contents : see Aufrecht, *Flor. catal.*, p. 35.

The text is bounded on either side by two red lines up to f. 115^v.

Measurement, &c. : this is part 6 of the MS. described under 58.

Date : f. 126 : saṃvat 1731 (= A. D. 1675) varṣe śrāvaṇaśuḍa 3 gurau lakṣitam ।

330—MS. Wilson 303^a

S'ukasaptati, 19th cent.?

Contents : for the various recensions cf. R. Schmidt, *Vier Erzählungen aus der Sukasaptati*, Kiel, 1890, and his edition, Leipzig, 1893, Munich, 1898, translated, Kiel, 1894, Stuttgart, 1898. This is possibly a work of the 11th or 12th cent. Windisch, *Litt. Centralblatt*, 1891, p. 343, refers to Prākṛit and artificial forms in the B recension. Schmidt has published the *textus simplicior* in the *Z. D. M. G.*, LIV and LV.

Measurement of binding : $12\frac{3}{8} \times 5\frac{1}{2}$ in.

No. of leaves : ii + 87 + ii blank. The four parts in the original foliation have 39 + 8 + 27 + 13 leaves.

331—MS. Wilson 323^b

S'ukasaptati, 19th cent.?

Measurement, &c. : this is part 3 of the MS. described under 158.

332—MS. Wilson 37

Vāsavadattā, 19th cent.?

Contents : Hall in 1855-1859 edited this text with Sivarāma's commentary. In the preface he established Bāṇa's date, and showed that he quoted Subandhu's work. No further evidence has yet been found, since neither Bhāravi's or Māgha's dates are fixed (assuming with Jacobi, *Vienna Or. Journ.*, III, 121, that these poets are previous to Subandhu, but see as to Māgha, *J.R.A.S.*, 1906, p. 728), but if Subandhu is posterior to Bhāravi, then he must be posterior to Kālidāsa (about A. D. 400). Probably A. D. 500 is about his date. Peterson, *Report*, 1884-1886, p. xxiv^a, withdraws his theory (*Report*, 1882, 1883, App., pp. 109 sq.) that this Vāsavadattā is not the work quoted by Bāṇa. See also Bühler, *Die indischen Inschriften*, p. 20; *Vienna Or. Journ.*, I, 115, where Cartellieri shows imitations by Bāṇa.

The commentary is written at the top and bottom.

Edited, with commentary, by Jivānanda Vidyāsāgara, Calcutta, 1874.

Measurement of binding : $16\frac{5}{8} \times 6$ in.

Material : yellow country paper.

No. of leaves : ii + 91 + ii blank.

333—MS. Wilson 328^b

Jagaddhara on the Vāsavadattā, 19th cent.?

Contents : this is according to Hall the oldest commentary extant. It is posterior to 1111 A. D., the date of the Viśvaparakāśa. Cf. Burnell, *Tanjore catal.*, p. 162; Mitra, *Notices*, V, 304. But it is anterior to A. D. 1599 as a MS. of his Sarasvatikanthābharaṇavivarṇa bears that date, Stein, *Kāśmīr catal.*, pp. xxix, 276. (The two Jagaddharas in Aufrecht, *Catalogus Catalogorum*, p. 195, should be amalgamated.)

Measurement, &c. : this is part 2 of the MS. described under 235.

Material : yellow country paper.

334—MS. Wilson 341

Kādambārī, 19th cent.?

Contents : edited by P. Peterson, Bombay, 1889; and at the *Nirṇaya Sāgara press* with Bhānucandra and Siddhacandra's commentary, 1896; by M. R. Kale, Bombay, 1896. Translation of the first part with an

abstract of Bhūṣaṇabhaṭṭa's continuation by C. M. Ridding, London, 1896.

In this MS. the pūrvabhāga is attributed to Bāṇa, the uttara to his son. The former has 5,600 grantha, the latter 8,500. Stein, *Kāśmīr catal.*, p. xxxvi, gives the son's name as Bhaṭṭa Pulina, and on p. 299, the main divergencies from Peterson.

Measurement of binding : $11\frac{5}{8} \times 9\frac{3}{4}$ in.

Material : paper water-marked 'S. Jones.'

No. of leaves : i + 179 + i blank. In the original foliation 119 (f. 120 is blank) + 59. Arranged like a European book.

Date : the latest date in the water-mark is 1809.

335—MS. Marsh 328^a

Pañcatantra, A. D. 1853.

Contents : the date of the Pañcatantra is very uncertain. Its latest date is fixed by the fact that Pūrṇabhadra in the year 1255 revised an edition for Soma, Bhandarkar, *Report*, 1887-1891, p. lx. This is probably—as in most cases where no specification is made—a Vikrama date (= A. D. 1199). On the other hand verse 8 (ed. Kielhorn) of chap. IV is identical with Śrīgarāṭilaka, I, 68, and Rudrabhaṭṭa is dated in the 11th cent. by Jacobi, *Vienna Orient. Journ.*, II, 156. Again, verses from Bhartṛhari (A. D. 625), Nāgānanda (A. D. 645 ?), Muktāpīḍa (A. D. 726-762), Udbhaṭa (under Jayāpīḍa, A. D. 779-813) are said to be used by the author (for the last two see Bühler's edition, II, 81, V, 34). Finally, according to the Śāringadharapaddhati, 455, II, 130, is a verse of Kṛṣṇamīśra's (A. D. 1090?). This would point to a date about A. D. 1100-1150 for this recension of the northern Pañcatantra, but the quotations are of course rather doubtful.

There are several versions of the northern recension, that of Kosegarten, that of Kielhorn and Bühler's edition, Bombay, a Kāśmīr version, published in the *Abhandlungen* of the Saxon Society, vol. XXII, 1904, and that of Pūrṇabhadra. The southern recension has been edited by Haberlandt, Wien, 1884. Fischel, *Rudraṭa*, p. 26, note 2, thinks it is not in every respect older. But see Bühler, in Gough's *Records of Anc. Sansk. Lit.*, p. 101, and Dr. J. Hertel's arguments in *Z. D. M. G.*, LVI-LIX.

Translation in German, Fritze, 1884; Benfey, 1859, with full introduction; in French, Lancereau, 1871. Kielhorn and Bühler's edition has many misprints.

Pūrṇabhadra's version is being critically edited for the *Harvard Oriental Series* by Dr. Hertel, who will treat of the date of the Pañcatantra in his forthcoming *History of the Beast-Fable of India*.

The text is bounded on either side by two red lines.

Measurement of binding : $10\frac{1}{2} \times 6\frac{1}{8}$ in.

No. of leaves : i + 188 + iv blank. The three parts in the original foliation fill ff. 1-147, 147^v-171^v, 172-188^v. Arranged like a European book.

Date : none is given for this part, but it is by the same hand as 326, 755.

336—MS. Wilson 240

Pañcatantra, A. D. 1800.

Contents : the first 80 pages have been carefully enough corrected by a recent hand, which has used yellow pigment for the purpose.

Measurement of binding : $13\frac{5}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 200 + ii blank.

Date : f. 200 : *saṃvat* 1856 (= A. D. 1800) *mili kātṛkākṛṣṇapakṣe pratipadāyām* | *vāra ādīlavāra* |

337—MS. Wilson 244

Pañcatantra, 19th cent.?

Contents : many translations and remarks are written by Wilson on the margins.

Ff. 1, 2, 12, 22, 32, 42, 51, 102, 103 are on yellow paper.

Measurement of binding : $14\frac{1}{4} \times 6\frac{5}{8}$ in.

No. of leaves : ii + 103 (not 200) + ii blank. In the original foliation 101, as ff. 1, 103 are blank, and not reckoned.

338—MS. Wilson 39^a

Hitopadeśa, 19th cent.?

Contents : the date of the *Hitopadeśa* cannot be fixed with certainty. A MS. of A. D. 1373 from Nepal exists. Cf. Lanman, *Sanskrit Reader*, p. 311. Peterson once thought it was as old as the 11th cent. Cf. Bendall, *Journey in Nepal*, p. 55. There seems little doubt that Nārāyaṇa is the author, not the scribe merely.

Critically edited by P. Peterson, Bombay, 1887. See also Hertel, *Über Text und Verfasser d. Hitopadeśa*, Leipzig, 1897.

Measurement of binding : $16\frac{5}{8} \times 5\frac{1}{2}$ in.

Material : red or yellow country paper.

No. of leaves : ii + 173 + ii blank. The four parts in the original foliation have 100 + 31 + 19 + 23 leaves.

339—MS. Walker 190^c

Mādhavānālākhyāna, 18th cent.?

Contents : see on MS. Sansk. c. 54 (1097). Printed, with a translation of the *Prākṛit* passages, by P. E. Pavolini, Stuttgart, 1893. The oldest MS. of any version

as yet known is dated A. D. 1530, Bendall, *Brit. Mus. catal.*, p. 118, note 2. It is probably a work of the 14th cent.

The text, written by one hand in two styles, is bounded on either side by a red line.

Measurement, &c. : this is part 3 of the MS. described under 208.

340—MS. Wilson 308^c

Mādhavānālākhyāna, A. D. 1821.

Contents : the oldest MS. of this version seems to be one of A. D. 1554, Bhandarkar, *Report*, 1882, 1883, p. 65, no. 155.

Measurement, &c. : this is part 3 of the MS. described under 301.

Date : f. 78 : *saṃvat* 1877 (= A. D. 1821) *saumavāsare* |

Scribe : f. 78 : *Parasulāla ṭīṣyate* |

341—MS. Wilson 428^b

S'akunīyupākhyāna and *S'akaṭāropākhyāna*, 18th cent.?

Contents : *kathā* 1 is on ff. 65^v-66^v ; 2, on ff. 67, 67^v. Both are edited from a Bonn MS. with the aid of a collation of this MS. and conjectures of R. C. S. Keith and Prof. Jacobi, by Dr. J. Hertel in the *Z.D.M.G.*, LV, 487-494, 693-696. The tales are a prose redaction of a verse original.

Measurement, &c. : this is part 7 of the MS. described under 551.

342-351—MSS. Wilson 185-194

Mahābhāṣya, &c., 18th cent.?

Contents : Patañjali's date is still uncertain. It has been held that he used a poetical grammar or grammars (*śloka-vārttikakāra*) which had ceased to be understood in his time, and it is possible that the apparent references to Menander and Puṣyamitra were derived from this source. Dr. Hoernle is inclined to date him about the 2nd cent. A. D. Cf. Kielhorn, *Kātyāyana and Patañjali*, Bombay, 1876 ; Weber, *Ind. Stud.*, XIII, 293-502 ; *Ind. Ant.*, XV, 81, 232 sq., XVI, 106. Bhandarkar, however, still maintains his position, *Ind. Ant.*, XVI, 156 sq., *Hist. Deccan.*,² p. 140. Cf. also Liebh, *Pāṇini*, p. 15, against Kielhorn's conclusions from the use of *bhagavān*, *Gött. Nachr.*, 1885.

Kaiyaṭa is not quoted by any writer certainly earlier than Mādhava or Śāyaṇa (14th cent.), and both Kielhorn and Bühler agree in thinking him late, perhaps 13th cent. A. D., Bühler, *Report*, p. 72 ; Kielhorn, *Patañjali*, p. 12, note.

Nāgōjibhaṭṭa is assigned by Hall, *Sāṃkhyasāra*, p. 37, note, to A. D. 1713, which date is confirmed

y Kielhorn and Bhandarkar's results, Bhandarkar, *Report*, 1883, 1884, p. 51.

Patañjali was edited by Kielhorn, Bombay, 1878-883 (second edition of vol. I, 1892), and with Kaiyata, Benares, 1870 and 1887.

Pāṇini's date is still obscure. The word Yavanāni need not point to a date after B.C. 300, for Gandhāra sent troops against Greece, and Greek coins of earlier date have been found in Afghanistan, Bühler, *Palaeographie*, v. 3; cf. *Vienna Orient. Journ.*, XIII, and Schroeder, *Pythagoras und die Inder*. On the question whether he is the author of the Pātālavijaya and Jāmbavatijaya, see references in Pischel, *Prākṛit Grammar*, p. 33.

The MS. was probably written by a good many different hands; clearly distinct from the rest however are only (1) 189, ff. 153-238; (2) 189, ff. 245-352, 193, ff. 149-369; (3) 192 and 194, ff. 1-100 in which alone the text is bounded on either side by three double red lines; (4) 185, 186, ff. 1-212. 189, ff. 239-244 have been recently supplied.

Measurement of binding: $12\frac{1}{4} \times 6\frac{3}{8}$ in. approximately or each volume.

No. of leaves:

185 = ii + 336 + ii blank.

186 = ii + 322 + ii blank.

187 = ii + 389 + ii blank.

188 = ii + 275 + ii blank.

189 = ii + 375 + ii blank.

190 = ii + 347 + ii blank.

191 = ii + 361 + ii blank.

192 = ii + 363 + ii blank.

193 = ii + 369 + ii blank.

194 = ii + 329 + ii blank.

Originally most of the āhnikas were foliated separately, but there is often as well a continuous foliation, both being carelessly made.

Dates:

(1) 186, f. 58: *saṃ* 1875 (= A. D. 1819)।

(2) 186, f. 187v: *saṃ* 1516 (= A. D. 1460)। If this means anything it must refer to the date of an archetype of Kaiyata.

(3) 189, f. 148: *śṛiṣaṃvat* 1843 (= A. D. 1787) *bhādramāse kṛṣṇa 15 vudhavāsare*।

(4) 191, f. 361: *śṛiṣaṃvat* 1843।

It does not seem possible to verify Benares or 1790 A. D.

352—MS. Wilson 283^a

S'ābdakaustubha, A. D. 1819.

Contents: this work was left unfinished by the author. Burnell, *Tanjore catal.*, p. 39, mentions MSS. of adhyāyas 1-4; Mitra, *Notices*, IV, 66, one of

adhyāyas 2-4. Most MSS. (e.g. Eggeling, *India Office catal.*, p. 163; Mitra, *Cat. Gramm. MSS.*, p. 129, *Notices*, VII, 130) contain only pāda I of adhyāya 1.

Ff. 1, 9, 22, 29, 35, 45, 55, 61, 71, 82, 91, 101, 111, 118, 119, 125, 132, 139, 144, 147, 148, 157, 163, 178, 179, 185, 196, 197, 201, 206, 211, 218, 223, 226, 232, 233, 238, 239, 240, 247, 255, 262, 268, 276 are on yellow paper. There are many later corrections.

Measurement of binding: $10\frac{1}{4} \times 6\frac{1}{8}$ in.

No. of leaves: ii + 376 + ii blank. In the original foliation part I has 34 + 26 + 58 + 29 + 31 + 18 + 49 (really 43, as ff. 27-33 are only represented by a later insertion of one leaf) + 37 leaves. Part 2 has 26 + 24 + 49 leaves (f. 376 is not counted).

Date: f. 118: *saṃvata* 1875 (= A. D. 1819) *miti āsāḍ śuklapache punavṛsī* 15।

Scribe: f. 118: *iha pothi Sukulajikā hai | vecanālā-lākāethane liṣā śākinajamgamavārimorahatepaik*।

353—MS. Walker 208^c

Jñāpakasamuccaya, 17th cent. P

Contents: the text is bounded on either side by two double red lines. There are a good many corrections by a later hand, and yellow pigment is used for them.

Measurement, &c.: this is part 3 of the MS. described under 209.

354—MS. Wilson 280^b

Paribhāṣenduśekhara, A. D. 1806.

Contents: edited with translations and explanations by Kielhorn, *Bomb. Sansk. Series*, 1868-1874, and Benares, 1897 and 1898.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of the MS. described under 367.

Date: f. 253: 1862 *saṃvat* (= A. D. 1806)।

355—MS. Wilson 196

Viṭṭhala on the Prakriyākaumudī, 17th cent. P

Contents: for this work see Bhandarkar, *Report*, 1883, 1884, p. 59, who fixes its date at about A. D. 1500; Eggeling, *India Office catal.*, pp. 167 sq., where no. 619 claims to be (copied from) a MS. of *saṃvat* 1536 (= A. D. 1480) which, if not a slip, must have been the archetype, as a great-grandson of Rāmacandra's lived in A. D. 1527. See also Mitra, *Cat. Gramm. MSS.*, p. 66.

The text is bounded on either side by two red lines.

Measurement of binding: $12\frac{1}{2} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 128 + ii blank. The original foliation makes 211, but ff. 44-126 are now lost.

Scribe: f. 128^v: *sthītā Vārāṇasīpurīyāṃ snātva pañcanade 'niṣaṃ* | *Prasādo 'yaṃ subantasyānantena likhitaḥ śivaṃ* || It is very probable that Ananta was one of Rāmacandra's family, cf. Bhandarkar, *l.c.* The date may be about A. D. 1650.

356—MS. Wilson 200

Praḍhamanorāṃā, 18th cent.?

Contents: the text was lithographed at Benares, 1868, 1872. The glosses are extracted—as may be proved by comparison with MS. Sansk. d. 99 (1129)—from Haridikṣita's *Laghuaśbdaratna*, a commentary on his grandfather's work, Mitra, *Cat. Gramm. MSS.*, p. 80; Eggeling, *India Office catal.*, p. 174; Mitra, *Notices*, II, 312; Burnell, *Tanjore catal.*, p. 40. There are some similar extracts on ff. 88-92.

The *Durghaṭavṛttikṛt* cited is Saraṇadeva, A. D. 1479. Stein, *Kāśmīr catal.*, p. xx.

The text is bounded on either side by two double red lines.

Measurement of binding: $11\frac{1}{4} \times 6$ in.

No. of leaves: ii + 203 + ii blank. Originally foliated 1-147 (really 148, f. 48 being repeated) and 125-179 leaves.

Character: traces of Kāśmīrī influence. Cf. 366.

357—MS. Wilson 426¹

Praḍhamanorāṃā (1st part), 18th cent.?

Contents: this work is made up of two pieces, foliated as (1) ff. 1-3, (2) ff. 2-35, which are however consecutive.

The text is bounded on either side by two red lines. The MS. is much corrected by a late hand.

Measurement, &c.: this is part 10 of the MS. described under 551.

358—MS. Wilson 320

Praḍhamanorāṃā (2nd part), 18th cent.?

Contents: on ff. 2-31 the text is usually bounded on either side by two red lines.

Measurement of binding: $11\frac{3}{4} \times 6$ in.

No. of leaves: i + 81 + i blank.

359—MS. Wilson 156

Praḍhamanorāṃā (3rd part), 19th cent.?

Measurement of binding: $14 \times 6\frac{1}{4}$ in.

No. of leaves: ii + 115 + ii blank. The original foliation has 88 + 27 leaves.

360, 361—MS. Wilson 281, 282

Tattvabodhinī (1st part), 19th cent.?

Contents: see Eggeling, *India Office catal.*, p. 175; Aufrecht, *Leipzig catal.*, p. 253; Mitra, *Cat. Gramm. MSS.*, p. 17; Burnell, *Tanjore catal.*, p. 40.

Best edition, *Nirṇaya Sāgara press*, with Jayakṛṣṇa's *Subodhinī*, 1899; also at Benares, 1897. The author probably belongs to about A. D. 1700.

The text is bounded on either side by two double red lines.

Measurement of binding: $10\frac{1}{8} \times 5\frac{5}{8}$ in. approximately for both volumes.

No. of leaves: 281 = ii + 218 + ii blank; 282 = ii + 226 + ii blank. In the original foliation 133 + 311, f. 239 of the latter part being lost, and f. 196 repeated.

362—MS. Wilson 199

Tattvabodhinī (1st part), 19th cent.?

Contents: ff. 390^v-391^v contain an index of contents.

Measurement of binding: $11\frac{1}{2} \times 10$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: i + 391 + ii blank. Arranged like a European book.

Date: the latest date in the water-mark is 1810.

363—MS. Wilson 198

Tattvabodhinī (2nd part), 19th cent.?

Contents: in both parts the text is bounded on either side by two double red lines, and both parts are written by the same hand.

Measurement of binding: $12\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 296 + ii blank. The two parts have 151 (really 153, as f. 74 is repeated, and f. 89 [the verso is blank] is passed over) + 142 (really 143, as f. 73 is repeated) leaves.

364—MS. Wilson 197

Laghuaśbdenudāśekhara, 18th cent.?

Contents: see Eggeling, *India Office catal.*, pp. 176 (*Brhat*), 177 sq. (*Laghu*); Mitra, *Notices*, II, 132; Burnell, *Tanjore catal.*, p. 40; Aufrecht, *Leipzig catal.*, pp. 253, 254; and on MS. Sansk. d. 100 (1122).

Ff. 61-75 and f. 46 are by different hands from the rest. F. 211^v is blank.

Measurement of binding: $12\frac{1}{2} \times 6\frac{3}{4}$ in.

No. of leaves : ii + 393 + ii blank. The original foliation takes 245 (really 246, as f. 45 is repeated) + 147 leaves.

Date :

(1) ff. 246^v : *saṃvat* 1818 (= A. D. 1762) *āṣāḍha-uklapūrnamāsyām bhṛguvārānavitāyām* ।

(2) f. 393 : *saṃvat* 69 *mārgaśūti* । *mārgaśiṣaramāse uklapakṣe daśamyām guruvāsarānavitāyām* । There can be little or no doubt that this is a Saptarṣi date, and therefore = (17)93 A. D. The only other possibility is to make it 1669 śaka = A. D. 1747.

Scribe :

(1) f. 246^v : *likhitam idaṃ Gaṇeśamīreṇa* ।

(2) f. 393 : *mayā Kāśmīri* (blank) *likhitam* । These notices present difficulties ; from the handwriting one would distinguish three main scribes : (1) ff. 1-95 (excluding 61-75) ; (2) ff. 96-319 ; (3) ff. 319^v-393. 1 and 3 are distinctly Kāśmīri hands, while 2 (Gaṇeśamīra's) is ordinary Devanāgarī. But all three pieces look as if they were of the same date, though it is perhaps possible that 3 is as late as 1793 A. D.

365—MS. Wilson 284

Laghuśabdenduśekhara, 18th cent. ?

Contents : written by two hands : (1) ff. 1-403 ; (2) ff. 404 to the end (in the original foliation).

In the latter part the text is bounded on either side by three or four red lines.

Measurement of binding : $11\frac{1}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 454 + ii blank. The original foliation reckons 422 (really 355, ff. 1-9, 224, 265-321 being lost) + 44 + 29 + 26 leaves.

366—MS. Wilson 195

Laghuśabdenduśekhara, 18th cent. ?

Contents : the title of the commentary is really Cidasthimalā, and the author's name should be written Pāyagunde. Cf. Eggeling, *India Office catal.*, p. 178 ; Mitra, *Cat. Gramm. MSS.*, pp. 15, 110, *Notices*, III, 319. The work must belong to about A. D. 1750.

On some leaves the text is bounded on either side by two double red lines.

Measurement of binding : $13\frac{1}{2} \times 6\frac{5}{8}$ in.

No. of leaves : ii + 230 + ii blank. In the original foliation 85 + 68 + 61 (really 51, as ff. 42-51 are lost) + 26 leaves.

Scribe : probably three hands were employed : (1) ff. 26-85 ; (2) ff. 154-204 ; (3) ff. 1-25, 86-153, 205-230 are perhaps by one hand, which shows marked traces of Kāśmīri influence.

367—MS. Wilson 280^a

Madhyasiddhāntakaumudī, A. D. 1794.

Contents : see Eggeling, *India Office catal.*, p. 178 ; Aufrecht, *Leipzig catal.*, p. 255 ; Mitra, *Cat. Gramm. MSS.*, p. 93 ; Weber, *Catal.*, I, 215, 216 ; Mitra, *Notices*, VII, 272 ; Burnell, *Tanjore catal.*, p. 40^b ; Bendall, *Brit. Mus. catal.*, p. 146. Varadarāja's date can be fixed to about A. D. 1650-1680, as his teacher Bhaṭṭojikṣita flourished about A. D. 1631 (Bhandarkar, *Report*, 1883, 1884, p. 51), and Burnell mentions a MS. of A. D. 1693 (*saṃv.* 1749), Weber one of 1716, while Eggeling assigns a MS. of the Laghukaumudī to about A. D. 1700 (p. 179). Bendall assigns the work to the 16th cent., but even if the earlier date (A. D. 1600) for Bhaṭṭojikṣita suggested by him, p. 163, is accepted, this is too early.

Measurement of binding : $10\frac{1}{2} \times 5\frac{3}{4}$ in.

No. of leaves : ii + 309 + ii blank. The three parts in the original foliation have 203 + 50 + 56 leaves.

Date : f. 203 : *saṃvat* 1850 (= A. D. 1794) । *mīti vaiśākha-vadī purāṇavāsī* । *lekha-kabrāhmaṇahargyāna Kāśimadhye Gaṇḍīāḍaśāsūmeramadhye Kāpasyaḍi Brahmapurāmādhye* । A former owner is given on f. 1 : *om śrīdurlabharāmasyedam pustakaṃ Madhyakaumudyaḥ* ।

368—MS. Walker 199

Madhyasiddhāntakaumudī, 18th cent. ?

Contents : the old leaves have the text bounded on either side by two red lines. A good many corrections have been made by a later hand. F. 29 is partially new.

Measurement of binding : $9\frac{1}{2} \times 5\frac{3}{4}$ in.

No. of leaves : ii + 127 + ii blank. In the original foliation there are 93 (really 90, as ff. 27-29 are lost) + 37 leaves.

369—MS. Walker 137^d

Madhyasiddhāntakaumudī, 18th cent. ?

Contents : the text is bounded on either side by four red lines. Ff. 1, 5, 10, 11, 15 are missing.

Measurement, &c. : this is part 4 of the MS. described under 788.

370—MS. Wilson 147^a

Prabodhacandrikā, 18th cent. ?

Contents : see Weber, *Catal.*, II, 202, 203, who reads the name as Vajjala, no doubt correctly ; Mitra, *Notices*, VIII, 12 ; Aufrecht, *Leipzig catal.*, p. 261 ; MS. Sans. e. 58 (1145). Perhaps the Hammira yuddhāvira is the famous prince of the Cāhuvāna race, king of Śākambhari, who reigned probably from A. D. 1301-1365. Cf. also Bhandarkar, *Report*, 1883, 1884, p. 57, who assigns

Vajjala to Candrāvati, now Jhalrapattan. Is the Vajjala of *Ind. Antiq.*, XVIII, 81 an ancestor?

Measurement of binding: $16\frac{3}{8} \times 4\frac{1}{8}$ in.

No. of leaves: i + 27 + i blank. The two parts in the original foliation have 17 + 9 (really 10, f. 6 being repeated) leaves.

371—MS. Wilson 256^b

Liṅgaviśeṣavidhi, A. D. 1821.

Contents: Mitra, *Notices*, VI, 14, seems to be only similar, not identical.

Measurement of binding: $14 \times 6\frac{5}{8}$ in.

No. of leaves: i + 39 + i blank. The two parts in the original foliation have 22 (really 23, as f. 14 is passed over) + 16 leaves.

Date: f. 22: *saṃvat* 1877 (= A. D. 1821) *mū śrāv* vṛ^o 4 i

Scribe: parts 1 and 2 are by different hands.

372—MS. Wilson 201

Mādhaviyadhātuvṛtti, A. D. 1813.

Contents: Klemm, *Gurupūjākumudī*, pp. 46, 47, has suggested a new meaning of Mādhaviya, namely, 'after the style of Mādhava' (Mādhava used Jaiminiya in an analogous manner), and this Mādhava he takes not to be Sāyaṇa's brother, but the older Mādhava cited by Sāyaṇa, e.g. on *Rg-veda* X, 86 (cf. 917). This view he applies to the *Rg-veda* commentary only; presumably it is not meant to be extended to this *Vṛtti*.

Printed at Benares, 1897, reprint from the *Paṇḍit*.

The colophon on f. 327 runs: *iti pūrvadaḥṣiṇapa-ścimasaṃudrādhiśvarakaṃpaṇarājasutasaṃgamarājamaḥ-mamtriṇa Māyenaṣutrena Mādhavasahodareṇa Sāyaṇa-yaraṇaviracitāyāṃ Mādhaviyāṃ dhātuvṛtau ṣaṣṭikaraṇā bhūvādayaḥ saṃpūrṇaḥ* i. Of Saṅgama II, son of Kampa, son of Saṅgama I, we have a grant dated A. D. 1356, *Epigr. Ind.*, III, 24. Sāyaṇa was not, as is usually said (Duff, *Chronol. of India*, p. 223), ever abbot of Śringeri, and even Mādhava was not abbot for many years after A. D. 1331, and it was Mādhava, not Sāyaṇa, who died in A. D. 1387, as has been shown by Klemm in his paper, *l. c.*

Measurement of binding: $11\frac{5}{8} \times 10$ in.

Material: paper water-marked 'Budget & Wilmott.'

No. of leaves: iii + 327 + i blank. Arranged like a European book.

Date: the year 1813 is deduced from a remark of Wilson's on f. iii, where after translating the colophon he writes '1813' (?).

373—MS. Wilson 392

Dhātupāṭha Pāṇiniya, A. D. 1755.

Contents: the pages are divided by red lines into three columns.

Measurement of binding: $11\frac{1}{4} \times 8\frac{3}{4}$ in.

No. of leaves: ii + 134 + iii blank. It was originally pagged. Arranged like a European book.

Date: f. 134^v: *śubhasamvata* 1811 (= A. D. 1755) i. This is clearly impossible, and the MS. is of the same period and perhaps by the same hand as MS. Wilson 419 (1160). The date must be that of the archetype.

374—MS. Wilson 15

Kātantra, 19th cent.?

Contents: Sarvavarman's date is very doubtful. Bhandarkar, *Hist. Deccan*,² p. 170, reports a tradition which would assign him to about the 2nd cent. A. D. Cf. also the Chinese ascription of alphabetical improvements to him or Nāgārjuna, whose date is possibly 2nd cent., S. Lévi quoted in Bühler, *Palaeographie*, p. 54. Edited by Eggeling, *Bibl. Ind.*, 1874-1878, with Durgasiṃha's commentary, and extracts from other commentaries.

On the school—a Bauddha one—cf. Haraprasāda, *Notices*, I, pt. iii, pp. ii sq., pt. i, pp. 45 sq.

Measurement of binding: $11\frac{3}{4} \times 6\frac{1}{2}$ in.

No. of leaves: iii + 96 + ii blank. The strips of palm-leaf are pasted by their edges to the leaves of the MS.

375—MS. Wilson 147^b

Durgasiṃha on the Kātantra, 19th cent.?

Contents: Durgasiṃha is cited by Hemacandra, and therefore belongs probably to the 10th cent. at latest, Kielhorn, *Ind. Ant.*, XV, 182. Cf. on 377.

Measurement, &c.: this is part 2 of the MS. described under 370.

376—MS. Wilson 14

Durgasiṃha on the Kātantra, A. D. 1814.

Contents: the MS. is fairly accurate.

Kept in a wooden box, with three compartments.

Size of box: $18\frac{1}{2} \times 8\frac{1}{2} \times 2\frac{1}{4}$ in.

No. of leaves: Part I = ii + 99 + ii blank; Part II = i + 103 + iv blank; Part III = ii + 112 + ii blank. In each case two big outer leaves hold the MS. together, with a string passing through a central hole.

Date: Part II, f. 103: *śakāttibādāḥ* 1736 (A. D. 1804) i

377—MS. Wilson 11**Kātantravṛttipañjikā, 18th and 19th cent.?**

Contents: see Eggeling, *Kātantra*, p. 466, *India Office catal.*, pp. 198 sq.; Bendall, *Brit. Mus. catal.*, p. 148. Because of Vopadeva's reference the work must be anterior to A. D. 1200, and it is posterior to the Nyāsa of Jinendrabuddhi, about which, however, nothing definite is known, save that it is anterior to Vopadeva (cf. Bühler, *Kāsmīr Report*, p. 73). If indeed Aufrecht, *Catalogus Catalogorum*, p. 103, were right in supposing the Nyāsa to be intended by Māgha, *S'isupalavadhā*, II, 112, the Nyāsa would belong to the 7th cent. at latest, but this is almost certainly wrong.

Kept in a wooden box, with three compartments.

Measurement of box: $12\frac{1}{2} \times 9\frac{3}{4} \times 2\frac{1}{2}$ in.

No. of leaves: Part I = iv + 63 + ii blank; Part II = i + 154 + i blank; Part III = 150. The leaves are held together by a string passing through a central hole.

378—MS. Walker 168^d**Haimadhātupāṭha, 17th cent.?**

Contents: ff. 1, 2 have been replaced by a Jaina fragment.

The text is bounded on either side by four red lines, and a red diagram is placed in the centre of each page. On the verso in centre-margin are three large round red spots.

Measurement, &c.: this is part 4 of MS. Walker 168 (1590).

379—MS. Walker 161^b**Haimadhātupāṭha, A. D. 1776.**

Contents: the text is arranged in three columns, divided by two red lines, with three red lines on the margin, and two at the top.

Measurement, &c.: this is part 2 of the MS. described under 497.

Date: f. 82: *saṃvat* 1832 (= A. D. 1766) *phālguna-sūdi* 15 *kuje* *likhitam*!

Scribe: f. 82: *agnihotrivyāsataulaśi tasyātmapajabhudevānāmnā vilikkhito 'yaṃ dhāturganaḥ | svārthe parārthe vā*!

Character: Jaina Devanāgarī.

380—MS. Walker 168^b**Vibhramasūtra, 16th cent.?**

Contents: the original commentary was composed in A. D. 1569 by Cāritrasimha at Dhavalakkapura, Eggeling,

India Office catal., p. 210. For this see Weber, *Catal.*, II, 253, 254.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of MS. Walker 168 (1590).

Character: Jaina Devanāgarī.

381—MS. Walker 201^f**Sarasvatiprakriyā, 17th cent.?**

Contents: on the Sārasvata, cf. Eggeling, *India Office catal.*, pp. 201-206; Mitra, *Cat. Gramm. MSS.*, pp. 151 sq. Attributed by Aufrecht, *Leipzig catal.*, p. 256, to Anubhūtiśvarūpa himself. The date is quite uncertain. Printed at Bombay, 1861 and 1895.

Ff. 79, 80 contain various scraps. The text is bounded on either side by two black lines.

Measurement, &c.: this is part 6 of the MS. described under 610.

Date: on f. 79, which apparently belongs to this part, appears: *saṃvat* 1835 (?) (= A. D. 1779) *nā varāṣe phālguna vada* 14! This may be the date of an owner.

Scribe: on f. 79 appears: *pāṭhakabāpurāma* — — (all erased)! Possibly this is an owner.

382—MS. Walker 131^a**Anubhūtiśvarūpa on the Sarasvatīsūtra, 18th cent.?**

Contents: see Aufrecht, *Leipzig catal.*, pp. 258, 259.

The scholia are perhaps by the first hand. Yellow pigment is used for corrections. The text is bounded on either side by two or three red lines.

Measurement of binding: $11 \times 6\frac{3}{4}$ in.

No. of leaves: ii + 209 + ii blank. The two parts in the original foliation have 154 (10 + 50 + 66 + 28) + 56 leaves.

Date:

(1) f. 10^v: *saṃvata* 1829 (= A. D. 1773) *jeṭhasuda* 7 *gurav*!

(2) f. 60^v: *saṃvat* 1832 (= A. D. 1776) *mārgaśir-śavadi* 13 *budhe*!

(3) f. 126^v: *saṃvat* 1831 (A. D. 1775) *varṣe vaiśā-śasudi* 15 *some*!

(4) f. 154^v has the date of the original; on f. 154 appears: *saṃvat* 1831 *jyēṣṭhasudi* 2 *śrīcāṃdravāsare*!

Scribe:

(1) f. 10^v: *paṭhanārthaṃ Vyāsaśrī* 5 *bhūdeva*!

(2) f. 60^v: *agnihotrivyāsataulaśi tasyātmapajabhudevānāmnā vilikkhivāsti*! So f. 126^v with *śrī* 5 after *vyāsa*!; and f. 154 (*ātmajāna*).

Character: Jaina Devanāgarī.

383—MS. Wilson 285*Sarasvatīprakriyā*, 18th cent. ?

Contents: ff. 1–34 are by one hand, the remainder by another. There are numerous corrections apparently by Wilson himself.

Measurement of binding: $8\frac{1}{2} \times 6\frac{3}{8}$ in.

No. of leaves: iii + 96 + iv blank. The original foliation makes 34 + 62 leaves. Arranged like a European book.

384—MS. Walker 191^a*Sarasvatīprakriyā*, 17th cent. ?

Contents: the first three leaves of the original MS. have been lost, and their place is filled by three new leaves, the first two of which have only scribbling on the recto, ff. 1^v, 2^v.

The text is bounded on either side by two red lines. It has been much corrected by a later hand. Ff. 9, 10 are supplied, but seem to be early.

Measurement of binding: $8\frac{3}{4} \times 6\frac{3}{8}$ in.

No. of leaves: ii + 150 + ii blank. The three parts which make up the volume have 55 + 8 + 87 (really 85, ff. 44, 45 being lost) leaves.

Scribe: his name or perhaps an owner's appears to have been added (possibly by a later, but still old hand) on f. 55^v, but the notice has been partially lost: what remains runs: *pāṭhakakṣṇarāṇmagovaṇḍyārāṇmanu Sārasvatatuche pāṭhakapusavarāṇmagovaṇḍyārāṇmaja* — — —

Injuries: a good many leaves are torn, especially at the edges.

385—MS. Wilson 286*Sarasvatīprakriyā*, 19th cent. ?

Contents: on f. 25^v, ll. 2–9 are repeated from the preceding page; so f. 29, ll. 5–9.

Measurement of binding: $11\frac{3}{8} \times 7$ in.

Material: paper water-marked 'Balston & Co.,' or 'Whatman,' or 'Snelgrove.'

No. of leaves: ii + 62 + ii blank. The original foliation makes 63, but there is no f. 13.

Date: the latest date in the water-mark is 1831, on f. 7.

386—MS. Walker 179^c*Siddhāntacandrikā*, A. D. 1776.

Contents: cf. Eggeling, *India Office catal.*, p. 216; Mitra, *Notices*, IX, 34, *Cat. Gramm. MSS.*, p. 154. Printed, with Sadānanda's commentary, at Benares,

1864, Bombay, 1881 and 1890. Sadānanda wrote possibly in A. D. 1778 (or 1644), Aufrecht, *Leipzig catal.*, p. 258. Rāmacandra is later than Anubhūtiśvarūpa. The text is bounded on either side by two red lines.

Measurement, &c.: this is part 5 of the MS. described under 179.

Date: f. 229^v: *saṃvat* 1832 (= A. D. 1776) *bhādravād* 13 *bhrgau likhitam* 1

Scribe: f. 229^v: *agnihotrivyāsāśrī 5 tulaśī tasyātma-jena Bhudevanāmnā vilikhitam asti* 1

Character: Jaina Devanāgarī.

387—MS. Wilson 283^b*Siddhāntacandrikā*, 18th and (f. 375) 19th cent. ?

Contents: this MS. has been written by two hands: (1) ff. 277–302^v in a hand of about A. D. 1720–1750, text bounded on either side by two red lines; (2) ff. 303–374^v. F. 375 is quite modern.

Measurement, &c.: this is part 2 of the MS. described under 352.

388—MS. Wilson 17*Samkṣiptasāra*, 19th cent. ?

Contents: on the Jaumara system see Zachariac, *Dezz. Beitr.*, V, 22 sq.; Mitra, *Cat. Gramm. MSS.*, pp. 135, 136. This school seems to be older than Vopadeva (A. D. 1250). Cf. Eggeling, *India Office catal.*, pp. 218 sq.; Haraprasāda, *Notices*, I, pt. iii, pp. vi sq.; Pischel, *Prākṛit Grammar*, pp. 40, 41. The oldest author cited is Mūrāri.

Measurement of binding: $15\frac{3}{4} \times 5\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 198 + ii blank. The original foliation makes 21 + 42 + 26 + 39 + 15 + 22 + 33 leaves.

389—MS. Wilson 148*Goyicandra on the Samkṣiptasāra*, 19th cent. ?

Contents: see Eggeling, *India Office catal.*, pp. 218 sq.; Mitra, *Cat. Gramm. MSS.*, pp. 136, 137. On f. 1 the ślokaśamkhyā is given as 2384. Goyicandra is at least anterior to 1600, since he is quoted by Durgādāsa, *Bodl. catal.*, p. 175.

Measurement of binding: $15\frac{3}{4} \times 4\frac{5}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 91 + ii blank.

Date: very possibly about 1830 from the similarity of this MS. to 690, &c.

390—MS. Wilson 149^a

Goyicandra on the *Samkṣiptasāra*,
A. D. 1827 and 18th cent. ?

Contents: in the old part, ff. 8-24, there is a blank square in the centre of each page.

Measurement of binding: $16\frac{1}{4} \times 4\frac{5}{8}$ in.

Material: yellow country paper for the new part.

No. of leaves: ii + 279 + ii blank. The three parts in the original foliation have 134 (really 139, as the numbering 'is 1-7, 4-134, of which f. 65 is repeated) + 78 + (20 + 42) leaves.

Date: cf. 392.

Scribe:

(1) f. 139^v: *svākṣaraṇ ca pustakam idaṃ śrīkāśināthadevaśarmmaṇaḥ* |

(2) f. 217: *śrīkāśināthadevaśarmmā* |

391—MS. Wilson 146

Goyicandra on the *Samkṣiptasāra*, A. D. 1703.

Contents: in ff. 2-68 there is a blank square in the centre of each page.

Measurement of binding: $15\frac{5}{8} \times 4\frac{3}{4}$ in.

No. of leaves: ii + 137 + ii blank. The original foliation has 1 + 67 + 69 leaves.

Date: that on f. 68 is not very legible, but *pañca-viṃśa* (?) *ṣoḍaśasataśakābde* is still visible (= A. D. 1703).

Scribe:

(1) f. 68: *śrīvṛndāvanaśarmmaṇo lipir eṣa* |

(2) f. 137^v: *śrīkāśināthadevaśarmmaṇaḥ sākṣara-pustakam idaṃ* |

392—MS. Wilson 13

Goyicandra on the *Samkṣiptasāra*, A. D. 1827.

Contents: a few corrections have been made, apparently by the first hand.

Measurement of binding: $19\frac{3}{4} \times 4\frac{3}{4}$ in.

Material: yellow country paper.

No. of leaves: ii + 70 + ii blank. The original foliation makes 71 ff., but f. 55 is missing.

Date: f. 70: *śakābādā* 1749 (= A. D. 1827) |

393—MS. Wilson 149^b

Jūmaranandin's *Rasavatī*, 18th cent. ?

Contents: in the centre of each page is a blank square. Ff. 238-279 and ff. 280 to the end are written by different hands.

Measurement, &c.: this is part 2 of the MS. described under 390.

394—MS. Wilson 18

Mugdhabodha, 19th cent. ?

Contents: Vopadeva's school is practically confined to Bengal. For his date see on MS. Sansk. d. 220 (1602).

Measurement of binding: $16\frac{3}{4} \times 5\frac{1}{4}$ in.

Material: paper coloured brown.

No. of leaves: ii + 105 + ii blank.

395, 396—MSS. Wilson 18, 19

Durgādāsa's Subodhā, 19th cent. ?

Contents: in A. D. 1639 (not A. D. 1659) Durgādāsa wrote a commentary on Vopadeva's *Kavikalpadruma*, Eggeling, *India Office catal.*, p. 240. For this work cf. Eggeling, p. 231; popular only in Bengal, Mitra, *Notices*, I, 254.

Measurement of binding: $16\frac{3}{8} \times 5\frac{5}{8}$ in. approximately for both volumes.

Material: yellow country paper.

No. of leaves:

18 = ii + 215 + ii blank. The original foliation has 214, as it does not count a half-filled leaf, f. 76.

19 = ii + 216 + ii blank.

397—MS. Wilson 155

Kavikalpadruma, 19th cent. ?

Contents: see Eggeling, *India Office catal.*, p. 239; Westergaard, *Radices*, p. v; Aufrecht, *Leipzig catal.*, p. 260.

The roots are marked off by small lines above the text.

Measurement of binding: $14\frac{3}{8} \times 5$ in.

Material: yellow country paper.

No. of leaves: i + 34 + i blank.

398—MS. Wilson 150

Kāvyakāmadhenu, 19th cent. ?

Contents: see Eggeling, *India Office catal.*, p. 239; Mitra, *Notices*, II, 194. There seems to be not the slightest reason to question the authorship of Vopadeva himself. Cf. Westergaard, *Radices*, p. v; Max Müller, *Rgveda*,² IV, cxxxiii.

Measurement of binding: $17 \times 5\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 30 + i blank.

399—MS. Wilson 410^a

Uṇādikośa, 19th cent. ?

Contents: cf. Mitra, *Notices*, II, 24. Rāmatakavā-

giśa and a *fortiori* Rāmaśarman are anterior to Durgā-dāsa (A. D. 1639), *Bodl. catal.*, p. 175.

Measurement of binding : $11\frac{5}{8} \times 9\frac{1}{2}$ in.

Material : paper water-marked 'J. Whatman.'

No. of leaves : i + 109 + ii blank. In the original foliation the two parts have 67 and 28 + 13 leaves.

Date : the latest date in the water-mark is 1804.

400—MS. Wilson 251

Uṇādikōśa, 19th cent. ?

Contents : the words are usually separated by small lines at the top.

Measurement of binding : $12\frac{1}{8} \times 4\frac{1}{4}$ in.

Material : yellow country paper.

No. of leaves : ii + 55 + ii blank.

401—MS. Wilson 12

Supadma, A. D. 1828.

Contents : Padmanābha's date is probably about A. D. 1500–1550. Aufrecht, *Catalogus Catalogorum*, p. 534ⁿ, takes 1480 as Rūpanārāyaṇa's date, but this would put back Padmanābha's date too far. The earlier date is confirmed by the fact that all the MSS. of the Saupadma school are modern Bengālī. Eggeling, *India Office catal.*, p. 243, therefore is right in reading Rūpa's date (*śāke prthvikhādhdiviyammile*) as A. D. 1780. The Rūpanārāyaṇa in Aufrecht, *l. c.*, II, 126, is probably different, and Haraprasāda, *Notices*, I, pt. iii, p. vii, gives his date as A. D. 1375.

In the centre of each page is the usual square blank space.

Measurement of binding : $21 \times 5\frac{3}{4}$ in.

No. of leaves : ii + 133 + ii blank. The original foliation makes 136, but ff. 99, 109, 128 are missing.

Date : f. 133^v : śākābāda 12 śaya 35 śālo sak 1650 (sic) ! This should be 1750 (= A. D. 1828) to agree with 1235 of the Bengal era.

402—MS. Wilson 280^c

Vaiyākaraṇabhūṣaṇasāra, 19th cent. ?

Contents : for this abridgement of the Vaiyākaraṇasiddhāntabhūṣaṇa, see Eggeling, *India Office catal.*, p. 188 ; Mitra, *Cat. Gramm. MSS.*, p. 117, *Bikaner catal.*, pp. 275 sq. ; Aufrecht, *Leipzig catal.*, pp. 255, 256. Published with Harivallabha's commentary, Benares, 1886. The author's date must be about A. D. 1660 ; called 'Kaunḍa' on f. 309.

The text is bounded on either side by three red lines, and many of the leaves are coloured red.

Measurement, &c. : this is part 3 of the MS. described under 387.

403—MS. Walker 170

Vaiyākaraṇasiddhāntamañjūṣā, 18th cent. ?

Contents : see Eggeling, *India Office catal.*, p. 190 ; Mitra, *Notices*, II, 164. Printed at Benares, 1875. Cf. Aufrecht, *Catalogus Catalogorum*, p. 614, as to 'Laghu.'

Ff. 1, 21, 50, 56, 81, 87, 196, 202, 208, 222, 230, 237, 244, 254, 259, 264, 268, 272, 276, 280, 284, 288, 292, 299, 305, 311, 317, 323, 328, 332, 337, 343 are of yellow paper. The text is bounded on either side by two red lines. Three hands must be distinguished : (1) ff. 1–55, (2) ff. 55^v–87^v, (3) ff. 88–343.

Measurement of binding : $10\frac{1}{2} \times 5\frac{1}{2}$ in.

No. of leaves : ii + 343 + ii blank.

404—MS. Wilson 157

Mañjūśākūñcikā,

ff. 1–98, A. D. 1790–1800, the rest 19th cent. ?

Contents : see Mitra, *Cat. Gramm. MSS.*, p. 123, *Notices*, VII, 78. The author treats also of the identity of śabda and brahma. His date must be about A. D. 1750. A list of his works, mainly logical, is given in Aufrecht, *Catalogus Catalogorum*, pp. 121, 122.

Measurement of binding : $13\frac{3}{4} \times 6\frac{3}{8}$ in.

No. of leaves : ii + 135 + ii blank.

405–413

For Addenda see *Prākṛit Catalogue*.

414—MS. Wilson 250

Nānārthakośa, 19th cent. ?

Contents : see on Śāśvata's position in Sanskrit lexicography, Zachariae, *Die indischen Wörterbücher*, p. 24, and his edition, Berlin, 1882, pp. xvii sq.

Ff. 1–20 are written by one hand, ff. 20^v–34 by another.

Measurement of binding : $13\frac{1}{2} \times 6\frac{1}{4}$ in.

No. of leaves : i + 34 + i blank.

415, 416—MSS. Wilson 412, 413

Nāmalīṅgānuśāsana and Vyākhyāśudhā,
after A. D. 1820.

Contents : for Bhaṭṭoji's date see on MS. Sansk. c. 79 (1514), and cf. Bendall, *Brit. Mus. catal.*, p. 163. Bhānuji quotes Rāyamukūṭa (A. D. 1431), *Bodl. catal.*,

182. Amara's date is very uncertain, Huth, *Die Zeit des Kālidāsa*, pp. 17 sq.; Zachariae, *l.c.*, pp. 18, 19. Ioernle, *J.R.A.S.*, 1906, p. 941, assigns him, on very doubtful grounds, to between A. D. 625 and 950.

The text occupies the centre, the commentary the top and bottom, of each page. On either side the text is bounded by two red lines.

Best edition, with Maheśvara's commentary, by Cintāmaṇi Śāstrin Thatte, under Kielhorn's superintendence, Bombay, 1877, ed. 5, 1896. This commentary has been edited by Śivadatta, Bombay, 1889.

Measurement of binding: $11\frac{1}{2} \times 9\frac{3}{4}$ in. approximately for both volumes.

Material: paper water-marked 'S. & C. Wise,' or 'Budgen & Wilmott.'

No. of leaves: 412 = ii + 270 + ii blank; 413 = i + 220 + i blank. In the original foliation there are 490, the leaves being numbered consecutively. Arranged like a European book.

Date: the latest date in the water-mark is 1810.

Scribe: probably identical with that of 428, &c.

417—MS. Wilson 176

Nāmaṅgānūsāsana, A. D. 1809.

Measurement of binding: $16\frac{1}{8} \times 8\frac{5}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 107 + ii blank. The original foliation makes 106, f. 12 being repeated.

Date: f. 107: śakābdāḥ 1731 (= A. D. 1809) | *lipir eṣā bāhulasya pañcamadivasiyeṭi* |

418—MS. Wilson 314^a

Nāmaṅgānūsāsana, after A. D. 1811.

Measurement of binding: $10\frac{1}{8} \times 8\frac{1}{2}$ in.

Material: paper water-marked 'J. Whatman.'

No. of leaves: i + 132 + iii blank. The two parts have 72 (numbered as 134 pages incorrectly) + 60 leaves. Arranged like a European book.

Date: the latest date in the water-mark seems to be 1811.

419—MS. Wilson 408^a

Nāmaṅgānūsāsana, 19th cent. P.

Measurement of binding: $12\frac{3}{4} \times 6$ in.

No. of leaves: ii + 93 + ii blank. In the original foliation the two parts have 74 + 19 leaves.

420—MS. Walker 200^a

Nāmaṅgānūsāsana, A. D. 1775.

Contents: the text is bounded on either side by three red lines.

Measurement, &c.: this is part 7 of the MS. described under 186.

Date: f. 239 (apparently in a later hand): *saṃvat 1832 śāke 1697 (= A. D. 1775) pra° jyeṣṭhamāse śuklapakṣe 7 aptamī caṃdradine* |

Scribe: f. 239: *likhitam agnihotrivyāsatalasutabhādevapaṭhanārtham* |

Character: Jaina Devanāgarī.

421—MS. Wilson 415^a

Abhidhānatnamālā, A. D. 1820.

Contents: cf. Eggeling, *India Office catal.*, p. 281. Heller, *Kavirahasya*, 1894, pp. 20 sq., has shown that Halāyudha lived in the 10th century, writing first the lexicon, then the Kavirahasya (A. D. 950), then the *Mṛtasamjivani* under Muñja; cf. Zachariae, *l.c.*, p. 26. Edited by Aufrecht, London, 1861.

Measurement, &c.: this is part 3 of the MS. described under 428.

422—MS. Wilson 404

Abhidhānacintāmaṇi, with commentary, A. D. 1895.

Contents: the text is bounded on either side by two red lines bordering one yellow; and small ornaments are drawn round the numbers of the leaves.

Measurement of binding: $10\frac{3}{8} \times 5\frac{3}{4}$ in.

No. of leaves: ii + 201 + ii blank.

423—MS. Walker 205^a

Abhidhānacintāmaṇi, A. D. 1898.

Contents: see on MS. Sansk. d. 112 (1107); Zachariae, *l.c.*, pp. 31-33. This commentary was one of Hemacandra's last works.

The text is bounded on either side by two red lines. Edited by Rām Dās Sen, Calcutta, 1878, and in *Abhidhānasamgraha*, II.

Measurement (of binding), &c.: this is part 7 of the MS. described under 238.

Date: f. 202: *saṃvat 1755 varṣe śāke 1620 (= A. D. 1698) pravarttamāne māghamāse śuklapakṣe 2 tithau caṃdravāsare* |

Character: Jaina Devanāgarī.

424—MS. Wilson 252

Abhidhānacintāmaṇi, A. D. 1812.

Contents: the MS. is very prettily written, the text with interlinear glosses occupying the centre, the commentary the top and bottom, of each page.

Measurement of binding: $12 \times 9\frac{7}{8}$ in.

No. of leaves: v + 89 + i blank. Originally paged from i to 176, as f. 1v = p. 1, and f. 89v is blank. The leaves are arranged as in a European book.

Date: f. 89: *saṃvat* 1869 *śake* 1734 (= A. D. 1812) *budhavāre baṅgalātārīka aganaki* 12 *aṅgarajitārīka* 25 i

425—MS. Wilson 463

Abhidhānacintāmaṇi, A. D. 1790.

Contents: Book III has 596½ stanzas; Book IV has 422 stanzas.

The text is bounded on all four sides by an elaborate margin of red and yellow lines.

Measurement of binding: 8½ × 4½ in.

No. of leaves: ii + 110 + iii blank.

426—MS. Walker 151^a

Bṛhadabhidhānacintāmaṇi, A. D. 1802.

Contents: the text is bounded on either side by a broad red line over three narrow lines.

Measurement, &c.: this is part I of MS. Walker 151 (1295).

Date: f. 106: *saṃvat* 1859 *nā varṣe śakem* 1724 (= A. D. 1802) *pravartamāṇye bhādrapadānamāse kṛṣṇa-pakṣe dvādaśitithau śrībudhavāsare*

Scribe: f. 106: *liṣitaṃ Moḍhājñātiyacāturaavedijāni-nānābhāikāṇṇajāṇi*

427—MS. Wilson '253^b

Nānārthasamgraha, A. D. 1820.

Contents: *Ājāyapāla* is cited in *Gaṇaratnamahodadhi*, p. 183, 17, and so is anterior to A. D. 1140. The MSS. extant are so corrupt as hardly to allow of an edition being prepared, *Zachariae, l. c.*, pp. 25, 26, *Beitr. zu Ind. Lex.*, pp. 13 sq.

Measurement, &c.: this is part 2 of the MS. described under 430.

428—MS. Wilson 415^a

Viśvaparakāśa, not before A. D. 1820.

Contents: see *Eggeling, India Office catal.*, p. 282. Printed by Anundoram Boroah, 1884, and to be edited in vol. III of the *Abhidhānasamgraha*, *Zachariae, l. c.*, p. 29.

The text is bounded on either side by two red lines.

Measurement of binding: 11½ × 9½ in.

Material: paper water-marked 'J. Whatman.'

No. of leaves: i + 166 + ii blank. In the original foliation the three parts have 90 (+ 3 blank) + 43 (+ 2 blank) + 28 leaves.

Date: the latest date in the water-mark is 1804. All the parts are of the same date.

Scribe: identical with that of 415, 418.

429—MS. Wilson 249^d

S'abdabhedaparakāśa, after A. D. 1810.

Contents: see *Eggeling, India Office catal.*, p. 294 (43 verses); *Mitra, Notices*, I, 118, VI, 298 (ascribed to *Puruṣottamadeva*); printed as this author's work in the *Dvādaśakośasamgraha*, *Benares*, 1865 (56 verses). Cf. *Zachariae, l. c.*, p. 29 ad fin.; *Bendall, Brit. Mus. catal.*, p. 164; and on MS. Sansk. d. 124 (1108).

In the centre of each page is a square blank space, with a small hole in the centre.

Measurement of binding: 14 × 4½ in.

Material: yellow country paper.

No. of leaves: ii + 20 + ii blank. Ff. 1-4 contain part I; ff. 5-10, part 2; ff. 10v-12, part 3; ff. 13-15, part 4; ff. 16-20, part 5; each having its own foliation.

Date: f. 15: *śake 'gnidīrghāṣyaśaḍekamāne puṣṭaṃ svapāthāya lilekha yatnāt* | *natvā mahādevapadāravin-
daṃ ko 'pi dvijaḥ Śabdubhedaparakāśam* || This is explained in the margin: *śukābdāḥ* 1683 (= A. D. 1761). This proves that this MS. is, with *India Office* 1334^a, a transcript from one original. How the *Bodl. catal.* gets 'post annum 1810' is not clear, but it must be approximately correct.

430—MS. Wilson 393^b

S'abdabhedaparakāśa, after A. D. 1820.

Measurement, &c.: this is part 2 (ff. 1v-2v) of the MS. described under 316. Index (referring to page and line), ff. 1-4v.

431—MS. Wilson 249^a

Ekākṣarakośa, after A. D. 1810.

Contents: see MS. Sansk. d. 114 (1114) and *reff.*; also *Aufrecht, Camb. catal.*, p. 18; *Mitra, Notices*, II, 337, VIII, 101. The MSS. appear to differ considerably as to the number of verses. Printed in *Abhidhānasamgraha*, I, no. 4. Cf. *Zachariae, l. c.*, p. 38, and for *Puruṣottama*, whose date is quite uncertain, p. 23. His *Trikāṇḍaśeṣa* is quoted in *Rāyamukuta* (A. D. 1431), *Z. D. M. G.*, XXVIII, 113.

Measurement, &c.: this is part I of the MS. described under 429.

432—MS. Wilson 393^d**Ekākṣarakośa, after A. D. 1810.**

Measurement, &c.: this is part 2 (ff. 5-6) of the 1S. described under 318. Index, f. 11.

433—MS. Wilson 334**Kalpādrū, A. D. 1821.**

Contents: cf. Weber, *Catal.*, I, 225; Burnell, *Tanjore catal.*, p. 48^b. Cited by Dinakara (A. D. 1385), Zachariae, l. c., p. 36, correcting the preface to the *Nirṇaya Sāgara* edition of the Kirātārjunīya, p. 2.

Measurement of binding: 14 × 7 in.

No. of leaves: iii + 175 + ii blank.

Date: sam 1877 (= A. D. 1821) 1

434—MS. Wilson 511**Abhidhānatāntara, 19th cent. ?**

Contents: see Eggeling, *India Office catal.*, p. 287; Mitra, *Notices*, II, 44. Cātigrāma is Chittagong in Bengal, Zachariae, l. c., p. 37.

Measurement of binding: 10 $\frac{5}{8}$ × 8 in.

Material: yellow country paper.

No. of leaves: i + 228 + i blank. Arranged like a European book.

435—MS. Wilson 409^a**Bhūriprayoga, after A. D. 1820.**

Contents: the author is quoted by Nārāyaṇaśarmaṇ (A. D. 1619) and Rāmanātha (A. D. 1633), Aufrecht, *Catalogus Catalogorum*, p. 415. Cf. Mitra, *Notices*, II, 6; Zachariae, l. c., pp. 22, 37.

Measurement of binding: 11 $\frac{1}{4}$ × 9 $\frac{3}{8}$ in.

Material: paper water-marked 'J. Whatman.'

No. of leaves: iv + 95 + v blank. The two parts in the original foliation have 52 + 43 leaves. Arranged like a European book.

Date: the water-mark is dated 1804, but the writing is very recent.

436—MS. Wilson 414^a**Bhūriprayoga, A. D. 1804.**

Measurement of binding: 11 $\frac{1}{8}$ × 9 in.

No. of leaves: ii + 291 + i blank. The original foliation has 219 (really 218, as f. 1 is lost) + 73 leaves, the first two parts being numbered consecutively. Arranged like a European book.

Date: contemporaneous with 440.

437—MS. Wilson 414^c**S'abdamālā, A. D. 1804.**

Contents: see Mitra, *Notices*, II, 7.

Measurement, &c.: this is part 2 of the MS. described under 436.

Date: as for 440.

438—MS. Wilson 409^b**S'abdamālā, after A. D. 1820.**

Contents: Aufrecht, *Catalogus Catalogorum*, p. 526, seems to withdraw his conjecture about the identity of the author.

Measurement, &c.: this is part 2 of the MS. described under 435.

439—MS. Wilson 253^a**S'abdaratnāvalī, part 1, after A. D. 1820.**

Contents: see Eggeling, *India Office catal.*, pp. 286, 287; it looks as if this MS. were a copy of the India Office MS. 1585 or 1512. Cf. Mitra, *Notices*, I, 200, III, 65; Borooh, *Nānārthasamgraha*, preface, p. 36.

The text is bounded on either side by two red lines.

Measurement of binding: 12 $\frac{1}{8}$ × 10 in.

Material: the paper is water-marked in part 'J. Whatman,' in part 'Budgen & Wilcott.'

No. of leaves: ii + 111 + ii blank. The original foliation is in two parts, which have 86 (+ 1 blank) + 24 leaves. Arranged like a European book.

Date: the latest date in the water-mark is 1809.

440—MS. Wilson 414^b**S'abdaratnāvalī, part 2, A. D. 1804.**

Measurement, &c.: this is part 2 of the MS. described under 436.

Date: f. 218: śake 1726 samvat 1861 (= A. D. 1804) 1

441—MS. Wilson 417**Nānārtharatnamālā, 19th cent. ?**

Contents: the author's name is Irugapa Daṇḍadhīnātha or Bhāskara, Aufrecht, *Catalogus Catalogorum*, p. 59. A Vijayanagara inscription shows him as a Jaina general of Harihari II, A. D. 1385, *Arch. Surv. South Ind.*, III, 156. Stein's Jammu MS. gives the name as Nirupama, *Kāsmīr catal.*, p. xxii; cf. Burnell, *Tanjore catal.*, p. 49; Zachariae, l. c., p. 36.

Measurement of binding: 10 $\frac{5}{8}$ × 8 $\frac{5}{8}$ in.

No. of leaves: i + 70 + i blank.

442—MS. Wilson 415^b

Nānārtharatnamālā, after A. D. 1810.

Contents: most of the numerous lacunae in MS. Wilson 417 (441) are faithfully reproduced.

Measurement, &c.: this is part 2 of the MS. described under 428.

443—MS. Wilson 314^b

Nānārtharatnamālā, after A. D. 1811.

Measurement, &c.: this is part 2 of the MS. described under 418.

Scribe: not by the same hand as 418.

444—MS. Wilson 256^b

Asālatiprakāśa, A. D. 1821.

Contents: the separate words in each line are marked off by red strokes above the line. The text is bounded on either side by two double red lines. On f. 23 the work is described as Rasālakōśa.

Measurement, &c.: this is part 2 of the MS. described under 371.

Date: f. 39: *saṃvat* 1877 (= A. D. 1821) *śrāvāṇa-kṛṣṇa* 6 *ravi*vāsare ।

445—MS. Wilson 249^b

Nānārthadhvanimañjarī, 19th cent.?

Contents: see Eggeling, *India Office catal.*, p. 291 (attributed to Durgasiṃha); Mitra, *Notices*, II, 155 (to Gadasīṃha). Cf. also Eggeling, p. 292 (76 stanzas).

Measurement, &c.: this is part 2 of the MS. described under 429.

446—MS. Wilson 393^e

Nānārthadhvanimañjarī, 19th cent.?

Measurement, &c.: this is part 2 (ff. 6–8) of the MS. described under 316. Index, f. 12.

447—MS. Wilson 249^c

Dvirūpakōśa, fragment, after A. D. 1810.

Contents: f. 12 is in a quite different hand from the rest of the MS.

Measurement, &c.: this is part 3 of the MS. described under 429.

448—MS. Wilson 393^f

Dvirūpakōśa, after A. D. 1810.

Contents: a later hand has numbered the 60 verses, partly in English numerals.

Measurement, &c.: this is part 2 (ff. 8–9^v) of the MS. described under 316. Index, ff. 12^v–17^v.

449—MS. Wilson 249^e

Dvirūpakōśa, after A. D. 1810.

Contents: see Eggeling, *India Office catal.*, p. 294, where the work is attributed to Puruṣottama. Printed in Dvādāśakōśasamgraha, and in Abhidhānasamgraha, Bombay, I, no. 5. The former contains 55½ verses only, Zachariae, l. c., p. 38.

Measurement, &c.: this is part 5 of the MS. described under 429.

450—MS. Wilson 393^e

Dvirūpakōśa, after A. D. 1810.

Measurement, &c.: this is part 2 (ff. 2^v–4^v) of the MS. described under 316. Index, ff. 4^v–11.

451—MS. Walker 181^e

Dhānvantariya Nighaṇṭu, A. D. 1467.

Contents: cf. Eggeling, *India Office catal.*, pp. 973 sq.; Aufrecht, *Leipzig catal.*, p. 385. Kṣirasvāmin says it is older than Amara, Zachariae, l. c., p. 38.

The text is bounded on either side by two double red lines. In the centre of each page is the usual blank space of the Jaina MSS. The graṇthāgra is given at 1060.

Printed in the *Ānandāśrama Series*, 1896.

Measurement, &c.: this is part 5 of MS. Walker 181 (1040).

Date: f. 139: *saṃvat* 1523 (= A. D. 1467) *saṃvatsara* phalguṇaśūdratūthī *ravi*vāsare ।

Scribe: f. 139: *līlīṣitaṃ pustaka Nalha* । *Gaṇapati*-*prasādāt* ।

Character: Jaina Devanāgarī.

452—MS. Wilson 408^b

Śivakośa, A. D. 1820.

Contents: a commentary by the author exists, Stein, *Kāśmīr catal.*, p. 54. The date would suit well enough the view that Śivadatta's father was the client of Śayasta Khān (about A. D. 1658), cf. Stein, p. xxxv.

The text is bounded on either side by two or three

ed lines. Ff. 77^v, 80 are left blank to receive the missing verses. Ff. 80, 87 are of yellow paper.

Measurement, &c.: this is part 2 of the MS. described under 419.

Date: f. 93: *saṃmvata* 1876 (= A. D. 1820) *māsa-śrāvaṇakṛṣṇatithitrayodaśi caṃdravāsare* 1

Scribe: f. 93: *likhitam Mohanarāma brāhmaṇa* 1

453—MS. Wilson 410^b

S'abdacandrikā, after A. D. 1820.

Contents: see Eggeling, *India Office catal.*, p. 974; Mitra, *Notices*, II, 25.

Measurement, &c.: this is part 2 of the MS. described under 399.

454—MS. Wilson 418

Anekārthasamgraha, after A. D. 1810.

Contents: this MS. is probably an autograph.

Measurement of binding: $10\frac{3}{4} \times 8$ in.

Material: yellow country paper.

No. of leaves: i+368+i blank. Arranged like a European book.

455—MS. Wilson 50

S'abdarthakalpataru, A. D. 1812.

Contents: ff. 10-19 are blank. There are occasional transcriptions of the Sanskrit words into Telugu and explanations.

Measurement of binding: $17\frac{1}{4} \times 11\frac{1}{2}$ in.

No. of leaves: iii+570+ii blank.

Date: the paper is European, and is water-marked 'T. Stains,' or 'S. Wise & Patch,' with the dates 1802 and 1806.

456—MS. Wilson 53

Index to words in *Upādikośa*, *Abhidhānacintāmaṇi*, &c., A. D. 1812.

Measurement of binding: $16\frac{5}{8} \times 11$ in.

No. of leaves: ii+369+i blank. Arranged like a European book.

Date: see a note by Wilson on f. 326.

457-461

See Addenda in *Prākṛit Catalogue*.

BOUL. SANS. CATAL. APP.

462—MS. Walker 179^e

Vṛttaratnākara, A. D. 1770.

Contents: often edited in India, e.g. by Anundoram Boroah, 1882. Translated in *Paṇḍit*, O. S., vol. IX. Anterior to the Rasikapriyā of Kumbhakarna (about A. D. 1438), Bhandarkar, *Report*, 1887-1891, p. lviii, and commented on by Soma, A. D. 1273, see MS. Sansk. d. 132 (1154). Cf. also Bendall, *Brit. Mus. catal.*, p. 178.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 3 of the MS. described under 169.

463—MS. Walker 205^f

Vṛttaratnākara, A. D. 1741.

Contents: the text is bounded on either side by two red lines.

Measurement, &c.: this is part 6 of the MS. described under 238.

Date: f. 131^v: *saṃ* 1798 *varṣe kāke* 1663 (= A. D. 1741) *pravartitamāne poṣavāda* 2 some 1

Scribe: f. 131^v: *likhitam bhāṭaprabhujikena ciraṃ-jīvihbhāṣiṇa* (?) *tathācalabhajimorārājī tathābhavāṇi-paṭhanārthaṃ* 1

464—MS. Wilson 225^b

Vṛttaratnākara, A. D. 1833.

Measurement of binding: $11\frac{1}{2} \times 8\frac{3}{4}$ in.

Material: European paper water-marked 'W. Balston & Co.,' and 'J. Whatman & Co.'

No. of leaves: iii+93+iii blank. Originally foliated in four parts, containing 19+6+(45+1)+(10+12) leaves. The MS. is arranged like a European book.

Date: all the parts were written at one time; f. 93: *amkāṣṭavasubhavarṣe bhādre māsi site dale* 1 *pratipadravivare ca Mādhavarāmeṇa likhyate* 11

465—MS. Walker 179^d

Bhāvārthadipikā, A. D. 1770.

Contents: printed at Bombay in 1864. The scribe has added nine lines at the end as to errors, &c.

The text is bounded on either side by two bright red lines.

Measurement, &c.: this is part 4 of the MS. described under 179.

466—MS. Wilson 225^a

Vṛttaratnākaraśetu, A. D. 1833.

Contents: for the epilogue see Mitra, *Notices*, II, 127. Cf. also Weber, *Catal.*, I, 225; Eggeling, *India*

Office catal. p. 303; Bhandarkar, *Report*, 1887-1891, pp. lxii, lxxx, who writes Āpājibhaṭṭa.

Measurement, &c.: this is part 1 of the MS. described under 464.

467—MS. Wilson 225^c

Commentary on Vṛttaratnākara, A. D. 1833.

Contents: Nārāyaṇa's date is given on f. 70: *yāti rikramaśake dvikhaṣaḍbhū 1602 saṃmitē sitagakārtike rude*! This is A. D. 1546, not A. D. 1680; the correction is given in Aufrecht, *Catalogus Catalogorum*, p. 597, and Eggeling, *India Office catal.*, p. 303, who also gives his great-great-grandfather's name as Nāgapāśa. The reading in this MS. is Nāganāgadhā. Cf. Winternitz, *R. A. S. catal.*, pp. 70, 228.

Measurement, &c.: this is part 3 of the MS. described under 464.

468—MS. Wilson 349^c

Chandomañjarī, 18th cent.?

Contents: edited, with notes by Tārānātha Tarkavācaspati, Calcutta, 1870. Cf. Eggeling, *India Office catal.*, p. 305. It is of respectable antiquity, being quoted by Lakṣmīnātha in his *Piṅgalapradīpa* (Bhandarkar, *Report*, 1887-1891, p. lxxiii), which was composed in A. D. 1601, Kielhorn, *Report*, 1880, 1881, p. 71.

Measurement of binding: $15\frac{3}{4} \times 5$ in.

Material: ff. 1-82 are of yellow country paper.

No. of leaves: ii + 110 + ii blank. The three parts in the original foliation have 33 + (44 + 5) + 28 leaves.

469—MS. Wilson 225^d

Chandomañjarī, A. D. 1833.

Contents: lacunae are extremely frequent.

Measurement, &c.: this is part 4 of the MS. described under 464.

470—MS. Walker 192^c

S'rutabodha, A. D. 1692.

Contents: the text is bounded on either side by two red lines. The work must be fairly old to have so many commentators. Cf. Aufrecht, *Leipzig catal.*, pp. 266, 267.

Measurement, &c.: this is part 3 of the MS. described under 792.

Date: f. 86: *saṃvāta 1748* (= A. D. 1692) *caitra-śuklanavamyāṇa*!

471—MS. Mill 49

Samgitaratnākara, A. D. 1825.

Contents: see Eggeling, *India Office catal.*, pp. 316 sq.; Mitra, *Bikaner catal.*, pp. 522-525. Edited by M. R. Telang, Poona, 1897.

The author's father Soḍhala was śrīkaraṇādhipa under Bhīllama and Jaitrapāla, Yādavas of Devagiri, and his patron, Śiṅghaṇa, reigned A. D. 1210-1247, see references in Duff, *Chronol. of India*, p. 177.

The text is bounded on either side by four or five red lines, from f. 51 to the end by three or four only. There are many lacunae and a few diagrams. On f. 1 is a rough headpiece.

Measurement of binding: $13 \times 4\frac{3}{4}$ in.

No. of leaves: i + 67 + i blank. The three parts in the original foliation have 29 + 21 + 17 leaves.

Date:

(1) f. 1: *Samgitaratnākaraṣṭakam saṃmat 1881* (= A. D. 1825) *agahana*!

(2) f. 29: *saṃmat 1881 agahana*!

(3) f. 67^v: *saṃmat 1881 kārīkakarṣṇapakṣa 5 sa-māpto 'yaṇ grathāḥ*!

472—MS. Mill 47^c

Samgitaratnākara, Prabandhādhyāya, after A. D. 1830.

Contents: part of the same MS. as 477, and in the same style.

Measurement, &c.: this is part 3 of the MS. described under 480.

473—MS. Mill 48^c

Samgitaratnākara, Tālādhyāya, after A. D. 1830.

Contents: the MS. consists mainly of diagrams with illustrative text. Much is wanting at the beginning.

The text is bounded on either side by two red lines. In Eggeling, *India Office catal.*, p. 316, this is the fifth chapter; *ibid.*, p. 318, the sixth.

Measurement, &c.: this is part 3 of the MS. described under 478.

474—MS. Wilson 340^a

Samgitaratnākara, Nṛttādhyāya, about A. D. 1820.

Measurement of binding: $11\frac{5}{8} \times 9\frac{3}{4}$ in.

Material: paper water-marked 'Budgen & Wilmott.'

No. of leaves: i + 74 + i blank. Originally foliated in two parts, with 47 (+ 1 blank) + 26 leaves. Arranged like a European book.

Date: the latest date in the water-mark is 1808.

Scribe: f. 47: *likhitaṃ Lakṣmīnāthabhaṭṭa Mathurāsthita Tāilingabrahmaṇa Paṃcadrāvaladeśasta subhaṇa*!

475—MS. Ouseley 65b**Rāgavibodha, 18th cent.?**

Contents: identical with the anonymous work in Mitra, *Bikaner catal.*, p. 518. A copy of this MS. was used by Sir William Jones—who rated the work very highly—for his *Discourse on the Musical Modes, Asiatic Researches*, III. It cannot be old, however, as Śaṅgadeva lived about A. D. 1260. Edited, with commentary, by P. G. Gharpure (parts i-v), Poona, 1895, and by R. Simon, Leipzig, 1904.

Former owner: this MS., part of a volume with Arabic, Persian, and Hindi tracts, and an essay on music by Alstedius with interlinear Persian trans., belonged to Col. Polier, and this part, with the treatise on music, was eventually purchased in London by Ouseley.

Measurement of binding: $9\frac{1}{2} \times 5\frac{1}{8}$ in.

Material: Indian paper, polished.

No. of leaves: ii + 64 (music) + 19 (re-numbered as 37 pages) + ii blank.

476—MS. Mill 48b**Saṃgītadarpaṇa, &c., 19th cent.?**

Contents: on the various forms of this work see Simon, *Z.D.M.G.*, LVI, 129 sq. He cites Kallinātha, who lived under the son of Devarāja II of Vijayanagara (1422-1447), Simon, *J.R.A.S.*, 1902, pp. 661-663. See Eggeling, *India Office catal.*, p. 319; Mitra, *Notices*, VII, 259, 260, *Bikaner catal.*, p. 519, 520.

Book I, 162 verses, ends on f. 20; Book II, verses 1-94, ends on f. 29.

The text is bounded on either side by two red lines. There are a few lacunae marked.

Measurement, &c.: this is part 2 of the MS. described under 478.

477—MS. Mill 47b**Saṃgītadarpaṇa, Prakīrṇakādhyaṇya, 19th cent.?**

Contents: the text is bounded on either side by two red lines. Evidently this MS. forms part of the work of the scribe of 478, 476, 473.

Measurement, &c.: this is part 2 of the MS. described under 480.

478—MS. Mill 48a**Saṃgītadarpaṇa, Prabandhādhyāya, after A. D. 1830.**

Contents: the book contains 188 śloka.

The text is bounded on either side by two red lines, and the sub-titles are in red ink. There is a lacuna on f. 9.

Measurement of binding: $12\frac{3}{4} \times 3\frac{1}{8}$ in.

No. of leaves: i + 43 (really 44 leaves, f. 31 being repeated) + i blank. The three parts in the original foliation have 10 + 19 + 14 leaves.

Date: the latest date in the water-mark is 1830.

479—MS. Mill 47a**Saṃgītadarpaṇa, Vādyādhyāya, Tālādhyāya, Nṛtyādhyāya, 19th cent.?**

Contents: part of same MS. as 478.

Measurement, &c.: these are parts 4 and 5 of the MS. described under 480.

480—MS. Mill 47a**Saṃgītānārāyaṇa, 19th cent.?**

Contents: see Mitra, *Notices*, VIII, 40 (different from *ibid.*, I, 180).

Measurement of binding: $12\frac{3}{4} \times 3\frac{3}{8}$ in.

No. of leaves: i + 207 + i blank. The five sections in the original foliation have 121 + 4 + 22 + 6 + 54 leaves.

Date: about A. D. 1813-1820.

Scribe: f. 121v: *liṅ śrīvāṇvāṇopādhyāyena Kāśyāṃ Rāmeśvarāśanne vaiṣṇo śa-kiye*

481—MS. Wilson 303b**Rāgamālā, after A. D. 1810.**

Contents: the reading *sāthalendra* on f. 47v is certain. The date is given in this verse on f. 47v: *taddhūyasya purohitena sudhiyā śrīkṣemakārṇava vai veśottamaśamaheśopādhakāsutenaiṣā navilādhunā śāke vāhunavādvadhicaṇḍrasaḥile pakṣe samāśīkṛtā śukle śrāvamāsi pakṣatikṛje śrīrāgamālā subhā* 11411 *yāvat tiṣṭhati Rāmarāvaṇakathā &c. tāvad iyaṃ hi tiṣṭhatutaraṃ śrīkṣemakārṇoditā* 11 *iti śrīmaheśopādhakātmaśrīkṣemakārṇopādhakajāḍhayaṭisukhārthaviracitā Rāgamālā samāptā* 1 The date must be *śāke* 1492 (= A. D. 1570). The other alternative, 1792, is impossible. Cf. Mitra, *Bikaner catal.*, p. 516; Eggeling, *India Office catal.*, p. 320 (who reads *Jāṭava*).

Measurement, &c.: this is part 2 of the MS. described under 330.

482—MS. Wilson 301b**Rāgamālā, A. D. 1820.**

Measurement, &c.: this is part 2 of the MS. described under 515.

483—MS. Wilson 234^b**Hastaratnāvalī, 19th cent.?**

Measurement, &c.: this is part 2 of the MS. described under 272.

484—MS. Wilson 335**Daśarūpaka, 19th cent.?**

Contents: edited by F. Hall, Calcutta, *Bibl. Ind.*, 1865; K. P. Parab, Bombay, 1897.

Dhananjaya and his brother Dhanika flourished under Muñja, about A. D. 980, Duff, *Chronol. of India*, p. 100 (ref.). The two parts are in different hands. The text occupies the centre, the commentary the top and bottom, of each page.

Measurement of binding: $14\frac{1}{2} \times 8\frac{1}{2}$ in.

No. of leaves: ii + 28 + ii blank. The original foliation makes 19 + 9 leaves.

Date: about 1820 probably.

Scribe: cf. 725, 737.

485—MS. Wilson 336**Kāvyaḍarśa, A. D. 1647.**

Contents: Daṇḍin's date is still doubtful, but it seems best to accept the view of Weber, *Ind. Streif.*, I, 312 sq., and to put him on stylistic grounds before Subandhu and Bāṇa. To this may be added the points of priority to Vāmana (probably end of 8th cent. A. D.) enumerated by Pischel, *Rudraṭa*, p. 21, and in the *Bodl. catal.*, p. 207^b. Pischel's own attempt to date him by proving his authorship of the *Mṛcchakaṭikā* is refuted by Böhtlingk, in the preface of his edition, Leipzig, 1890, and by Peterson, *Daśakumāracarita*, pp. 1-9, who prefers to put Daṇḍin in the 11th cent., insisting that he quotes Bāṇa and Vāmana, and knows so late a work as the *Mṛcchakaṭikā*, but this is impossible. See also Jacobi, *Ind. Stud.*, XVII, 244; Maheśacandra Nyāyiratna, *Proceedings of Asiatic Soc. Bengal*, 1887. He is later than Kālidāsa, *J.R.A.S.*, 1905, p. 841.

The text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding: $11\frac{7}{8} \times 6\frac{1}{8}$ in.

No. of leaves: ii + 65 + ii blank.

Date: f. 65: *saṃvat* 1703 (= A. D. 1647) *samaye aśvinavadiaturdāśyām* 1

486—MS. Wilson 333^a**Kāvyaḍarśa, A. D. 1815.**

Contents: certainly transcribed from a Bengālī MS.

Measurement of binding: $11\frac{7}{8} \times 9\frac{1}{2}$ in.

Material: paper water-marked 'W. Balston & Co. 1815,' or 'J. Whatman.'

No. of leaves: i + 59 + i blank. The two parts in the original foliation have 24 + 35 leaves. Arranged like a European book.

Date: the latest date in the water-mark seems to be 1815.

Scribe: f. 24^v: *likhitam śrīpatīṃbaraśarmayā ī svākṣaram ca* 1

487—MS. Wilson 333^b**Kāvyaḍarśa, after A. D. 1815.**

Contents: Vāmana's date is probably the end of the 8th cent. A. D. He quotes Subandhu and Bāṇa (620 A. D.), and is quoted by Abhinavagupta (1000 A. D.), and according to this author he was known to Ānandavardhana (about A. D. 870, see Jacobi, *Vienna Or. Journ.*, IV, 236 sq.). There is no good reason for rejecting Bühler's view, *Kaśmīr Report*, p. 65, that he was Jayāpīḍa's minister (A. D. 779-813). Cf. Pischel, *Rudraṭa*, pp. 22 sq.; Keith, *J.R.A.S.*, 1901, p. 581. Cappeller, *Vāmana's Stilregeln*, p. iii, objects that he quotes Kaviṛāja, but either this Kaviṛāja (who is doubtless the same as the person mentioned by Rājaśekhara) is not the author of the *Rāghavapāṇḍavīya*, or probably that poem has been falsely dated, and the verse (see 212) refers to some earlier Muñja, possibly an ancestor of the Paramāra line. Cf. on 212.

Edited by A. Borooah, Calcutta, 1883; Cappeller, Jena, 1875; and in *Kāryamālā*, XV.

Measurement, &c.: this is part 2 of the MS. described under 486.

Scribe: as in 486.

488—MS. Wilson 345**Vāmanavṛttitīkā, after A. D. 1810.**

Measurement of binding: $13 \times 9\frac{1}{2}$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: iii + 48 + iii blank.

Date: f. 48: *sauravaśākhasya saptamadivase somavāre* 1 The latest date in the water-mark is 1810.

Scribe: f. 48: *likhitam śrīpatīṃbaraśarmayā* 1

489—MS. Wilson 246**Sarasvatīkaṇṭhābharapa, A. D. 1821.**

Contents: edited by Anundoram Borooah, London, 1883. For Bhoja see references in Duff, *Chronol. of India*, p. 109.

Clearly two scribes have been employed; to the second belong ff. 20-34, 54-72. The whole has been

; good deal corrected by a later hand, with yellow pigment.

Measurement of binding: $14\frac{3}{4} \times 6\frac{7}{8}$ in.

No. of leaves: ii + 151 + ii blank. Originally each hapter was foliated separately, having 19 + 34 + 19 + 5 + 44 leaves.

Date: this is given specifically only for the first and, but it undoubtedly applies to both. F. 53: *aṇvat 1877* (= A. D. 1821) *vaiśākhaśuklanavamyām śrīgurvāsare*. F. 151^v: *śrīsaṇvat 1877 māsānām mātolame māse vaiśākhmāse śuklapakṣe pañcamyām āṇḍravāsare* |

Scribe: the name of the first scribe is on f. 53: *ākhitaṃ vrāhmaṇamādhoraṇa* |

490—MS. Wilson 164

Ratnadarpaṇa, A. D. 1822.

Contents: Aufrecht, *Catalogus Catalogorum*, p. 699^b, says, 'most likely written by request of Rāmasimphadeva.' The very close correspondence between this MS. and the short extracts in Mitra, *Notices*, IX, 231, especially the last verse, shows that this is a copy of his MS. (dated saṃvat 1874), or that both are from the same original. Cf. Peterson, *Report*, 1884-1886, p. 349; Eggeling, *India Office catal.*, p. 322. The MS. has been somewhat corrected by a later hand.

Measurement of binding: $14\frac{1}{4} \times 6\frac{3}{4}$ in.

No. of leaves: ii + 106 + ii blank.

Date: f. 106: *śrīsaṇvat 1876 mītiḥ jēthavadi 15* |

491—MS. Wilson 243^a

S'ṛṅgāratilaka, A. D. 1821.

Contents: edited critically by R. Pischel, 1886. The identification, proposed by Pischel, of the author of the Kāvyaḷaṃkāra (who is son of Vāmuka, and bears the surname Sātānanda), with this Rudra, has been disproved by Jacobi, *Vienna Orient. Journ.*, II, 151 sq., who replies to Pischel's objections (*Z.D.M.G.*, XLII, 296), *ibid.*, 425 sq. The author's date thus becomes quite doubtful: probably 10th cent. A. D., as quoted by Hemacandra.

The MS. has been sporadically corrected by a later hand. It is E in Pischel's edition, p. 30, and is 'very incorrect, and apparently copied from an original in other than Devanāgarī characters.'

Measurement of binding: $13\frac{7}{8} \times 6\frac{1}{8}$ in.

No. of leaves: iii + 75 + ii blank. The three parts in the original foliation have 17 + 43 + 15 leaves.

Date: *saṃvat 1877* (= A. D. 1821) *aśāḍhaśukla 3 guruvāsare* |

492—MS. Wilson 332^a

Beginning of *Alaṃkāraakaustubha*, 18th cent.?

Contents: this contains only I, 1-14, and a portion of verse 15. The commentary is identical with that attributed to Lokanātha Cakravartin by Mitra, *Notices*, IV, 239. It is probable—though not certain—that 493 contains the same commentary; at least they proceed on exactly the same lines.

The text occupies the centre of each page, the commentary the top and bottom.

Measurement, &c.: this is part 3 of the MS. described under 505.

493—MS. Wilson 61

Alaṃkāraakaustubha, 19th cent.?

Contents: see Mitra, *Notices*, IV, 237; Eggeling, *India Office catal.*, p. 345. The author of this *ṭikā* cannot be determined because the beginning is lost, and Mitra, *l. c.*, 239, only quotes the beginning of Lokanātha, while Eggeling quotes none of Vṇḍāvana. This MS. ends: *tata evāvasitaṃ tābhiḥ svīyatvena nīcītaṃ yat śyāmāmṛtaṃ pīvamaḥ | samāptēyaṃ Alaṃkāraakaustubhasya ṭikā | śrīmadgovindapāṭhapadmaṃ vaṇḍe śrīmanmadanamohanapāṭhapadmaṃ vaṇḍe śubham astu* |

Measurement of binding: $13\frac{3}{8} \times 7\frac{3}{4}$ in.

No. of leaves: ii + 184 + ii blank. The original foliation makes 196, but f. 1-13 are lost, and an odd leaf is bound in as f. 1.

494—MS. Wilson 411

Alaṃkāraakaustubha, after A. D. 1814.

Contents: the leaves are numbered from 16 onwards.

Measurement of binding: $12\frac{1}{4} \times 10$ in.

No. of leaves: iii + 183 + iii blank. Arranged like a European book.

Date: the paper is water-marked 1814.

495—MS. Wilson 406

Alaṃkārasarvasva with *Alaṃkāravimarśinī*, 19th cent.?

Contents: in Mitra, *Notices*, IX, 117, the author's name appears as Rājānakarucaka. He really is Ruyyaka, teacher of Maṅkha, A. D. 1140; see Bühler, *Report*, pp. 51, 68. Maṅkhuka (? = Maṅkha) is given as the author in Burnell, *Tanjore catal.*, p. 54; Winternitz, *R. A. S. catal.*, p. 208. Jagadratha lived about A. D. 1200.

The text is fairly accurate. It is bounded on either side by three or four red lines. Text and commentary, edited by Durgāprasāda and Parabā, *Kāvyaṃālā*, XXXV.

Measurement of binding: $12\frac{3}{8} \times 5\frac{1}{2}$ in.

No. of leaves : ii + 147 + ii blank. In the original foliation there are 44 (really 43, there being no f. 11) + 104 leaves.

496—MS. Wilson 227

Alampkārasarvasva with Alampkāravimarśinī,
after A. D. 1810.

Measurement of binding : $13\frac{1}{2} \times 9\frac{3}{4}$ in.

Material : European paper water-marked 'S. & C. Wise.'

No. of leaves : iii + 97 + iv blank. Arranged as a European book. The parts have 30 + 67 leaves.

Date : the paper is dated 1810, except f. iii, which is dated 1806.

497—MS. Walker 161^a

Kāvyaikalpalatāṣṛttiparimala, fragment, 17th cent. ?

Contents : see Eggeling, *India Office catal.*, pp. 339–341; Mitra, *Notices*, VII, 282. Bhandarkar, *Report*, 1883, 1884, p. 6, gives the author as Arisimha (writer, about A. D. 1240, under Visaladeva of Anhilvād, of the Śukṛtasamkīrtana), whose work Amaraçandra completed; cf. Peterson, *Report*, 1886–1892, p. viii.

The text is bounded on either side by two double red lines. In the centre of each page is the usual Jaina figure. Many lacunae are marked.

Measurement of binding : $11\frac{1}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 160 + ii blank. The original foliation makes 79 (really 61, as ff. 36–53 are lost) + 20 + 12 + 41 + 22 leaves.

Character : Jaina Devanāgarī.

498—MS. Wilson 173^a

Kavikalpalatā, after A. D. 1810.

Contents : see Eggeling, *India Office catal.*, p. 339; Weber, *Catal.*, I, 228; Burnell, *Tanjore catal.*, p. 54. It is quoted by Halāyudha (A. D. 1474) and Rāyamukuta (A. D. 1431), and therefore cannot be later than the 14th cent., Aufrecht, *Z. D. M. G.*, XXVIII, 111, no. 28.

Printed in Prānakamranandini, nos. 1–31. His father's name is to be read Vāgbhaṭa.

Measurement of binding : $16\frac{5}{8} \times 4\frac{5}{8}$ in.

Material : yellow country paper.

No. of leaves : ii + 69 + ii blank. The two parts in the original foliation have 56 (really 54, there being no ff. 37, 38) + 15 leaves.

499—MS. Wilson 349^b

Kāvyaçandrikā, after A. D. 1810.

Contents : see Eggeling, *India Office catal.*, p. 344.

The author's father, Kavikarnapura, was born in A. D. 1524, Aufrecht, *Catalogus Catalogorum*, p. 86.

For Nyāyavāgiśa's work see Mitra, *Notices*, II, 71, whose MS. is also incomplete.

Measurement, &c. : this is part 2 of the MS. described under 468.

Scribe : both parts are by the same hand.

500—MS. Wilson 512^a

Kāvyaçakāśa, A. D. 1770.

Contents : the work was really composed by Mammata and Allāṭa, as is proved by Stein, *Kaśmīr catal.*, pp. xxiii–xxvi, see on MS. Sansk. e. 61 (1158).

The text is occasionally bounded on either side by four red lines.

Measurement of binding : $9\frac{3}{4} \times 5\frac{1}{8}$ in.

No. of leaves : ii + 89 + ii blank. The two parts in the original foliation have 75 + 16 (really 14, ff. 2, 3 being lost) leaves.

Date : f. 75 : *abde tarkkamujebhacandrugaṇite* 1826 (= A. D. 1770) *māghe site pakṣake pañcanyā* 1

501—MS. Wilson 332^b

Kāvyaçakāśīyakārikāvalī, A. D. 1770.

Contents : the scribe, Kalādhara, was no doubt the author.

Measurement, &c. : this is part 2 of the MS. described under 505.

Date : note the reverse order of the date. It continues : *ca māsy āsvine kṛṣṇe śaṃbhutithāu ṛtau ca śaratine kiṃ ca kanyāṇi gate 1 nakṣatre piṭṛdevate samalikhat some ca vāre vasaṇ Gaṃgādhārapure Kalādhara imāṇ vidvānmude kīrikā* 1111

502—MS. Walker 222^b

Kāvyaçapradīpa, A. D. 1673 and 18th cent. ?

Contents : see Eggeling, *India Office catal.*, p. 328; Mitra, *Notices*, IX, 124; Peterson, *Report*, 1882, 1883, p. 26, *Report*, 1883, 1884, p. 17.

In the older parts of the MS. the text is bounded on either side by two double red lines. In the new parts, ff. 41, 44, 47, 48 are on yellow paper.

Measurement, &c. : this is part 2 of the MS. described under 337.

Date : f. 168 : *śrīnṛpaśālivāhanaśake* 1595 (= A. D. 1673) *pramādisamvatsare mārgaśīrṣakṛṣṇanavamyā* 1

Scribe : f. 168 : *Sāhōpanāmakatirivikramabhāṭṭena likhitam idaṃ śubhaṃ* 1

503—MS. Wilson 7

Kāvyaṣaṣṭakā, &c., 18th cent.?

Contents: the MS. is well but rather inaccurately written on yellow country paper.

Measurement of binding: $1\frac{1}{8} \times 7\frac{3}{4}$ in.

No. of leaves: ii + 102 + ii blank.

504—MS. Wilson 226

Kāvyaṣaṣṭakā, after A.D. 1805.

Contents: the commentary is not that of Nāgeśa, is far as can be judged from the specimen in Mitra, *Notices*, X, 236, 237. It may be that of Vaidyanātha, son of Rāmacandra.

Measurement of binding: $11\frac{1}{2} \times 9\frac{3}{4}$ in.

No. of leaves: iii + 75 + iii blank. Arranged like a European book.

Date: the paper is of European manufacture, water-marked 'T. Budgen' and 'J. Whatman,' and bears the dates 1804 and 1805, but there is no proof that the MS. was written after 1815.

505—MS. Wilson 332^a

Kūvalaṣānanda, A.D. 1796.

Contents: Venkatarāya of Vijayanagara flourished about A.D. 1535, Duff, *Chronol. of India*, p. 309.

On the Candrāloka, which is by Jayadeva, see Eggeling, *India Office catal.*, pp. 383 sq.; Aufrecht, *Leipzig catal.*, pp. 268, 269. The name may best be spelled perhaps Appayyadikṣita. He is dated in the second half of the 16th cent., see the preface to the *Vizianagram Sanskrit Series* edition of the Siddhāntaleśasamgraha.

Measurement of binding: $13\frac{1}{4} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 126 + ii blank. The three parts in the original foliation have (1 + 1)109 + 6 + 10 leaves.

Date: f. 110: *mārga māsy aṣṭe pakṣe pañcamyāṃ caṇḍravāṣare* | And below: *śrīṣaṃ 1852* (= A.D. 1796) |

Scribe: f. 110: *Jivārāmeṇa likhitaṃ śrīviśveśvrasādātāḥ* || 11 ||

506—MS. Wilson 340^b

Rasataraṅgiṇī, after A.D. 1810.

Contents: see Eggeling, *India Office catal.*, p. 353; Mitra, *Notices*, III, 311; Burnell, *Tanjore catal.*, p. 57, who calls him a Maithila. The correct reading in the Rasamañjarī is *Videhabhāḥ*, see Bhandarkar, *Report*, 1882, 1883, pp. 12, 13; Bendall, *Journey in Nepal*, p. 61. Aufrecht, *Leipzig catal.*, p. 271, gives his father's name as Gaṇanātha.

Measurement, &c.: this is part 2 of the MS. described under 474.

Material: paper water-marked 'G. Jones.'

Date: the latest date in the water-mark is 1809.

507—MS. Wilson 493^a

Rasamañjarī, 19th cent.?

Contents: cf. Eggeling, *India Office catal.*, p. 355, and on MS. Sansk. d. 130 (1160). Gopāla wrote a commentary on this work in A.D. 1428, Stein, *Kāśmīr catal.*, p. xxx.

Many scholia are written in the margin.

Measurement of binding: $10\frac{3}{4} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 179 + ii blank. The seven parts in the original foliation have 20 (really 16, ff. 7-10 being lost) + 51 (really 52, as f. 26 is double) + 3 + 6 + 21 + 10 + 71 leaves.

Scribe: ff. 1-4 are written in Devanāgarī with some traces of Kāśmīr characteristics.

508—MS. Wilson 498^b

Rasamañjarīprakāśa, A.D. 1819.

Contents: see Eggeling, *India Office catal.*, p. 355^b (MS. written 1713 A.D.); Mitra, *Notices*, V, 266. The commentary in Aufrecht, *Leipzig catal.*, p. 272, is different, and does not seem to be derived from this. After f. 50 of the original foliation a leaf is inserted containing part of the commentary on verse 16. F. 26 is repeated.

Measurement, &c.: this is part 2 of the MS. described under 507.

Material: yellow paper, except f. 67.

Date: f. 67^v: *saṃvat 1895 śāke 1739* (= A.D. 1817) *ya pustakaṃ samāptaḥ vāraṇaṣṭhalakeḥ* |

509—MS. Walker 205^b

Vāgbhaṭālaṃkāra, 17th cent.?

Contents: the date of the author is determined by IV, 132, in addition to the passages in Aufrecht, as falling within the reign of Jayasimha, Caulukya prince, of Aṅghilvād, A.D. 1093-1143, Bhandarkar, *Report*, 1883, 1884, pp. 155, 156. Cf. for the work, Eggeling, *India Office catal.*, p. 330; Weber, *Catal.*, II, 275 sq.; Burnell, *Tanjore catal.*, p. 57. Bendall, *Journey in Nepal*, p. 61, gives him the title mantrin (of Jayasimha); Zachariae, *Gütt. Gel. Anz.*, 1884, pp. 300 sq., distinguishes this author from the writer of the Alampkāratilaka.

Edited by Anundorūm Borooah, London, 1883, and in *Kāvyaṃālā*, XLVIII.

The text is bounded on either side by two double red lines. In the centre of each page is the usual Jaina mark.

Measurement, &c.: this is part 8 of the MS. described under 238.

Character: Jaina Devanāgarī.

510—MS. Wilson 6

Sāhityadarpaṇa, 19th cent.?

Contents: the work was composed in the 15th cent. on the banks of the Brahmaputra, Eggeling, *India Office catal.*, p. 337; the translation of Ballantyne was finished by Bābū Pramadādāsa Mitra, 1875. Cf. also Jaganmohanāśurman, *Caṇḍakūṣika*, preface, p. 2. Edited with Rāmacaraṇa's commentary, *Nirṇaya Sāgara press*, 1902.

The MS. is fairly accurately written on yellow country paper.

Measurement of binding: $17\frac{1}{2} \times 6\frac{3}{4}$ in.

No. of leaves: ii + 97 + ii blank.

511—MS. Wilson 5

Commentary on Sāhityadarpaṇa, after A. D. 1810.

Contents: the commentary was composed A. D. 1700, the author being a brāhmaṇa of the Rāḍha country, in Western Bengal, Eggeling, *India Office catal.*, p. 337; Mitra, *Notices*, VII, 255.

The MS. is carefully written on yellow country paper.

Measurement of binding: $17\frac{1}{2} \times 5\frac{3}{8}$ in.

No. of leaves: ii + 212 + ii blank.

512—MS. Wilson 48

Commentary on Sāhityadarpaṇa, Books I-III, 19th cent.?

Measurement of binding: $19\frac{5}{8} \times 4\frac{5}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 41 + ii blank.

513—MS. Wilson 173b

Commentary on Sāhityadarpaṇa, Book VI, after A. D. 1810.

Measurement, &c.: this is part 2 of the MS. described under 498.

Scribe: different from that of 498.

514—MS. Wilson 303a

Vidagdhamukhamāṇḍana, after A. D. 1810.

Contents: cf. MS. Sansk. d. 83 (1163). See also Weber, *Catal.*, II, 285, 286; Mitra, *Notices*, IV, 294, *Bikaver catal.*, p. 288; Burnell, *Tanjore catal.*, p. 164b. Quoted in Śārngadhara's Paddhati (A. D. 1363), Aufrecht, *Z. D. M. G.*, XXVII, 41. Apparently also by Jahlana (A. D. 1260) in the Subhāṣitamuktāvali, Bhandarkar, *Report*, 1887-1891, p. xxx, and by Rāyamukuta (A. D. 1431), Bhandarkar, *Report*, 1883, 1884, pp. 62, 467; Keith, *Ind. Inst. catal.*, p. 5.

Measurement, &c.: this is part 4 of the MS. described under 830.

515—MS. Wilson 301a

Vidagdhamukhamāṇḍana, after A. D. 1810.

Measurement of binding: $13\frac{1}{2} \times 9\frac{5}{8}$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: iii + 33 + iv blank. The three parts in the original foliation have 9 (+ 1 blank) + 6 + 17 leaves. Arranged like a European book.

Date: the latest date in the water-mark is 1810, but the MS. must have been written after 514.

Scribe: by the same hand as 482.

516—MS. Wilson 39c

Vidagdhamukhamāṇḍana, after A. D. 1810.

Measurement, &c.: this is part 3 of the MS. described under 338.

Scribe: 212, 187, 516 seem to have been written by the same hand.

517—MS. Wilson 237a

Kāmasūtra, A. D. 1821.

Contents: see on MSS. Sansk. c. 11, 12 (1608, 1609). Translated by Lamiaress, Paris, 1891; Schmidt, Berlin, 1867. The date of the composition of this commentary is given on f. 190: śarāvdhikariśītāmśusvamīte 'rde 'dhikāśy ayaṇaṁ | grāṁtho Viśveśakṛpāyā kṛtāḥ kṛtimude sadā || This is probably samvat 1845 (= A. D. 1789). Lacunae are frequent.

Peterson, *Journal Bombay Br. R. A. S.*, XVIII, 110, points out that Bhavabhūti refers to the Kāmasūtra, and says that Kālidāsa does so also. Cf. R. Schmidt, *Beiträge z. indischen Erotik*, Leipzig, 1902, I, 3 sq.

Measurement of binding: $14 \times 6\frac{1}{2}$ in.

No. of leaves: ii + 227 + ii blank. The original foliation has 189 + 36 leaves, ff. 1, 191 being inserted.

Date: f. 190: samvat 1877 (= A. D. 1821) bhādrapada māsē | kṛṣṇe pakṣe aṣṭamyaṇ saumavāsare |

Scribe: f. 190: Rāmanūjāyābrāhmaṇa likhyate | Kāśyāṇ madhye | rājamādira | Rāma |

518—MS. Walker 189

Anaṅgarāṅga, A. D. 1780.

Contents: see on MS. Sansk. c. 44 (1610), but for the date (not later than 13th cent.) see R. Schmidt, *l.c.*, pp. 23 sq. Ff. 1-79v contain text only, ff. 80-97 pictures with a verse describing the scene above each. The lower half of each has been cut away, probably before passing into Walker's hands. Gaṇeśa, on f. 11v, is left untouched.

The text is bounded on either side by two or three ed lines.

Bound in a native binding with flap.

Measurement of binding: $7\frac{1}{8} \times 8$ in.

No. of leaves: ii+97+i blank. Arranged like a European book.

519—MS. Wilson 464

Anaṅgarāga, 19th cent.?

Contents: the ten chapters end on ff. 4^v, 8, 12^v, 18, 20^v, 31, 38, 43^v, 48^v, 56^v. Chapters 1-6 and 10 have 16, 18, 26, 41, 19, 100, 40 verses, the number in the other cases not being given. A few corrections have been made by a later hand.

Measurement of binding: $8\frac{5}{8} \times 5\frac{1}{8}$ in.

No. of leaves: ii+36+i blank.

520—MS. Wilson 325

Mīmāṃsātantravārttika, A. D. 1525.

Contents: B is the Tantravārttika II, 1, as in 522.

The text is bounded on either side by two red lines.

A is the Ślokavārttika mixed up in terrible confusion with the Tantravārttika. F. 82 contains 45 verses of the beginning of the Ślokavārttika, and it is continued on ff. 42, 43, 37, and on scattered leaves, and on ff. 83-96. Probably the whole was originally a MS. of pādas 2-4 of adhyāya I of the Tantravārttika; colophon of 2 on f. 53^v, colophon of 3 on f. 81^v, colophon of 4 on f. 111^v. Prefixed to this was the versified commentary on pāda 1, which has been confused with it. Its colophon is on f. 44^v, but only a small portion remains.

On the Ślokavārttika see Eggeling, *India Office catal.*, p. 683; Hall, *Bibliog. Index*, p. 171; Mitra, *Notices*, VII, 73 sq. Printed, *Pañḍit*, N. S., III and IV, and with commentary, Benares, 1898. Both works are direct commentaries not on Jaimini's Sūtras but on Śabara's Bhāṣya.

The text is bounded on either side by two double red lines.

Former owner:

(1) B belonged, according to f. 1, to Rāmeśvara-bhaṭṭa.

(2) A belonged, see f. 14^v, to Jayābhaṭṭagovāmin.

Measurement of binding: $12\frac{1}{2} \times 4\frac{3}{8}$ in.

No. of leaves: ii+111+ii blank. The first part has 25 leaves, the numbering of the rest is mostly lost.

Date:

(1) For B see 523, ff. 1-59, beginning of 16th cent.

(2) For A see 523, ff. 60-112, about A. D. 1525, by Viṣṇuśārman.

521—MS. Wilson 277^a

Mīmāṃsātantravārttika, fragment, 16th cent.?

Contents: the text is bounded on either side by three black lines.

Measurement of binding: $13\frac{3}{8} \times 4\frac{3}{8}$ in.

No. of leaves: i+118+i blank. In the original foliation the two parts have 37 and 78 leaves, but several leaves in part 2 are split.

Character: Jaina Devanāgarī.

522—MS. Wilson 273^b

Mīmāṃsātantravārttika, A. D. 1542.

Contents: this is Tantravārttika II, 1, cf. Eggeling, *India Office catal.*, p. 685, and on 525.

The text is bounded on either side by two double red lines.

Former owner: on f. 72^v appears: *bhaṭṭanīlakaṇṭhi-gaṇi* !

Measurement, &c.: this is part 2 of the MS. described under 525.

Date: f. 129^v: *śavat* 1598 (= A. D. 1542) *śamae śrāveṇavadi pratipada* !

Further on this date is given: *saṃvat* 1686 (= A. D. 1630) *āsvinaśuddhatīrtīyāyām* ! This is not in the same hand as any of the other notices.

Scribe: f. 129^v: *liṣite Gaṃgādāśa kāesthā* ! and infra: *Narahariṇā śodhitam svapathanakāle* ! He has made a fair number of erasures and corrections.

523—MS. Wilson 275

Nyāyasudhā, A. D. 1525.

Contents: see Hall, *Bibliog. Index*, p. 170; Eggeling, *India Office catal.*, p. 689; Burnell, *Tanjore catal.*, p. 81¹⁴. Printed at Kumballānam, n. d.

Ff. 1-59 are written by one hand, the rest by another. The text is bounded on either side by two red lines. The writing of the second hand is painfully minute.

Former owner: f. 1: Rāmeśvarabhaṭṭa for ff. 1-59.

Measurement of binding: $12\frac{1}{8} \times 4\frac{3}{8}$ in.

No. of leaves: ii+112+ii blank. The original foliation is mostly lost. Part 1 had 61 ff., but ff. 9, 10 are lost.

Date: f. 93^v: *munikṛtākṛtabhūtiṣaṇṇamite śākāle śaradī śubhatare 'smin pāṛthive yāmyagole* ! *nabhasi sitatṛtiye sūryasunau dīne śedy alikhad akhikam etat pustakam Viṣṇuśārma* !!

On f. 112^v appears: *Jayābhaṭṭa (?) govāminah* (!) !

Cf. 520, ff. 1-25, for ff. 1-59, and the rest for ff. 60 to the end.

524—MS. Mill 46^b**Mimāṃsānyāyaprakāśa,**

ff. 107-145, 16th cent., the rest by a later hand.

Contents: see Burnell, *Tanjore catal.*, p. 85; Eggeling, *India Office catal.*, p. 711; Mitra, *Notices*, I, 167; Aufrecht, *Leipzig catal.*, p. 275.

The text is bounded on either side by a red line. There are a few corrections with yellow pigment by a later hand.

Measurement, &c.: see on MS. Mill 46.

525—MS. Wilson 273^a**Mimāṃsābhāgyavivaraṇa, 17th cent.?**

Contents: Kumārasvāmin is of course Kumārila, cf. Mitra, *Notices*, V, 204 (verse 2); Aufrecht, *Catalogus Catalogorum*, p. 111. Kumārila probably belongs to the end of the 7th cent. A. D. He is known to Śaṅkara, see Cowell in Colebrooke, *Misc. Essays*, I, 323; on his (very doubtful) connexion with Bhartṛhari, see Pathlak, *Journ. Bombay Br. R.A.S.*, XVIII, 213 sq. This is Tantravārttika III, 3, and the reading is in the MS. correctly: *śruter*, &c. See Eggeling, *India Office catal.*, pp. 684 sq. Edited by Gaṅgādhara Śāstrin Mānavallī, *Banares Sansk. Series*, 1882, &c. (12 fasc. at present published). Translated, Calcutta, 1903.

The text is bounded on either side by two black lines.

Former owner: on f. 1, and f. 70^v appears: *Vireśvara-riyaṇ*; and in the same hand on f. 71^v: *śrīraṣi śara-ṇaṃ* ! so that apparently the owner was a Saura.

Measurement of binding: $12\frac{1}{8} \times 4\frac{3}{4}$ in.

No. of leaves: ii + 129 + ii blank. The two parts in the original foliation have 71 + 58 leaves.

526—MS. Wilson 277^b**S'āstradiṇḍīka (beginning), 15th cent.?**

Contents: see Hall, *Bibliog. Index*, p. 173; Weber, *Catal.*, I, 175; Mitra, *Notices*, VI, 117, *Bikaner catal.*, p. 552. The author was son of Yajñātman, Eggeling, *India Office catal.*, p. 691. Cf. Burnell, *Tanjore catal.*, p. 82.

The author's date is doubtful: the oldest commentary dates from A. D. 1544, Hall, *l.c.* Cf. on 527.

The text is bounded on either side by three red lines. Printed in *Paṇḍit*, N. S., VII-XIV, 1885-1892.

Measurement, &c.: this is part 2 of the MS. described under 521.

Character: Jaina Devanāgarī.

527—MS. Wilson 274**Nāyakaratna, 17th cent.?**

Contents: this MS. contains exactly the second half of the work, and may once have been part of the same whole as that in Eggeling, *India Office catal.*, p. 701. Cf. Hall, *Bibliog. Index*, p. 172; Mitra, *Notices*, IV, 134, 135, VIII, 277; Burnell, *Tanjore catal.*, p. 85^b.

The text is bounded on either side by two or four dark red lines.

Pārthasārathi must be anterior to the 11th cent., since Rāmānuja comments on him.

Measurement of binding: $11\frac{1}{2} \times 5\frac{3}{8}$ in.

No. of leaves: i + 133 + i blank. The original foliation makes 134, there being no f. 125.

Injuries: from f. 94 onwards the right-hand top corner of each leaf is torn off, but the letters lost have been restored by a recent hand.

528, 529—MSS. Mill 82, 83**Jaiminiyānyāyamālāvistara, A. D. 1834.**

Contents: written when Bhāratitīrtha was Abbot of Śrīgeri, Klemm, *Gurupīṭhāśaṣṭakamudr*, p. 45. Edited by Goldstücker and Cowell, 1865-1878, and in the *Ānandāśrama Series*, 1892.

The text on ff. 1-65 is bounded on either side by two red lines. Some five hands may be noted: (1) 82, ff. 1-65, (2) ff. 67-176, (3) ff. 177-324, (4) 83, ff. 1-32, 229-286, (5) ff. 33-228, possibly identical with (3).

Measurement of binding: $10\frac{3}{8} \times 6$ in. approximately for each volume.

No. of leaves:

82 = ii + 324 + ii blank. The original foliation makes 65 + 111 + 43 (really 44, f. 16 being repeated) + 104 leaves.

83 = ii + 286 + ii blank. The original foliation makes 32 + 206 (really 196, there being no ff. 140-149) + 58 leaves.

Date: 82, f. 220^v: *saṃvat* 1890 (= A. D. 1834) *mārga-siraśuddha* 6 *bhaumavāra* ! This must apply pretty accurately to the whole.

Scribe: 82, f. 220^v: *likhitaṃ brāhmaṇabhuvānirā-majosi* ! This applies to ff. 177-324 probably.

530—MS. Wilson 81**Jaiminiyānyāyamālāvistara, A. D. 1833.**

Contents: this MS. was probably written by two or three scribes.

Measurement of binding: $13\frac{3}{8} \times 8$ in.

No. of leaves: iv + 277 + vi blank. In the original foliation 33 + 24 + 25 + 27 + 20 + 40 + 8 + 6 + 71 (really 69, as there is no f. 24, and ff. 35, 36 are one) + 24 leaves.

Date: f. 33^v: *saṃ* 1889 (= A.D. 1833) *paṇḍ* *va* 2 *sū* 1. This has been corrected, but the correction is illegible.

531—MS. Wilson 44

Jaiminiyānyāmālāvivartara, Books I-IX,
after A.D. 1820.

Measurement of binding: $16\frac{1}{8} \times 6\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 154 + ii blank.

532—MS. Wilson 276

Jaiminiyānyāmālāvivartara, Book V, A.D. 1789.

Contents: the text is bounded on either side by two double red lines.

Measurement of binding: $11\frac{1}{2} \times 6$ in.

No. of leaves: i + 27 + i blank. The original foliation makes 28 leaves, but there is no f. 22.

Date: f. 27: *saṃvat* 1855 (= A.D. 1799) 1

533—MS. Mill 107

Bhādarāyaṇasūtra, 18th cent. ?

Contents: the Sūtras have not yet been well edited; best in the *Anandāsraṇa Series*, 1890, 1891. They have been translated by Deussen, Leipzig, 1887, and Thibaut, *S.B.E.*, XXXIV, XXXVIII, in both cases with Śaṅkara's commentary, whose accuracy, however, is attacked by Thibaut, with some reason; see also the preface to his translation of Rāmānuja's Bhāṣya, *S.B.E.*, XLVIII. But if Śaṅkara is not faithful to the letter of the Sūtras, he reflects with greater truth the spirit of the Upaniṣads.

Sir W. Jones began the study of this work in 1792 (f. 1). The MS. is interleaved.

Former owner: it became S. H. Lewin's property in 1831, and in 1838 he gave it to Mill; cf. MSS. Mill 108 (993), 109 (1007).

Measurement of binding: $6\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: vii + 34 + iii blank. Arranged like a European book.

Date: probably about A.D. 1792.

534—MS. Mill 31

Śārirakamimāṃsābhāṣya, &c., 17th cent. ?

Contents: printed (with both commentaries) in *Bibl. Ind.*, 1863. Cf. Aufrecht, *Leipzig catal.*, p. 276.

The text is bounded on either side by two black lines. A good many later corrections have been made in the margin. The writing is very small. Yellow pigment is used for corrections.

Measurement of binding: $13\frac{1}{8} \times 7$ in.

No. of leaves: ii + 202 + ii blank. The original foliation has 105 + 97 leaves.

535—MS. Wilson 90

Śārirakamimāṃsābhāṣya, Book I, A.D. 1821.

Measurement of binding: $14\frac{1}{4} \times 6\frac{1}{2}$ in.

No. of leaves: iv + 209 + iv blank. The original foliation makes 210 leaves, but there is no f. 144.

Date: f. 209^v: *saṃ* 1877 (= A.D. 1821) *miti puṣyavadi* 10 1

536—MS. Wilson 183

Vedāntapradīpa, A.D. 1821.

Contents: Rāmānuja is said to have erected an image of Nārāyaṇa on the Yādava hill, A.D. 1090. His system, resting on the old Pāñcarātra and Bhāgavata doctrines, reinterprets the Sūtras in a realistic sense as against Śaṅkara's pure idealism. According to Thibaut (*S.B.E.*, XXXIV, preface, XLVIII, preface), this is a fairer interpretation than Śaṅkara's. Cf. Bhandarkar, *Report*, 1883, 1884, pp. 71-74, *Vienna Orient. Congr.*, *Ar. Sect.*, p. 100. Deussen will treat of Rāmānuja in his history of philosophy. On his date (born A.D. 1017) see also Bühler, *Vienna Orient. Journ.*, I, 5.

Measurement of binding: $13\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 157 + ii blank. The original foliation makes 158, but there is no f. 23.

Date: f. 157: *saṃvanta* 1877 (= A.D. 1821) *miti kār-tika muka 14 vāra atavāraṇa* 1

537—MS. Walker 222^a

Bhādarāyaṇasūtra, A.D. 1790.

Contents: ff. 1, 24 are on yellow paper. The text occupies the centre, the commentary the top and bottom, of each page.

Measurement of binding: $12\frac{1}{2} \times 7\frac{1}{2}$ in.

No. of leaves: ii + 168 + ii blank. In the original foliation part 1 has 24 ff.; part 2 had 151, but ff. 17-40 are lost, and are replaced by 17 ff., the last of which is blank.

538—MS. Wilson 389

Pañcapādīkāvivaraṇa, A.D. 1668.

Contents: see Hall, *Bibliog. Ind.*, p. 88; Mitra, *Notices*, V, 131, 132, *Bikaner catal.*, p. 560; Burnell,

Tanjore catal., p. 87, for Padmapāda, a disciple of Śaṅkara. The commentary is probably a 13th cent. work; cf. Mitra, *Notices*, II, 211. Cited by Mādhava, Barth, *Ind. Ant.*, XXV, 36, who calls it a gloss on Vācaspati, see the edition by Rāmasāstrin Bhāgavatācārya, Benares, 1892.

Former owner : f. 144^v : *S'vādikṣitānāṃ* ↓

Measurement of binding : 10½ × 5 in.

No. of leaves : ii + 144 + ii blank.

Date : f. 144 : *saṃvat* 1724 (= A. D. 1668) *saṃvate* naddhasavatsa (!?) *jyēṣṭhaśuddhādāśamyānta samāptam* ↓

539—MS. Wilson 426^b

Fragment of Commentary on Bādarāyaṇasūtra, 18th cent.?

Measurement, &c. : this is part 2 of the MS. described under 551.

540—MS. Mill 46°

Pañcadaśī, A. D. 1728.

Contents : see on MS. Sansk. c. 85 (1292).

The text is bounded on either side by two double red lines.

Measurement, &c. : this is part 3 of MS. Mill 46 (1043).

Date : f. 217 : *khaṣukṣmāpamite varṣe bhṛgau vārṣikyaṇe* ↓

541—MS. Wilson 88

Pañcadaśī, A. D. 1805.

Contents : the meaning of the colophon is correctly explained by Klemm, *Gurupitṛākaṇmudī*, pp. 41 sq., as showing that Bhāratīśūrtha and Vidyāraṇya, i. e. Mādhava, brother of Sāyana, each had a share in the work, cf. Śivādatta's preface to *Vedāntādihikaraṇamūlī*, Poona, 1891, p. 2. Rāmakṛṣṇa was their contemporary, and so flourished about A. D. 1350–1400.

The text is bounded on either side by two red lines. The commentary is written at the top and bottom of each page.

Measurement of binding : 14½ × 8 in.

No. of leaves : iii + 288 + iv blank. The original foliation makes 292, but there are no ff. 63, 210, 244, 262.

Date : f. 288^v : *sāṃvate* 1727 (= A. D. 1805) *vaiśākṛṣṇa 7 (!) somavāsare* ↓

Scribe : f. 288^v : *lipikṛtaṃ Sadāśiva brāhmaṇa Puṣkarakṣetramadhya* ↓

542—MS. Wilson 89

Pañcadaśī, after A. D. 1820.

Contents : the text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding : 14 × 8 in.

No. of leaves : iv + 153 + iv blank.

543—MS. Wilson 470

Pañcadaśīsamāsa, A. D. 1738.

Contents : a few corrections have been made in the beginning.

Measurement of binding : 10 × 5½ in.

No. of leaves : i + 85 + i blank.

Date : f. 85^v : *saṃvat* 1794 (= A. D. 1738) *varṣe āśvinaradī 3 bhṛgau dine*.

Scribe : f. 85^v : *tiṣaṇṭī śrīrājuddhange (!) Jajālupure* ↓

544—MS. Mill 62°

Aparokṣānubhūtisudhārṇava, A. D. 1810.

Contents : frequently edited in India, e. g. at Bombay in 1878. Cf. Bendall, *Brit. Mus. catal.*, p. 121.

Measurement, &c. : this is part 3 of the MS. described under 564.

Scribe : probably identical with that of 171.

545—MS. Wilson 531^d

Aparokṣānubhava, 19th cent.?

Contents : there are corrigenda on ff. 128^v, 131.

Measurement, &c. : this is part 3 (ff. 121^v–134 = ff. 33^v–66 in the original foliation) of the MS. described under 557.

546—MS. Mill 62^d

Ātmabodha, A. D. 1819.

Contents : the text occupies the centre, the commentary the top and bottom, of each page. Some corrections have been made with yellow pigment.

Edited by F. Nève, Paris, 1866. English translation by J. F. Kearns, Madras, 1867; by Narasimhaiah, Madras, 1885. The commentary is attributed elsewhere, e. g. in Aufrecht, *Leipzig catal.*, p. 280, to Maḍhusūdana Sarasvatī.

Measurement, &c. : this is part 4 of the MS. described under 564.

Date : f. 71 : *saṃvat* 1875 (= A. D. 1819) *caitrasukla 7* ↓

547—MS. Wilson 531^b**Ātmabodha, 19th cent.?**

Measurement, &c.: this is part 2 (ff. 1-28) of the IS. described under 557.

548—MS. Wilson 324**Ajñānabodhinī, 18th cent.?**

Contents: this is the Ajñānabodhinī, a short exposition of the Vedānta in the form of a commentary on the Ātmabodha, according to Hall, *Bibliog. Index*, i. 105; see Eggeling, *India Office catal.*, p. 736; Mitra, *Notices*, II, 678, *Bikaner catal.*, p. 554; Weber, *Catal.*, II, 1171. Printed by Bergstedt, Upsala, 1850. The MSS. appear to vary considerably. For verse 4 see on MS. Sansk. d. 165 (1286). Does Dyā quote the verse from this work as the Ātmabodhavṛtti? This seems most probable.

Measurement of binding: $12\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: iii + 9 + iii blank.

549—MS. Wilson 478^b**Tripurīprakaraṇa, A. D. 1681.**

Contents: Weber, *Catal.*, I, 180, calls this Tripuṭī, and Aufrecht in the *Catalogus Catalogorum* accepts this spelling. See however Eggeling, *India Office catal.*, pp. 113 (Tripurīyupaniṣad), 737; Mitra, *Notices*, I, 10 (Tripurīyup^c). There is a Tripurīyupaniṣad which is different. As a commentary by Ānandatīrtha exists, Bhandarkar, *Report*, 1883, 1884, p. 267, it is probably genuine.

The text is bounded on either side by a broad red line over two double narrow ones.

Measurement, &c.: this is part 2 of MS. Wilson 478 (867).

Date: f. 42: *saṃvat* 1737 (= A. D. 1681) *varṣe phāl-guṇakṛṣṇa 9 navamīyām bhṛgyau* |

550—MS. Wilson 531ⁱ**Dhanyastotra, 19th cent.?**

Contents: printed in *Bṛhatstotratatnākara*, pp. 286sq.

Measurement, &c.: this is part 7 of the MS. described under 557.

551—MS. Wilson 426^a**Vākyasudhā, A. D. 1790.**

Contents: this commentary is identical with that in Eggeling, *India Office catal.*, p. 739; Mitra, *Notices*,

III, 226. Translated by Manilal Nabhubhai Dvivedi, Bombay, 1885.

The text is a good deal corrected with yellow pigment.

Measurement of binding: $12\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 108 + ii blank. The ten parts in the original foliation have 10 + 13 + 5 (numbered 1, 2, 1-3) + 7 + 12 + 17 + 3 + 2 + 3 + (1-3, 2-35) leaves.

552—MS. Mill 62^b**Vedāntasāra, after A. D. 1820.**

Contents: this MS. is a good deal corrected by means of yellow pigment.

Measurement, &c.: this is part 2 of the MS. described under 564.

553—MS. Wilson 531^c**Vedāntasāra, 19th cent.?**

Contents: the MS. has been a good deal corrected by a later hand by means of yellow pigment. On f. 121^v it is deliberately attributed to Sadānanda. This Sadānanda may be identical, as is usually assumed, with Sadānanda Yati, the author of the Advaitabrahmasiddhi, see Barth, *Ind. Ant.*, XXV, 36. Cf. on MS. Sansk. d. 163 (1293).

Measurement, &c.: this is part 2 (ff. 96^v-121^v = ff. 28^v-53^v in the original foliation) of the MS. described under 557.

554—MS. Wilson 531^k**Pañcīkaraṇavārttika, 19th cent.?**

Contents: see MS. Sansk. d. 155 (1283).

Measurement, &c.: this is part 8 of the MS. described under 557.

555—MS. Mill 13**Advaitaratnarakṣaṇa, A. D. 1687.**

Contents: see Eggeling, *India Office catal.*, p. 767. The text is bounded on either side by four red lines.

Measurement of binding: $14\frac{7}{8} \times 7$ in.

No. of leaves: ii + 41 + ii blank.

Date: f. 41^v: *saṃvat* 1743 (= A. D. 1687) *saṃayanā-ma mīti mārgasīrṣasudīvīyā* |

556—MS. Wilson 449^b**Bhedadhikkārasatkriyā, A. D. 1655.**

Contents: see Eggeling, *India Office catal.*, p. 762; Mitra, *Notices*, III, 94 (text only). Nṛsiṃhāśrama's date is given by the notice at the end of the Tattva-viveka (Eggeling, p. 762^a) 'bāṇaviyadrasaṃdugāṇite,'

which surely means *saṃvat* 1605 (= A. D. 1549), not 1604 as Eggeling. Nārāyaṇa, his pupil, flourished therefore about A. D. 1600.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of MS. Wilson 449 (896).

Date: f. 119^v: *svastī śrīsaṃvat 1711* (= A. D. 1655) *varṣe śrāvane śuklapakṣasya navamyaṇ bhaumavāsare* ।

Scribe: f. 119^v: *Sahasrakiraṇenedaṃ likhitaṃ pustakaṃ Bhedadhikrteḥ tīkṣapustakam iti* । *paropakārāya likhitaṃ pāthārtham avalokanāya* । *Viśveśvararājadhānyāṃ likhitaṃ* ।

557—MS. Wilson 531^a

Dvādaśamahāvākyaivaraṇa, 19th cent.?

Contents: see Bhandarkar, *Bombay catal.*, p. 91 (the end differs slightly from that in this MS.); Weber, *Catal.*, II, 1173; Mitra, *Notices*, IV, 268; Hall, *Bibliog. Index*, p. 205; Bendall, *Brit. Mus. catal.*, pp. 121, 122.

The MS. is fairly accurate.

Measurement of binding: 5×7 in. The leaves are arranged in European fashion.

No. of leaves: ii + 328 + i blank. Originally foliated as 8 parts, which have 68 + 66 (+ 4 blank) + 120 + 28 + 18 (+ 2 blank) + 13 + 1 + 8 leaves. All are written by one hand.

558—MS. Wilson 531^c

Aṣṭāvakraśaṃhitā, 19th cent.?

Contents: see on MS. Sansk. d. 151 (1303). A few corrections have been made by a much later hand.

Measurement, &c.: this is part 4 of the MS. described under 557.

559—MS. Wilson 531^b

Vyāsaśukasamvāda, 19th cent.?

Measurement, &c.: this is part 6 of the MS. described under 557.

560—MS. Mill 113^b

S'āṇḍilyasūtra, 19th cent.?

Contents: this is regarded as the chief of the treatises on Bhakti. Edited, with this commentary, by J. R. Ballantyne, 1861; translated by E. B. Cowell, *Bibl. Ind.*, 1878. Bhandarkar regards the bhaktimārga as extremely old in India, in which view Bühler concurs, *Ind. Ant.*, XVIII, 189. Cf. Garbe, *Sāṃkhya Philosophie*, p. 114, and his edition of the Bhagavadgītā.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of MS. Mill 113 (1037).

561—MS. Mill 61^b

Yogasūtra and Rājamārtanḍa, A. D. 1678.

Contents: see Hall, *Bibliog. Index*, p. 10. Bhoja's commentary is based on, but much inferior to, Vyāsa's, which belongs to the 7th cent.; see Garbe, *Sāṃkhya und Yoga*, p. 41, against Rājendralāla Mitra, *Yoga Aphorisms, a translation with text* (*Bibl. Ind.*, 1881–1883), pp. lxxix sq. On Patañjali, who is probably the grammarian, see Garbe, *Sāṃkhya Philosophie*, pp. 26, 40 sq.

The text is bounded on either side by two red lines. There are a few corrections by a later hand.

Measurement, &c.: this is part 2 of the MS. described under 570.

Date: f. 98^v: *saṃvat 1734* (= A. D. 1678) *caitra-kṛṣṇapakṣa 3 bhrguvāsare* ।

Injuries: f. 1 is missing.

562—MS. Wilson 481^a

Yogasārasaṃgraha, after A. D. 1810.

Contents: the author is Vijñānabhikṣu, see Hall, *Bibliog. Index*, p. 12. His date is the second half of the 16th cent., Garbe, *Sāṃkhya Philosophie*, pp. 74 sq. Edited and translated by Gaṅgānātha, Bombay, 1894.

The text is bounded on either side by two red lines, and has been corrected to some extent with yellow pigment.

Measurement of binding: $9\frac{3}{4} \times 5\frac{3}{8}$ in.

No. of leaves: ii + 74 + ii blank. The two parts in the original foliation have 56 + 17 leaves.

563—MS. Mill 74^d

Yogavāsiṣṭhasāra, 18th cent.?

Contents: see on MS. Sansk. c. 90 (1302).

The text occupies the centre, the commentary the top and bottom, of each page. In ff. 50–84 the text is bounded on either side by two double red lines.

Measurement, &c.: this is part 4 of MS. Mill 74 (1013).

Scribe: f. 112: *likhī josi* (obliterated) *rāmasya pustakaṃ Hanumaṃtanika* ।

564—MS. Mill 62^a

Yogavāsiṣṭhasāra, after A. D. 1820.

Measurement of binding: $11\frac{3}{8} \times 6\frac{1}{8}$ in.

No. of leaves: ii + 92 + ii blank. In the original foliation the five parts have 31 + 13 + 11 + 16 + 21 leaves.

565—MS. Wilson 483

Vasiṣṭhasaṃhitā, after A. D. 1810.

Contents: Mitra, *Notices*, I, 256, appears to be different, though on the same topic. Said to be cited by Śaṅkarācārya on Śvetāśvataraopaniṣad, Aufrecht, *atalogus Catalogorum*, II, 131.

Measurement of binding: $9\frac{1}{2} \times 4\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 18 + ii blank.

566—MS. Wilson 482

Haṭhapradīpikā, 18th cent. ?

Contents: cf. MS. Sansk. d. 149 (1306), and for a copy with a text allied to this, Eggeling, *India Office catal.*, p. 601.

The text is written on either side by four red lines. Some corrections have been made in a very barbarous hand.

Measurement of binding: $9\frac{1}{2} \times 5\frac{3}{8}$ in.

No. of leaves: i + 51 + i blank. The original foliation makes 52, but f. 35 is lost.

567—MS. Wilson 337^a

Goraṅgaśāstaka, 18th cent. ?

Contents: see Hall, *Bibliog. Index*, p. 18; Mitra, *Notices*, I, 255; Burnell, *Tanjore catal.*, p. 112^b. The author belongs to the beginning of the 15th cent., when his followers regarded him as an incarnation of Śiva, Goldstücker, *Literary Remains*, I, 161. Edited by Bhuvanacandra Vasāka, Calcutta, 1891.

The text is bounded on either side by two red lines.

Measurement of binding: $11\frac{7}{8} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 86 + ii blank. The four parts in the original foliation have 13 + 7 + 28 (numbered 20 to 47) + 38 leaves.

568—MS. Wilson 481^b

Yogaśāstre Videhamuktyādikathana, A. D. 1821.

Contents: the work has been copied from an imperfect MS. Ff. 60, 60^v are partially blank. On f. 62 the work begins again: *atha yogaḥ | maṃtrayogo mlayaś caiva rājayogo haṭhaś tathā | yoga aturvidhaḥ prokto yogemis tatradīkṣibhiḥ | āsanam praṇasaṃrodho dhyānam caiva samādhiḥ | elac catuṣṭayaṃ viddhi saravayogesu saṃmatam || 2 ||* The rest is an amplification of these themes in 132 verses, of which 7–19 are omitted, ff. 62^v, 63, 63^v being blank. The MS. is extremely inaccurate. Cf. Hall, *Bibliog. Index*, p. 13,

no. 20. The first five verses recur in Śārṅgadharapaddhati, 4381–4385, Aufrecht, *Catalogus Catalogorum*, p. 573^a.

Measurement, &c.: this is part 2 of the MS. described under 562.

Date: f. 74^v: *bhādrapadaśu 7 saṃv* 1877 (= A. D. 1821) |

Scribe: f. 74^v: *li° Rāmacaṃdrakāśmīrīṇā* |

Character: Devanāgarī with some Kāśmīr characteristics. Perhaps copied from Śāradā.

569—MS. Wilson 184

Sāṃkhyakārikā, after A. D. 1810.

Contents: for Īśvarakṛṣṇa's date see Garbe, *Sāṃkhya und Yoga*, p. 7. He probably lived before or in the 5th cent. Takakusu, *J. R. A. S.*, 1905, pp. 48–50, dates him about A. D. 450. Translated by T. Davies, London, 1881.

On Nārāyaṇa see Hall, *Bibliog. Index*, p. 7; Mitra, *Notices*, V, 125, III, 301; Eggeling, *India Office catal.*, p. 597. 'He is quite modern,' Garbe, *Sāṃkhya Philosophie*, p. 69. Edited by Becanārāma Tripaṭhi, *Benares Sansk. Series*, no. 9.

Measurement of binding: $13\frac{1}{8} \times 6\frac{1}{8}$ in.

No. of leaves: i + 54 + i blank. The two parts have 8 + 47 (really 45; there being no ff. 28, 29) leaves.

Date:

(1) f. 9: *saṃvat* 1889 (= A. D. 1833) *mārgaśīrśa-śuklapakṣanavamyām śanivāśare* |

(2) Looks rather older.

Scribe: only that of part 1 is given: f. 9: *liṣṭaṇ Lakṣmaṇa triṇaṇḍayutakāśyāṃ madhyasthānaṃ rājya-maṃḍira Hanumatasaṃnidhāna śubhaṃ* |

570—MS. Mill 61^a

Sāṃkhyatattvakaumudī, A. D. 1677.

Contents: of Vācaspatiśiṣṭa all that is certainly known is that he is not the famous jurist, that on the one hand, he is known to Mādhava in the Sarvadarśanasamgraha and to Udayana, and that he commented on Śaṅkara's commentary on the Vedāntasūtras, and cites Bhoja's Rājavārttika. He is therefore probably to be assigned to the 11th cent. A. D. Cowell, *Kusumāñjali*, p. x, assigns him to the 10th, but the citation of the Rājavārttika was not then known. Garbe, *Sāṃkhya Philosophie*, p. 61 note, prefers the first half of the 12th cent. Bendall, *Brit. Mus. catal.*, p. 120, following Barth, dates him about A. D. 1160. This is impossible if Udayana is dated before A. D. 991, *ibid.*, p. 127, Keith, *Ind. Inst. catal.*, p. 11. Cf. Pathak, *Journ. Bombay Br. R. A. S.*, XVIII, 89, 90; and on 569.

Translated by Garbe, Munich, 1892; edited by Tārānātha Tarkavācaspati, Calcutta, 1871; and at Benares, 1873 and 1902. With English translation, Bombay, 1896.

The text is bounded on either side by two red lines.

Measurement of binding : $11\frac{1}{2} \times 5\frac{1}{8}$ in.

No. of leaves : ii + 98 + ii blank. The two parts in the original foliation have 45 + 54 (really 53, f. i being lost) leaves.

Date : f. 45^v : *sanvat* 1733 *varṣe bhādrakṛṣṇajanmā-ṣṭamyaṃ* ।

Scribe : f. 45^v : *Vinayasūndarasyādvēdinā syādvā-dāṅgaṃ vicāryya Sāṅkhyatatvakaumudī likhita । ane-kāntasamudītā tanohantri syāt ।*

Character : Jaina Devanāgarī.

571—MS. Mill 71

Sāṅkhyatatvakaumudī, 19th cent.?

Contents : a very inaccurate MS. The colophon is : *iti śrīmahāmaheśādhyāyavācaspatinīṣṛktā kaumudī sasatīkā samāplā ।*

Yellow pigment is used for corrections.

Measurement of binding : $11 \times 4\frac{1}{2}$ in.

No. of leaves : i + 48 + i blank.

572—MS. Mill 89

Sāṅkhyatatvakaumudī, 19th cent.?

Contents : on f. i is a diagram. The text is bounded on either side by two red lines.

Measurement of binding : $10 \times 4\frac{1}{4}$ in.

No. of leaves : i + 36 + i blank.

573—MS. Wilson 515

Sāṅkhyatatvakaumudī, after A. D. 1820.

Measurement of binding : $9\frac{3}{4} \times 7\frac{3}{8}$ in.

No. of leaves : ii + 41 + ii blank.

574—MS. Wilson 426^f

Sāṅkhyasūtra, 19th cent.?

Contents : for Nāgeśa's work, written about the beginning of the 18th cent., see also Hall, *Bibliog. Index*, p. 2; Garbe, *l. c.*, p. 79.

The text is bounded on either side by two double red lines.

Measurement, &c. : this is part 5 of the MS. described under 551.

575—MS. Wilson 531^e

Paramārthasāra, 19th cent.?

Contents : Abhinavagupta flourished between A. D. 993 and 1015, see Bühler, *Kāśmīr Report*, p. 80. The author of the commentary, according to Eggeling, *India Office catal.*, p. 841, was Rājānaka Yogarāja, who was apparently a pupil of Abhinavagupta and Kṣemarāja. On the Śaiva school of Kāśmīr see especially Bhandarkar, *Report*, 1883, 1884, pp. 76 sq.

Measurement, &c. : this is part 3 of the MS. described under 557.

576—MS. Wilson 407

Nyāyasūtra, 19th cent.?

Contents : Vātsyāyana's Nyāyabhāṣya was printed at Calcutta in 1865; Kṣeśava Śāstrin translated it in *Paṇḍit*, N. S., II sq. Cf. Windisch, *Über das Nyāya-bhāṣya*, Leipzig, 1888. Another edition of the Sūtras, Benares, 1896. On the age of the Nyāya, cf. Müller, *Six Systems of Indian Philosophy*.

Measurement of binding : $13\frac{1}{4} \times 6$ in.

No. of leaves : ii + 73 + ii blank.

577—MS. Walker 201^d

Bhāṣāpariccheda, 18th cent.?

Contents : the text is bounded on either side by two black lines up to f. 58, when these are discontinued, and the MS. is finished by a different hand.

Cf. on MS. Sansk. c. 97 (1324).

Measurement, &c. : this is part 4 of the MS. described under 610.

578—MS. Wilson 278^d

Bhāṣāpariccheda, 18th cent.?

Contents : square blank as in 600. The verses are carefully numbered.

Measurement, &c. : this is part 4 of the MS. described under 600.

579—MS. Ouseley 151^c

Nyāyasiddhāntamuktāvalī, 18th cent.?

Contents : the text is very inaccurate. F. 23^v is blank. Cf. MS. Sansk. d. 175 (1325), and Bendall, *Brit. Mus. catal.*, p. 141.

Measurement of binding : $10\frac{3}{8} \times 5\frac{3}{8}$ in.

Material : Indian paper.

No. of leaves : 38. This is part 3 of a volume containing Assamese works.

Scribe : f. 38^v : *Gargr* (so corrected from *Gargāvati*?) -
āmanivāsiḥ 3^o *śrikesava tasya sūnūnā likhito 'yaṃ*
anṭhaḥ sunuḥ putre tuje ravau 1 *Raghunāṃ likhito*
ṃ gramṭhaḥ ātmapaṭhanārthaṃ vā paropakārvārthaṃ 1

580—MS. Wilson 402

Nyāyasiddhāntamuktāvalīpikā, after A. D. 1828.

Contents : see on MS. Sansk. c. 98 (1326). For a
 ommentary by Rāmarudra Bhaṭṭācārya on this com-
 mentary see Stein, *Kāśmīr catal.*, pp. 336, 337. A
 lahādeva, son of Bālakṛṣṇa, wrote the *Hikmatprakāśa*
 1 A. D. 1774, Stein, p. 192, and may be a descendant
 of the author.

Measurement of binding : $11\frac{1}{2} \times 7\frac{3}{4}$ in.

Material : the paper is water-marked 'E. Wise.'

No. of leaves : ii + 238 + ii blank.

Date : the paper is water-marked 1828.

581—MS. Walker 181s

Nyāyasiddhāntamañjarī, 17th cent.?

Contents : cf. on MS. Sansk. d. 173 (1308).

The text is bounded on either side by two red lines.

Measurement, &c. : this is part 7 of MS. Walker 181
 (1046).

582—MS. Wilson 418

Nyāyasiddhāntamālā, 17th cent.?

Contents : see Eggeling, *India Office catal.*, p. 642 ;
 Mitra, *Notices*, VIII, 298, *Bikaner catal.*, p. 543. It
 is practically a commentary on *Pramāṇalakṣaṇa* of the
Nyāyasūtras.

Four hands can be distinguished thus : (1) ff. 1-15,
 (2) ff. 14-20 (original numbering), (3) ff. 23-50 (orig.
 ff. 21, 22 are lost), (4) ff. 51-103 (really 107, as f. 74 is
 quadruple, and f. 103 double). The three additional
 leaves after f. 74 contain a part omitted on f. 74.

The text is bounded on either side by two double
 or single red lines.

Measurement of binding : $11\frac{1}{2} \times 5\frac{5}{8}$ in.

No. of leaves : i + 107 + i blank. See above for the
 original foliation.

583—MS. Wilson 507

Dravyapadārthasamgraha, A. D. 1643.

Contents : this is the *Prāsaṣṭapādabhāṣya*, part I,
Dravyapadārthasamgraha. See Hall, *Bibliog. Index*,
 p. 64 ; Mitra, *Notices*, I, 283, V, 283 ; Eggeling, *India*
Office catal., p. 661. The work is old, as Śrīdhara
 wrote a commentary on it in A. D. 991, Bühler, *Kāśmīr*.

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Report, p. 76. It does not comment directly on the
sūtras individually, but gives a summary account of
 the *padārthas* on the basis of them. For other com-
 mentaries see Peterson, *Report*, 1884-1886, p. 27.

Printed in *Benares Sanskrit Series*, 1885 sq., and,
 with Śrīdhara's commentary, in *Vizianagram Sanskrit*
Series, Benares, 1895.

The text is bounded on either side by two black lines.
 The margins have the title *bhāṣā sūṭ*.

Measurement of binding : $10\frac{3}{8} \times 5\frac{1}{8}$ in.

No. of leaves : iii + 8 + iii blank. The original folia-
 tion makes 9, but f. 3 is missing.

Date : f. 8^v : *saṃvat* 1699 (= A. D. 1643) *mārgaśīrṣa-*
śuklaṣaṣṭamīyāṃ budhāvāre liṣaṭaṃ Nānūgaṃgāharu
Durgādāsasūta 1

Injuries : f. 3 is lost.

584—MS. Wilson 45

Tattvacintāmaṇi, A. D. 1833.

Contents : see Eggeling, *India Office catal.*, pp. 611 sq. ;
 Hall, *Bibliog. Index*, p. 28 ; Mitra, *Notices*, III, 166 ;
 Burnell, *Tanjore catal.*, p. 113. According to Mitra,
 I, 285, Gaṅgeśa lived seven centuries ago (i. e. in the
 12th cent. A. D.) in Mithila. This suits well the fact
 that the latest author he cites is Vācaspatimīśra, whom
 Cowell assigns, probably correctly, to the 10th cent.,
Kusumāñjali, p. x, but who may belong to the 11th, see
 on 570. Edited in *Bibl. Ind.*, 1888 sq.

Measurement of binding : $16\frac{1}{8} \times 6\frac{1}{2}$ in.

No. of leaves : ii + 77 + ii blank.

Date : f. 77^v : *aṃkṣṭāvasubhūvarṣe* (= 1889 = A. D.
 1833, not 1834) *pañṣamāsi site dale* 1 *navamyāṃ caṃdra-*
vāre ca 1

Scribe : f. 77^v : *Mādhavarāmeṇa likhite* 1

585—MS. Wilson 278°

Anumānacintāmaṇi, 18th cent.?

Contents : there is a blank square in the centre of
 each page, with a hole in the middle.

Measurement, &c. : this is part 3 of the MS. described
 under 600.

586—MS. Wilson 278°

Fragments of Anumānacintāmaṇi, 19th cent.?

Contents : there is a blank square in the centre of
 each page. The whole is written by one hand.

Measurement, &c. : this is part 5 of the MS. described
 under 600.

587—MS. Walker 198**Anumānadīdhiti, 17th cent.?**

Contents: cf. Eggeling, *India Office catal.*, p. 613.
 Edited at Calcutta in 1848 and 1872.

From f. 145 the paper has been smeared over with yellow pigment.

The text is variously bounded, usually by two red lines. Four hands are perhaps to be distinguished. F. 181^v is illegible.

Measurement of binding: 9 × 5 in.

No. of leaves: ii + 181 + ii blank. The original foliation makes 185 ff., but ff. 12, 16, 71, 150 are lost.

588—MS. Wilson 182**Anumānadīdhiti, A. D. 1834.**

Contents: ff. 1–43 are written by one hand, ff. 44–123 by another.

Measurement of binding: 13 $\frac{3}{4}$ × 6 $\frac{3}{8}$ in.

No. of leaves: ii + 123 + ii blank.

Date: f. 123: *saṃvat* 1890 (= A. D. 1834) *āṣāḍha-kṛṣṇatīṭhāyāṃ munivāsare* 1

589—MS. Wilson 178**Fragments of Anumānadīdhiti, 19th cent.?**

Contents: Raghunātha's date is somewhat doubtful. There is a tradition of some probability that he was a contemporary of Raghunandana, the legal writer (about A. D. 1520), Colebrooke, *Two Treatises on Inheritance*, p. xii; Cowell, *Colebrooke's Essays*, I, 284 note; Mitra, *Notices*, I, 286, who gives a sequence from Jayadhara (beginning of 15th cent.?), Vāsudeva, Raghunātha, Śrīrāma, Mathurānātha (about A. D. 1600). This is probable enough in itself.

Every page has a blank square in the centre, with a hole in the middle. At least six hands can be distinguished: (1) ff. 1–53, (2) ff. 54–65, (3) ff. 66–70, (4) ff. 71–105, (5) ff. 106–113, (6) ff. 114–145.

Measurement of binding: 15 $\frac{3}{8}$ × 5 in.

No. of leaves: ii + 145 + iii blank. The numbering in the original foliation is intelligible only up to 107 (= f. 105, ff. 60, 66 being lost).

590—MS. Wilson 8**Anumānatīppaṇī, A. D. 1736.**

Contents: see Eggeling, *India Office catal.*, p. 634; Hall, *Bibliog. Index*, p. 29; Mitra, *Notices*, I, 285, 111, 108. Only extracts have as yet been published.

In the centre of each page is a blank square with a hole in the centre. Ff. 64, 66, 81 do not belong to the original hand.

Former owner: f. iii: purchased, 16 May, 1823, H. H. W.

Measurement of binding: 18 $\frac{1}{4}$ × 5 in.

No. of leaves: iii + 244 + ii blank. The original foliation makes 248, as ff. 64, 66, 81 are later additions, and from f. 116 the numbering goes to f. 124.

Date: f. 244: *śāke nāgeṣutarkaṇṣadhīpatigaṇite* i.e. 1658 (= A. D. 1736) 1 8 5 6 1

591—MS. Wilson 10**Anumānatīppaṇī, 18th cent.?**

Contents: in the centre of each leaf is a square blank space, with a hole in the centre, in imitation of palm-leaf MSS.

Measurement of binding: 19 $\frac{3}{4}$ × 4 $\frac{1}{2}$ in.

Material: country paper, somewhat absorbent, partly yellow.

No. of leaves: ii + 195 + ii blank. The original foliation is not consistent.

592—MS. Walker 123**Fragments of Anumānatīppaṇī, A. D. 1770.**

Contents: apparently all of this MS. is by one hand, but it is very much confused. The old foliation runs to 105 (= f. 101 of the new); then come ff. 81–89; then (possibly by another hand) 43 unnumbered leaves.

The text is bounded on either side by two red lines.

Measurement of binding: 10 × 5 $\frac{3}{8}$ in.

No. of leaves: ii + 153 + ii blank.

593–595—MSS. Wilson 179–181**Anumānanaṇḍīdhītīppaṇī, A. D. 1781.**

Contents: Jagadīśa's date is fixed by the fact that a pupil of his copied a MS. of his Kāvyaaprakāśarahasyaaprakāśa in *śāke* 1579 (= A. D. 1657, not 1649 as Aufrecht, *Catalogus Catalogorum*, p. 194, puts it: it is *śāke randhrādrivāṇakṣitiparigaṇite*), Mitra, *Notices*, IV, 225.

See for this work Eggeling, *India Office catal.*, pp. 625 sq.; Hall, *Bibliog. Index*, p. 35; Mitra, *Notices*, II, 335, IV, 124; Burnell, *Tanjore catal.*, p. 116^b.

In 179, ff. 24–35 of part 2 have been replaced by ff. 24–30 in a recent hand. So also in 181, ff. 88–110.

The text is bounded on either side by two double red lines.

Measurement of binding : $13\frac{3}{8} \times 5\frac{3}{8}$ in.

No. of leaves :

179 = ii + 220 + ii blank. In the original foliation 57 (really 58, f. 47 being repeated) + 146 (really 139, as there are no ff. 105, 113, and ff. 24-35 are represented by only 7 new leaves) + 22 (really 23, as f. 12 is repeated).

180 = ii + 150 + ii blank. In the original foliation 47 (really 49, as ff. 8, 20 are repeated) + 108 (really 100, as there are no ff. 90-99, and ff. 15, 54 are double). Also a loose leaf is bound in as f. 43 of the volume.

181 = ii + 242 + ii blank. In the original foliation 108 (really 110, as ff. 21, 59 are repeated) + 40 + 92.

Date :

(1) 179, f. 58^v : *saṃvat* 1837 (= A.D. 1781) *mīlī aśādhāmāse kṛṣṇapakṣe caturthīyāṃ bhūmivāsare* 1

(2) 180, f. 150^v : *saṃvat* 1837 (corrected from 1836) *pūṣamāse kṛṣṇapakṣe daśamīyāṃ budhawāsare* 1

596—MS. Wilson 9

Part of *Anumānamapīḍihitītippanī*, 18th cent.?

Contents : in the centre of each page is a square blank space in imitation of palm-leaf MSS. Apparently the whole is written by one hand in diverse styles, though possibly ff. 125-176 are older than the rest.

Measurement of binding : $19\frac{1}{4} \times 4\frac{5}{8}$ in.

Material : country paper, somewhat absorbent, partly yellow.

No. of leaves : ii + 176 + ii blank. The original foliation is not regular.

597—MS. Walker 137^c

Prāmānyavādarahasya, chap. i, 18th cent.?

Contents : for Bhavānanda see Aufrecht, *Catalogus Catalogorum*, p. 399. The probability is that he is posterior to Jagadīśa (A.D. 1625).

Measurement, &c. : this is part 3 of the MS. described under 768.

598—MS. Walker 137^b

Uttarapakṣavāda (Anumānacintāmaṇi), A.D. 1770.

Contents : the text is bounded on either side by a red line.

Measurement, &c. : this is part 2 of the MS. described under 768.

599—MS. Wilson 177^d

Kusumāñjali, after A.D. 1810.

Contents : Udayana commented on Vācaspati-miśra, and is quoted by Rāghava Bhaṭṭa, A.D. 1262, Hall, *Bibliog. Index*, p. 26, and by Mādhava. He therefore belongs at latest to the 12th cent. A.D., Cowell, *Kusumāñjali with the commentary of Haridāsa*, Calcutta, 1864, p. x. According to Candrakānta (pp. 19, 20) he is anterior to Śrīdhara, A.D. 991, and in the *Bauddha-dhikkāra*, Calcutta edition, śāke 1822, Udayana's date is given as *tarkāṇvabarāṇkapranīteṣv aṭṭeṣu Sakāntataḥ* 1 which gives A.D. 984, Haraprasāda, *Report*, 1891-1895, p. 13. On the date see also Pathak, *Journ. Bombay Br. R.A.S.*, XVIII, 90; and cf. on 570. Edited with Vardhamāna and Rucīdatṭa's commentaries by Candrakānta Tarkālaṃkāra, Calcutta, 1888 sq.; also Calcutta, 1889, with Haridāsa.

Measurement, &c. : this is part 4 of the MS. described under 601.

600—MS. Wilson 278^a

Kusumāñjali, A.D. 1847.

Contents : in the centre of each page is a square blank space with a small hole in the centre, in imitation of the style of palm-leaf MSS.

Measurement of binding : $13\frac{1}{2} \times 4\frac{5}{8}$ in.

No. of leaves : i + 177 + ii blank. The five parts in the original foliation have 26 + 11 + 72 (not numbered) + 9 + 59 (not consecutively numbered) leaves.

Scribe : parts 1 and 2 are by the same hand; part 4 possibly by this hand; parts 3 and 5 by quite different hands.

601—MS. Wilson 177^a

Commentary on Kusumāñjali, after A.D. 1810.

Contents : it appears that the author was Rāmabhadra Śārvabhauma, Mitra, *Notices*, II, 4; Hall, *Bibliog. Index*, p. 84. As he quotes Vardhamāna, of whom Hall, p. 83, mentions a MS. of A.D. 1565, his date is probably not earlier than the 17th cent.

Measurement of binding : $16\frac{1}{2} \times 6\frac{5}{8}$ in.

Material : yellow country paper, except ff. 35-41.

No. of leaves : i + 44 + i blank. The four parts have 31 + 3 + 7 + 3 leaves.

602—MS. Wilson 177^b

Fragment of Commentary on Ātmataṭṭaviveka, after A.D. 1810.

Contents : for Raghunātha's probable date see on 599. On this commentary see Hall, *Bibliog. Index*,

p. 82; Mitra, *Notices*, III, 49, 333; its usual name is Baudhdhahikkāradidhiti.

Measurement, &c.: this is part 2 of the MS. described under 601.

603—MS. Wilson 278^b

Muktivādivācāra, 18th cent.?

Contents: there is a hole in the centre of each leaf, as in 600.

Measurement, &c.: this is part 2 of the MS. described under 600.

604—MS. Wilson 177^c

Commentary on Bādarāyaṇasūtra (Book IV, chap. 4), 18th cent.?

Measurement, &c.: this is part 3 of the MS. described under 601.

605—MS. Walker 200^b

Tarkasaṃgraha and *Tarkasaṃgrahadīpikā*, A.D. 1776.

Contents: the author is called Ananta Bhaṭṭa in two MSS., Aufrecht, *Leipzig catal.*, p. 292. Both text and commentary have been often printed, e.g. by Kāśinātha Pāṇḍuraṅga Paraba, fourth edition, Bombay, 1899, with English translation, and at Poona in 1903.

The MS. is much corrected by a later hand. The text is bounded on either side by two red lines.

Measurement, &c.: this is part 2 of the MS. described under 411.

Date:

(1) f. 40^v: *saṃvat* 1832 (= A.D. 1776) *āśāḍhaśudi* 7 *vudhe* 1

(2) f. 52^v: *saṃvat* 1832 *āśāḍhaśudi* 13 *bhaume* 1

Scribe:

(1) f. 40^v: *agnihotrivyāsatalaśi tasyātmajabhudevānānā vilikhitam asti*

(2) f. 52^v: *agnihotrivyāsatalaśi sutabhudevapaṭhanārthaṃ* 1 It must be noted that there is very considerable difference in style between this and 186.

Character: Devanāgarī with some traces of Jaina characteristics.

606—MS. Walker 205^c

Tarkabhāṣāprakāśikā, A.D. 1859.

Contents: see Weber, *Catal.*, II, 189 sq., where 'ihna' is the form of the name. Cinnā is given in Bhandarkar, *Report*, 1882, 1883, p. 144, no. 285. Which Harihara was his patron is not clear, but he must have lived at Vijayanagara in the latter half of the 14th cent., cf. Bhandarkar, p. 26; Burnell, *Tanjore catal.*, p. 118; Winternitz, *R. A. S. catal.*, p. 136.

The text is bounded on either side by two double red lines. In the centre of each page is the usual Jaina figure, partially filled in with letters.

Measurement, &c.: this is part 5 of the MS. described under 238.

Date: f. 122: *saṃvat* 1715 (= A.D. 1659) *varṣe āśāḍhasudi pūrṇimāthitau śuklapakṣe śukravāsare* 1

Character: Jaina Devanāgarī.

607—MS. Walker 180^f

Fragments of Commentary on Tarkabhāṣā, A.D. 1770.

Contents: ff. 97, 105, 107 are of yellow paper. One or two comments in Telugu writing are added.

Measurement of binding: 11 × 6½ in.

No. of leaves: ii + 127 + ii blank. Originally foliated in seven parts as follows: f. 1 contains scraps; ff. 2–13 (= orig. 1–12) are part 1; ff. 14–28 (= orig. 1–15) are part 2; ff. 29–50 (= orig. 1–25, ff. 15, 18, 19 being lost) are part 3; ff. 51–65 (= orig. 1–10, and 1–5) are part 4; ff. 66–94 (= orig. 1–28, f. 7 being repeated) are part 5; ff. 95–108 (= orig. 15, 16, 21–32) are part 6; ff. 109–127 (original foliation confused) are part 7.

608—MS. Walker 201^b

Ātmatvajātivācāra, A.D. 1780.

Contents: see Hall, *Bibliog. Index*, p. 47, and, for a list of the author's works, Aufrecht, *Catalogus Catalogorum*, p. 437. Mahādeva was a native of Puṇṭāmbem in the Ahmadnagar district, Bhandarkar, *Report*, 1883, 1884, p. 82.

Up to f. 135 the text is bounded on either side by two double red lines. In the middle of f. 135 a new hand begins, and continues to the end. The grāṃtha-saṃkhyā is 430.

Measurement, &c.: this is part 8 of the MS. described under 610.

Scribe: f. 138^v: *likhito 'yaṃ pāṭhakadurlabharāmeṇa* 1

609—MS. Walker 180^a

Sādrśyavāda, A.D. 1799.

Contents: the work begins on f. 2^v, and ends on f. 13^v. F. 19^v is nearly all blank, but none of the text has been lost.

Measurement, &c.: this is part 1 of the MS. described under 607.

Date: f. 13^v: *saṃvat* 1855 (= A.D. 1799) *vaiśākha-śuklapakṣe* 1

610—MS. Walker 201^a

Dharmitāvachhedakātapratyāsattvicāra,
A. D. 1780.

Contents: cf. Eggeling, *India Office catal.*, p. 647.

The text is occasionally bounded on each side by one or two black lines. On f. 1 some scraps in bhāṣā are written.

Measurement of binding: $10\frac{3}{8} \times 5\frac{3}{4}$ in.

No. of leaves: ii + 148 + ii blank. The nine parts in the original foliation have 35 + 8 + 8 + 8 + 14 + 17 (really 18, as f. 3 is double) + 27 + 13 + 9 leaves, and a blank leaf after each part.

611—MS. Walker 180^e

Navinamatavicāra, A. D. 1770.

Contents: the opinions refuted are on anumāna, Eggeling, *India Office catal.*, p. 647. See Mitra, *Notices*, VII, 140; Hall, *Bibliog. Index*, p. 53; Hṛīṣīkeśa, *Sansk. Coll. catal.*, III, 221, 222; Winternitz, *R.A.S. catal.*, p. 146.

The text is bounded on either side by a red line. It is not very accurate.

Measurement, &c.: this is part 5 of the MS. described under 607.

612—MS. Walker 180^c

Navinamatavicāra, 18th cent.?

Contents: the MS. is badly and inaccurately written.

Measurement, &c.: this is part 3 of the MS. described under 607.

613—MS. Walker 128^d

Ratnakōśakārikāvicāra, 18th cent.?

Contents: the text is bounded on either side by two double red lines. The MS. is complete, ending with the words: *iti Ratnakōśakārikāvicāraḥ samāptāḥ* f. 131 is blank.

This work is described by Hṛīṣīkeśa, *Sansk. Coll. catal.*, III, 302, as a commentary on the Anumānakhaṇḍa.

Measurement, &c.: this is part 4 of the MS. described under 785.

614—MS. Walker 201ⁱ

Laulikaviṣayavicāra, A. D. 1780.

Contents: cf. Mitra, *Notices*, I, 77, where also the work is anonymous; Winternitz, *R.A.S. catal.*, p. 146.

The text is bounded on either side by two double red lines.

Measurement, &c.: this is part 9 of the MS. described under 610.

Scribe: different from that of 608.

615—MS. Wilson 405

Pratyaktattvadipikāṭikā, 17th cent.?

Contents: this work is really a commentary on Citsukha's Pratyaktattvadipikā, a refutation of the Nyāya doctrine on the basis of the Vedāntasūtra; its author was Pratyakṣarūpa; Hall, *Bibliog. Index*, p. 154; Mitra, *Notices*, III, 87; Aufrecht, *Flor. catal.*, p. 72; Garbe, *Tübingen catal.*, p. 44.

Citsukha quotes Vācaspati, and is anterior to the Saṃkṣepaśaṃkaravijaya (about A. D. 1350), see *Bodl. catal.*, p. 254; Thomas, *R. A. S. catal.*, p. 291. He therefore flourished about A. D. 1300.

The grāṃthasamkhyā 3065 is given on f. 45^v.

The text is bounded on either side by three or four red lines.

Measurement of binding: $12\frac{1}{2} \times 4\frac{3}{4}$ in.

No. of leaves: i + 45 + i blank.

616—MS. Walker 182^c

Ākhyātāvādavivecana, 18th cent.?

Contents: B: probably this work is identical with one of the commentaries mentioned by Hall, *Bibliog. Index*, p. 62; Stein, *Kāśmīr catal.*, p. 147; but the lack of extracts prevents identification. The work commented on is probably Śiromaṇi's.

A: this appears from the beginning to be a commentary either on Śiromaṇi's Ākhyātāvāda, or on a very similar work.

Measurement, &c.: this is part 3 of the MS. described under 207.

617—MS. Walker 180^d

Nañvādaṭippaṇi, A. D. 1780.

Contents: see on MS. Sansk. c. 96 (1321). This MS. is a good deal corrected.

The text is bounded on either side by two double red lines. Ff. 11-15 have apparently been supplied by a later hand.

Measurement, &c.: this is part 4 of the MS. described under 607.

618—MS. Walker 180^b

Kāraṇavāda, 17th cent.?

Contents: the MS. seems to be accurate.

The text is bounded on either side by three or four red lines.

Former owner: f. 14: *Somayājivireśvarabhāṭṭasya* 1

Measurement, &c.: this is part 2 of the MS. described under 607.

619—MS. Wilson 483^a

Part of Padavākyaṛatnākara, A. D. 1800.

Contents: see Hall, *Bibliog. Index*, p. 56; Eggeling, *India Office catal.*, p. 654.

The text is bounded on either side by two broad red lines. Ff. 89, 90 have been written by a different hand.

Measurement, &c.: this is part 5 of the MS. described under 507.**620—MS. Wilson 501^a**

Khaṇḍanakhāṇḍakhāḍya, after A. D. 1820.

Contents: see MS. Sansk. c. 93* (1482). An Anirvacanīyakhāṇḍana begins with exactly the same verse, Stein, *Kāśmīr catal.*, p. 323.*Measurement of binding*: $10\frac{1}{2} \times 7$ in.*No. of leaves*: iii + 100 + iii blank. The two parts have 64 + 36 leaves. Arranged like a European book.**621—MS. Walker 180^s**

Parts of Commentaries on Anumānacintāmaṇi and Anumānacintāmaṇidhiti, 18th cent. ?

Contents: ff. 111^v, 119^v, 126^v are blank. F. 107 is of yellow paper. Two or three hands may be distinguished.*Measurement, &c.*: this is part 7 of the MS. described under 607.**622—MS. Wilson 171**

Sarvadarśanasamgraha, A. D. 1821.

Contents: most likely the work belongs to both brothers, to judge from the words in the preface.

The text has been again printed by Tārānātha Tarkavācaspati, Calcutta, 1872, and in another Indian edition without place or date. Translated by Cowell and Gough, London, 1882. The MS. has been corrected here and there.

Measurement of binding: $14\frac{1}{2} \times 8\frac{3}{4}$ in.*No. of leaves*: ii + 91 + iii blank.*Date*: f. 91: *saṃvat* 1877 (= A. D. 1821) *bhādrapada-kṛṣṇa* 15 *gurvāra*.*Scribe*: f. 91: *līṣatāṃ Lakṣmaṇa brahmaṇa*.**623—MS. Mill 52**

Sarvadarśanasamgraha, after A. D. 1830.

Contents: lacunae are marked on ff. 8, 11.*Measurement of binding*: $12\frac{1}{2} \times 5\frac{1}{4}$ in.*No. of leaves*: i + 111 + ii blank.**624—MS. Wilson 348^a**

S'aṅkaravijaya, A. D. 1820.

Contents: Burnell, *Tanjore catal.*, p. 96, says: 'This seems to be a quite modern work written in the interest of the schismatic *maṭhas* on the Coromandel coast, which have renounced obedience to the *Ūrīṅgeri maṭha*, where *Ṣaṅkarācārya*'s legitimate successor resides.' Cf. Hall, *Bibliog. Index*, p. 167.Printed at Madras, 1867; and by Jivānanda Vidyāsāgara, Calcutta, 1881. It has no claim to belong to the real Ānandagiri (13th cent.), and the mere quotation of the Adhikarāṇaratnamālā assigns the writer to a date after Bhāratīrtirtha (14th cent.). Cf. *Ind. Ant.*, XXV, 35, note 10.*Measurement of binding*: $13\frac{1}{2} \times 6\frac{1}{2}$ in.*No. of leaves*: ii + 206 + ii blank. The two parts in the original foliation have 112 + 95 (really 94, as f. 10 is lost) leaves.**625—MS. Mill 30**

S'aṅkaravijaya, after A. D. 1830.

Measurement of binding: 14×7 in.*No. of leaves*: ii + 105 + ii blank.**626—MS. Wilson 348^b**

Samkṣepasāṅkarajaya, 18th cent. ?

Contents: Burnell, *Tanjore catal.*, p. 96, points out that this gives the Malayālam legend, which is the orthodox one as opposed to that of the pseudo-Ānandagiri (624). There is no reason to question the ascription to Mādhava, as it need not be copied from 624, but this is not very probable, as the author calls himself Abhinavakālidāsa, a title not elsewhere used of him, and the work was written in the lifetime of Vidyātīrtha, Klemm, *Gurupijākaumudī*, p. 46. It is more probable that 626 is antecedent to 624 than the reverse, as Aufrecht says. Cf. *Ind. Ant.*, XXV, 36.*Measurement, &c.*: this is part 2 of the MS. described under 624.**627—MS. Mill 19**

Samkṣepasāṅkarajaya, after A. D. 1820.

Contents: text and commentary were printed at Bombay in 1864. The text occupies the middle, the commentary the top and bottom, of each page. The ślokaśaṃkhyā is given for each sarga of text and commentary. On ff. 231-243 text and commentary are mixed up.*Measurement of binding*: $14\frac{1}{2} \times 9$ in.

No. of leaves : ii + 287 + ii blank. Originally each anto was foliated separately, having 13 + 14 + 11 + 20 + 31 + 17 + 16 + 24 + 13 + 18 + 9 + 13 + 9 + 18 + 48 + 13 leaves.

628—MS. Mill 6

Samkṣepaśaṅkarajaya, after A. D. 1820.

Measurement of binding : $16\frac{1}{2} \times 5\frac{3}{8}$ in.

Material : yellow country paper.

No. of leaves : i + 96 + i blank.

629—MS. Mill 41

Vidvanmodatarāṅgiṇī, after A. D. 1810.

Contents : printed at Calcutta in 1872.

The text is written only upon the verso, the recto being blank, and a whole line is given to each pāda.

Measurement of binding : $13\frac{1}{2} \times 8\frac{1}{2}$ in.

Material : paper water-marked 'S. Wise & Patch.'

No. of leaves : vi + 125 + iii blank. Arranged like a European book.

Date : the latest date in the water-mark seems to be 1807.

630—MS. Mill 55

Yājñavalkya Dharmasāstra, 19th cent. ?

Contents : the date of Yājñavalkya's code is known to be not before 250 A. D. from the astronomical evidence, Jacobi, *Z. D. M. G.*, XXX, 306 sq., and not after the 5th cent. because of its priority to the other law books, Jolly, *Recht und Sitte*, p. 21. It belongs to the Vājasaneyins.

Edited with English translation by V. N. Mandlik, Bombay, 1880, and in *Anandāśrama Sanskrit Series*, 1903, 1904.

The text is bounded on either side by two red lines. Some notes in pencil and ink are probably by Mill.

Measurement of binding : $12\frac{1}{8} \times 7\frac{7}{8}$ in.

No. of leaves : ii + 47 + ii blank.

631—MS. Wilson 163^d

Fragment of Mitākṣarā, 19th cent. ?

Measurement, &c. : this is part 4 of the MS. described under 718. It was formerly bound up as f. 181 of the volume. It is now f. 217^b.

632—MS. Wilson 160

Commentary on part of Mitākṣarā, 19th cent. ?

Contents : Lakṣmidevī Pāyagunde perhaps wrote under her son's name. She lived before A. D. 1782, probably about A. D. 1750, see Jolly, *Tagore Law*

Lect., 1883, p. 15; *Z. D. M. G.*, XLVI, 270; Eggeling, *India Office catal.*, p. 370; Jolly, *Recht und Sitte*, p. 32.

The MS. is written by several hands.

Measurement of binding : $14 \times 6\frac{3}{4}$ in.

No. of leaves : ii + 354 + ii blank. In the original foliation there are 240 + 114 leaves.

633—MS. Wilson 32

Subodhini, after A. D. 1810.

Contents : Viśveśvara wrote at Kāsthā, north of Delhi, under Madanapāla, about A. D. 1350-1360, Jolly, *Rechte und Sitte*, p. 32.

For this work cf. Burnell, *Tanjore catal.*, p. 127.

Measurement of binding : $16\frac{3}{4} \times 5$ in.

No. of leaves : ii + 155 (really 154, there being no f. 143 in the new foliation) + ii blank.

634—MS. Wilson 163^c

Fragment of Subodhini, after A. D. 1805.

Measurement, &c. : this is part 3 of the MS. described under 718.

635—MS. Wilson 163^e

Mitākṣarāyāh Siddhāntasamgraha, 19th cent. ?

Measurement, &c. : this is part 5 of the MS. described under 718.

636, 637—MSS. Walker 172, 173

Parāśarasamṛtivyākhyā Mādhaviyā,

vol. I, ff. 1-274, 16th cent., ff. 275-332, A. D. 1702;

vol. II, A. D. 1760.

Contents : printed at Madras in 1875; *Bibl. Ind.*, 1883, &c.; and *Bombay Sanskrit Series*, 1893-1898, the last being the best edition. Translated, *Bibl. Ind.*, 1887. Cf. Eggeling, *India Office catal.*, pp. 375 sq.; Jolly, *Recht und Sitte*, p. 33.

Four hands at least must be distinguished : (1) 172, ff. 1-274; (2) 172, ff. 275-332; (3) 173, ff. 1-229 (several pages are doubtful, e. g. ff. 1-4); (4) 173, ff. 230-241.

This was Mādhava's first independent work, and dates from before A. D. 1337, 1338, as shown by Klemm, *Gurupūjākaumudī*, pp. 43-45.

Measurement of binding : $12 \times 6\frac{5}{8}$ in. approximately for each volume.

No. of leaves : 172 = ii + 332 + ii blank; 173 = ii + 241 + ii blank. The original foliation is : ff. 1-275 (ff. 74, 75 one leaf) + ff. 11-68, also numbered ff. 106-160 (ff. 113, 123, 134 being repeated) + ff. 261-500 (f. 409 repeated).

Date : part 2 is dated on f. 332^v : *saṃvata* 1759 *nā śāke* 1624 (= A. D. 1702) *pracorttamāne śrāvaṇaśūdi* 3 *gaurā likhitaṃ* . The scribe's name is obliterated.

638, 639—MSS. Mill 129, 130

Parāśarasamṛtivyākhyā Mādhaviyā, 19th cent. ?

Contents : apparently nine scribes have shared in the writing: (1) 129, ff. 1, 2, 130, ff. 319-321; (2) 129, ff. 3-161; (3) 129, ff. 162-250, 130, ff. 211-303; (4) 130, ff. 1-54; (5) 130, ff. 55-79^v; (6) 130, ff. 79^v-173; (7) 130, ff. 174-178; (8) 130, ff. 304-318; (9) 130, ff. 179-210. Only in 129, ff. 162-250, is there a blank space in the centre of each leaf.

Measurement of binding : $20\frac{3}{4} \times 3\frac{3}{4}$ in. approximately for both volumes.

No. of leaves :

129 = i + 250 + i blank. In the original foliation 2 + 171 + 77 leaves. Also numbered consecutively on the left-hand margin.

130 = i + 321 + i blank. In the original foliation they are numbered 249-551 on the left-hand margin + 18. Ff. 1-79^v are also so numbered on the right-hand margin.

640—MS. Wilson 213^a

S'āṅkhaprokta Dharmaśāstra, after A. D. 1810.

Contents : see Eggeling, *India Office catal.*, p. 397; and the text in the Calcutta *Dharmaśāstrasamgraha*, II, 343-374. With the former this MS. seems to be closely related in text, but it is a copy of India Office MS. 84^c, not of 913^c. This is relatively an ancient smṛti, being cited in *Mitākṣarā*, *Mādhava* and *Jīmū-tavāhana*; see Jolly, *Īcchā und Sitte*, p. 11.

Lacunae are marked on ff. 9, 11^v, 12.

Measurement, &c. : this is part 1 of MS. Wilson 213 (1070).

641—MS. Walker 129^a

Karmavipākā, A. D. 1772.

Contents : cf. Mitra, *Bikaner catal.*, p. 403, *Notices*, II, 4, which has 87 *adhyaayas*; Eggeling, *India Office catal.*, p. 400; printed in the *Dharmaśāstrasamgraha*, II, 435-455.

The text is bounded on either side by two red lines.

Measurement, &c. : this is part 5 of the MS. described under 98.

Date : f. 209^v : *saṃvat* 1828 (= A. D. 1772) *pañcavadi* 9 *some likhitaṃ* .

Scribe : f. 209^v : *agnihotrivyāsaśrī 5 tulaśī tasyātma-jabhudevānāṃ vilikhitaṃ asti* . Usual style with some Jain characteristics.

642—MS. Wilson 202

Kālanirṇaya or *Kālamādhaviyā*, A. D. 1810.

Contents : this work was composed by Mādhava under the abbacy of Vidyātīrtha, as minister of Bukka, who was reigning contemporaneously with Harihara I, his elder brother, in A. D. 1337, 1338, Kielhorn, *Gölt. Gelehrte Nacht.*, 1892, p. 109; Klemm, *Gurupijākaumudī*, pp. 44 sq. It used to be assigned to A. D. 1360, Eggeling, *India Office catal.*, p. 529. Aufrecht, *Leipzig catal.*, p. 149, still assigns it to Sāyaṇa.

Edited by Candrakānta Tarkālakāra, *Bibl. Ind.*, 1885-1888.

Measurement of binding : $10\frac{1}{2} \times 9\frac{3}{4}$ in.

Material : paper water-marked 'Budgen & Wilmott.'

No. of leaves : ii + 104 + ii blank. Arranged like a European book.

Date : f. 104^v : *saṃvata* 1877 (A. D. 1821) i *śrāvaṇa-sya kṛṣṇe pakṣe deitīyā rāvacāre* .

Scribe : f. 104^v : *Oṃśensāhecaśyārthe Śaṅkaratālo 'py alikhata* .

643—MS. Wilson 24^a

Dānakaumudī, after A. D. 1810.

Contents : see Eggeling, *India Office catal.*, p. 549. F. 65 has a list of contents.

Measurement of binding : $20 \times 4\frac{1}{2}$ in.

Material : rough yellow country paper.

No. of leaves : ii + 179 + ii blank. The original foliation makes 65 + 102 + 12 leaves.

644—MS. Wilson 28

S'uddhikaumudī, after A. D. 1820.

Contents : Govindānanda is posterior to Śūlapāṇi (16th cent., see on 660), and is probably of the 17th cent.

Measurement of binding : $19\frac{1}{2} \times 5\frac{3}{4}$ in.

Material : yellow country paper.

No. of leaves : ii + 95 + ii blank.

645—MS. Wilson 221

Vyavahāradīdhiti, after A. D. 1826.

Contents : his patron was really Bāz Bahādur Candra, a prince of Kumāon, from A. D. 1644 to 1664 at least, *Z.D.M.G.*, XLVI, 277 sq. For this work see Eggeling, *India Office catal.*, pp. 441 sq.; Burnell, *Tanjore catal.*, p. 128; for this part, Mitra, *Notices*, I, 196, II, 21. The author is of some account in the Marāṭha country, West and Bühler, *Digest*,³ I, 24.

Measurement of binding : $12\frac{1}{2} \times 7\frac{3}{4}$ in.

Material: paper water-marked 'G. Dickinson.'
No. of leaves: ii + 44 + i blank. Arranged like a European book, and originally paged.
Date: the latest date in the water-mark is 1826.

646—MS. Wilson 206**Vivādacintāmaṇi, A. D. 1799.**

Contents: translated by Prossonno Coomar Tagore, Calcutta, 1863, Madras, 1865.

Measurement of binding: $12\frac{3}{8} \times 4\frac{3}{8}$ in.
No. of leaves: ii + 50 + ii blank.
Date: f. 50: *ekadvisaptaikavinidhyamānasākābda-nāghānamati varṣe* (?)! This is certainly A. D. 1799.
Scribe: f. 50: *Dhīreśvaro Bhīhikṛtādhikavāso Vivādacintāmaṇim ālilekha*!

647—MS. Wilson 163^b**Vivādacintāmaṇi, 19th cent.?**

Measurement, &c.: this is part 2 of the MS. described under 718.

648—MS. Wilson 203^b**Dvaitanirṇaya, A. D. 1813.**

Contents: Vācaspatiśiṣṭa's date has been put back a hundred years by the identification of the princes he cites. The genealogy is:

Harinārāyaṇa married Jayā (for whom the or Bhairavasipha (reigned A. D. 1506-1520)	Cintāmaṇi and Dvaitanirṇaya were written)
---	---

Rāmabhadra Rūpanārāyaṇa Garuḍa Nārāyaṇa.
 (reigned A. D. 1520-1532).

One of these must be the Puruṣottama here mentioned, Eggeling, *India Office catal.*, p. 876. As these dates are probably correct, they dispose of the ordinary view which places him A. D. 1400, Jolly, *Recht und Sitte*, p. 36, Z. D. M. G., XLVI, 273; Sarvadhikari, *Tagore Law Lect.*, p. 398. They agree with the tradition in Colebrooke, *Essays*,² I, 471, that ten generations had passed since his life. Cf. too Mitra, *Notices*, III, 35, who assigns him to śāke 1423 (= A. D. 1501). His Cintāmaṇi must therefore have been composed about A. D. 1510. See also on 708 for Candrasipha, father of Harinārāyaṇa. Vācaspati's date is also discussed by Rocco, *I Giudizi di Dio*, Livorno, 1904.

A Suddhinirṇaya, of which a MS. was written in samvat 1416 (= A. D. 1360), is ascribed to a Vācaspati in Mitra, *Notices*, X, 58. If the date be correct, it

confirms Aufrecht's belief in the existence of at least two jurists named Vācaspatiśiṣṭa.

Measurement, &c.: this is part 2 of the MS. described under 692.

Date: f. 114^v: śākābdhā 1735 (= A. D. 1813) *jyēṣṭha-sukladvādāśyām*!

Scribe: f. 114^v: *śrīpitāmbarabhaṭṭācāryeṇa likhito 'yaṃ Dvaitanirṇayaḥ*!

649—MS. Walker 200^a**Dravyasuddhidīpikā, A. D. 1776.**

Contents: the text is bounded on either side by two red lines.

Measurement, &c.: this is part 5 of the MS. described under 411.

650—MS. Wilson 218**Dvaitapariśiṣṭa, A. D. 1813.**

Contents: if Keśavamīśra's paramaguru was Vācaspati, he cannot have flourished earlier than in the 16th cent. He is quoted by Ratnapāṇi, Mitra, *Notices*, IV, 44. Ibid., III, 186-188, a work is mentioned with the same title as this, but occupying 232 ff. Cf. Eggeling, *India Office catal.*, p. 488. The difference need not be very great.

Measurement of binding: $11\frac{1}{2} \times 9\frac{3}{8}$ in.

Material: paper water-marked 'G. Jones.'

No. of leaves: ii + 133 + ii blank. Arranged like a European book.

Date: f. 133^v: śāke 1735 (= A. D. 1813) *saubhādrasya śuklapakāyāśravaṇadvādāśyām kujavāre madhyāhnasamaye*!

Scribe: f. 133^v: *likhitaṃ śrīpitāmbaraśarmmaṇā*!

651, 652—MSS. Walker 174, 175**Madanapārijāta, A. D. 1802.**

Contents: the date of the work lies probably between A. D. 1360 and 1370, under Madanapāla of Kāṣṭhā, near Delhi, Eggeling, *India Office catal.*, p. 414; Bhandarkar, *Report*, 1883, 1884, p. 47; Bühler, *Manu*, p. cxxv, note; Jolly, *Recht und Sitte*, p. 36.

175, ff. 239-241^v form an index.

Edited by Madhusūdana Smṛtiratna, *Bibl. Ind.*, 1887 sq. Verses 1-14 are identical with the beginning of the Tīthīnirṇayasāra by the same author, Stein, *Kāśmīr catal.*, p. 306.

Measurement of binding: $11\frac{5}{8} \times 6\frac{3}{4}$ in.

No. of leaves: 174 = ii + 244 + ii blank; 175 = ii + 241 + ii blank. Originally foliated consecutively, making 485 leaves.

Date : 175, f. 238^v : *śrīmanṇrpavikramārkaśamayā-tīta* 1858 *śālivāhanaśake* 1724 (= A. D. 1802) *paṇḍasūka* 3 *guruvasare* 1

Scribe : 175, f. 238^v : *Medapāthakajñānīyajyotirvid-uttararāmeṣa lipikṛtāḥ Amadāivādamadhye Śāṭṭiyamā-dhye 1 paropakārārtham* 1111

653—MS. Walker 168^a

Smṛtikaumudī, 17th cent. (ff. 1, 2 by a later hand).

Contents : see Eggeling, *India Office catal.*, p. 524; Mitra, *Bikaner catal.*, p. 466; Burnell, *Tanjore catal.*, p. 133. For Madanapāla's date see Bhandarkar, *Report*, 1883, 1884, p. 47; Roth, *Ind. Stud.*, XIV, 398; Eggeling, p. 414 (about A. D. 1375).

The text is bounded on either side by two black lines.

On f. 106^v is written : 'Smṛiti Kaunudi by Mudanu Pala, K of Dehli.' Verses 1-13 are repeated in the *Mahārṇavanibandha*, Stein, *Kaśmīr catal.*, p. 349.

Measurement, &c. : this is part 1 of MS. Walker 168 (1596).

Former owner :

f. 106^v : *vyāṇḍ śrīkoṭhā* 1
vyāḍ somala 1
vyāḍ gangādharaśyedaṃ 1

654—MS. Wilson 219

S'ūdradharmatattva, after A. D. 1822.

Contents : Mitra, *Bikaner catal.*, p. 499, says that this is part of a General Digest, the *Dharmatattva-kamalākara*. This part was printed at Bombay in 1880. For the author's date, A. D. 1611, 1612, see Eggeling, *India Office catal.*, p. 496; Jolly, *Recht und Sitte*, p. 39.

Measurement of binding : $11\frac{3}{8} \times 9\frac{3}{4}$ in.

Material : paper water-marked 'J. Whatman.'

No. of leaves : i+105+i blank. Arranged like a European book.

Date : the latest date in the water-mark is 1822.

655—MS. Wilson 159^a

Vyavahāramayūkha, A. D. 1814.

Contents : on Nilakāṇṭha (A. D. 1640) see Eggeling, *India Office catal.*, pp. 427 sq.; V. N. Mandlik, *Vyavahāramayūkha*, p. lxxiv, who has translated this section; Jolly, *Recht und Sitte*, p. 39; Aufrecht, *Leipzig catal.*, pp. 139, 160.

Measurement of binding : $13\frac{1}{8} \times 9\frac{3}{4}$ in.

Material : yellow country paper.

No. of leaves : ii+76+ii blank. Originally paged in two parts, 1-68 and 1-80. Arranged like a European book.

Date : f. 35 : *śakābād* 1736 (= A. D. 1814) 19 1 18 1

656—MS. Wilson 208

Vyavahāramayūkha, after A. D. 1823.

Measurement of binding : $11\frac{1}{2} \times 9\frac{3}{4}$ in.

Material : paper water-marked 'J. Whatman.'

No. of leaves : i+48+i blank.

Date : the latest date in the water-mark is 1823.

Scribe : by the same hand as 658.

657—MS. Wilson 159^b

S'rāddhamayūkha, A. D. 1814.

Measurement, &c. : this is part 2 of the MS. described under 655.

Date : by the same hand as 655.

658—MS. Wilson 207

Saṃskārabhāṣakara, after A. D. 1820.

Contents : see Eggeling, *India Office catal.*, p. 433. The date of composition must be about A. D. 1660.

Measurement of binding : $11\frac{3}{8} \times 9\frac{3}{4}$ in.

Material : paper water-marked 'J. Whatman.'

No. of leaves : ii+51+ii blank. Arranged like a European book.

Date : the latest date in the water-mark is 1820.

Scribe : see 656.

659—MS. Wilson 214

Karmavipāka, A. D. 1815.

Contents : see Eggeling, *India Office catal.*, p. 575, cf. p. 433.

Measurement of binding : $12\frac{1}{8} \times 9\frac{1}{2}$ in.

No. of leaves : i+116+ii blank. The original foliation has 118 ff., as ff. 50, 51 are counted as four (50-51, 52-53). Arranged like a European book.

Date : f. 116^v : *saṃvat* 1871 (= A. D. 1815) 1

660—MS. Wilson 29^a

Prāyāścittaviveka, A. D. 1819.

Contents : *S'ulapāṇi*'s date is doubtful. Mitra, *Notices*, III, 104 (cf. Haraprasāda, *Notices*, I, pt. iii, p. x), gives him as a contemporary of Lakṣmaṇasena of Bengal (in the colophons of the MSS. he is sometimes called Sāhudipāla, Sāhudi=Sāhuria in Bengal) about A. D. 1120, or 1180 if Bhandarkar is right, but see Kielhorn, *J. R. A. S.*, 1906, p. 1010. He is cited by Raghunandana (about A. D. 1550), but Jolly, *Recht und Sitte*, p. 33, thinks he can hardly have lived before Jimū-

670—MS. Wilson 212

Smṛtyarthasāra, after A. D. 1810.

Contents: Śrīdhara must be referred to about A. D. 1150–1200, as he quotes Govindarāja and is quoted by Hemādri, Jolly, *Recht und Sitte*, p. 35; Bhandarkar, *Report*, 1883, 1884, p. 46; Eggeling, *India Office catal.*, pp. 468 sq.; Z. D. M. G., XLVI, 279. Other MSS. are mentioned by Mitra, *Notices*, VII, 248, VIII, 16; Aufrecht, *Leipzig catal.*, p. 148.

Measurement of binding: $13 \times 9\frac{3}{8}$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: iii + 78 + ii blank. Arranged like a European book.

Date: the latest date in the water-mark is 1810. See also f. 78: *saṁvatsāra trayodaśadvīśa kuja-vāre* 1

Scribe: f. 78: *likhitāḥ śrīpitāmbaraśarmmaṇā* 1

671—MS. Wilson 25^b

Āhnikatattva, A. D. 1810.

Contents: printed in *Smṛtitattva*, I, 199–275, Serampore, 1834–1835.

In the centre of each page is a square blank space.

Measurement, &c.: this is part 2 of the MS. described under 680.

Date: f. 215^v: *śāke candrayagatī (?) somaganite* (= 1741 = A. D. 1819) 1 Cf. 680.

672—MS. Wilson 34^a

Āhnikatattva, A. D. 1813.

Contents: Raghunandana's date is fixed by the fact that he is quoted by Kamalākara (A. D. 1612), mentions in his *Jyotistattva* the year A. D. 1498, and was a contemporary of Caitanya (A. D. 1486–1527), Jolly, *Recht und Sitte*, p. 38. As he quotes Vācaspati's *Cintāmaṇi*, about A. D. 1510 (see on 648), he cannot be dated much before A. D. 1550, perhaps about A. D. 1525. According to Haraprasāda, *Notices*, I, pt. iii, p. ix, he is later than the Haribhaktivilāsa, A. D. 1562, but this argument cannot be pressed.

Measurement of binding: $16\frac{3}{8} \times 6$ in.

Material: yellow country paper.

No. of leaves: ii + 289 + ii blank. The three parts in the original foliation have 145 (+ 1 blank) + 102 (really 103, as f. 74 is repeated, + 1 blank) + 39 leaves.

Date: f. 145: *śākābdāḥ 1735* (= A. D. 1813) 1

Scribe: probably as in 704.

673—MS. Wilson 153^a

Ekādaśatattva, after A. D. 1810.

Contents: printed in *Smṛtitattva*, II, 1–58, and with Rādhāmohana Gosvāmī's commentary, Calcutta, 1886. Ff. 32–34 have been supplied by a later hand, probably that of 686, and the colophon on f. 92 is in another hand.

Measurement of binding: $15\frac{1}{4} \times 5\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 179 + ii blank. The three parts in the original foliation have 82 (really 92, ff. 50–59 being repeated) + 10 + 77 leaves.

Scribe: probably as in 693.

674—MS. Wilson 30^a

Kṛtyatattva, before A. D. 1796.

Contents: printed in *Smṛtitattva*, II, 237 sq.

Measurement of binding: $18 \times 4\frac{1}{2}$ in.

No. of leaves: ii + 102 + ii blank. The two parts in the original foliation have 70 + 32 leaves.

675—MS. Wilson 33^a

Grahayajñatattva, A. D. 1832.

Contents: see Eggeling, *India Office catal.*, p. 421; printed in *Smṛtitattva*, I, 540 sq.

In the centre of each page is the usual blank square.

Measurement, &c.: this is part 3 of the MS. described under 693.

Date: f. 129: *sana 1239 śālā° śākābdāḥ 1754* (= A. D. 1832) 1 Cf. 690.

Scribe: f. 129: *likhitāḥ śrīśūradmadevaśarmmaṇā* 1 Cf. 702.

676—MS. Wilson 152^d

Jalāśayotsargatattva, A. D. 1830.

Contents: printed in *Smṛtitattva*, II, 289–297.

In the centre of each page is a blank square with a lozenge-shaped hole in the middle.

Measurement, &c.: this is part 4 of the MS. described under 700.

Date: f. 116^v: *sana 1237 śālā° śākābdāḥ 1752* (= A. D. 1830) 1

677—MS. Wilson 23^b

Jyotistattva, after A.D. 1810.

Contents: printed in *Smṛtistattva*, I, 329-425; see Eggeling, *India Office catal.*, p. 420.

In the centre of each page there is a blank square.

Measurement, &c.: this is part 2 of the MS. described under 690.

Scribe: perhaps Devanātha, scribe of 671.

678—MS. Wilson 25^c

Jyotistattva, after A.D. 1810.

Measurement, &c.: this is part 3 of the MS. described under 680.

Scribe: perhaps by the same hand as 680.

679—MS. Wilson 35^a

Tithitattva, A.D. 1825.

Contents: printed in *Smṛtistattva*, I, 1-121. Cf. Garbe, *Tübingen catal.*, p. 62. Based, according to Mitra, *Notices*, IX, 237, on Sūlapāṇi's Tithiviveka. It includes the description of chess.

Edited, with a commentary, by Kāśīrāma Vācaspati, Calcutta, 1871. See Eggeling, *India Office catal.*, p. 423.

In the centre of each page is usually a blank square.

Measurement of binding: $16\frac{3}{4} \times 5\frac{3}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 288 + ii blank. The two parts in the original foliation have 142 + 146 leaves.

Date: f. 142^v: dhātuvedāmbhūdau candre śakābde (= A.D. 1825)

Scribe: f. 142^v: śriharo dvijaḥ | Cf. 686.

680—MS. Wilson 25^a

Tithitattva, after A.D. 1820.

Contents: in the centre of each page is a square blank space.

Measurement of binding: $19\frac{5}{8} \times 4\frac{3}{4}$ in.

Material: brown or yellow paper.

No. of leaves: ii + 325 + ii blank. The three parts in the original foliation have 124 + 91 + 110 leaves.

Scribe: f. 124: lipir iyaṃ śrīvanarāmadevaśarmma-
naḥ |

681—MS. Wilson 36^a

Tithitattva, A.D. 1812.

Measurement of binding: $16\frac{3}{4} \times 5\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 311 + ii blank. In the original foliation the two parts have 170 + 140 leaves (really 141, as f. 54 is repeated).

Date: f. 170: śakābdāḥ 1734 (= A.D. 1812) | śrāvāṇasya
sile pakṣe pañcamyām bhaumyavāsare |

Scribe: f. 170: vyalekhī śrījagannāthaśurmanṇā |

682—MS. Wilson 31^a

Tithitattvaṭīkā, 19th cent.?

Contents: Kāśīrāma is ascribed to the 18th cent. by Haraprasāda, *Notices*, I, pt. iii, p. xx, but probably belongs to the 17th cent. A MS. of 1671 (A.D.? or samvat) is mentioned by Eggeling, *India Office catal.*, p. 421.

In the centre of each page is a blank square, with a small circle to represent a hole in the middle.

Measurement of binding: $18\frac{1}{2} \times 5\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 201 + ii blank. The two parts in the original foliation have 110 (really 111, f. 102 being repeated) + 90 leaves.

Scribe: by the same hand as 694.

683—MS. Wilson 33^d

Tirthayātrātattva, A.D. 1821.

Contents: this is probably an additional treatise, or practical manual written after the completion of the Digest, which deals with the matter according to the recognized authorities, Eggeling, *India Office catal.*, p. 421.

In the centre of each page is the usual blank space with a hole in the middle.

Measurement, &c.: this is part 4 of the MS. described under 693.

Scribe: written by the same hand as 689 and 693.

684—MS. Wilson 209^a

Dāyatattva, after A.D. 1810.

Contents: printed at Calcutta in 1828. Cf. Eggeling, *India Office catal.*, p. 422.

Measurement of binding: $13\frac{5}{8} \times 6\frac{3}{8}$ in.

No. of leaves: ii + 142 + ii blank. This part has 32 leaves, the foliation of part 2 is confused.

Scribe: both parts are apparently by one hand.

685—MS. Wilson 34^c

Dāyatattva, A. D. 1813.

Measurement, &c.: this is part 3 of the MS. described under 672.

Date: f. 289^v: śakābdāḥ 1735 (= A. D. 1813) śukrasya site pakṣe divase avru (?) vāsare ।

Scribe: f. 289^v: vyalekhi śrijagannāthaśarmmaṇā dvijasanunā ।

686—MS. Wilson 33^b

Dāyatattva, A. D. 1825.

Contents: in the centre of each page is the usual blank square.

Measurement, &c.: this is part 2 of the MS. described under 693.

Date: f. 123: samudravedāmbhūdhicandraśāke (= A. D. 1825, but samudra may be 4, and the date is then 1822) । śukrasya ṣaḍviṃśatime dine 'pi ।

Scribe: f. 123: Dāyasya tattvaṃ vilikked Dharā-khyāḥ । Cf. 679.

687—MS. Wilson 30^b

Divyatattva, A. D. 1796.

Contents: printed in Smṛtitattva, II, 327 sq. Cf. Vācaspati translated by Rocca, I Giudizi di Dio, Livorno, 1904.

In the centre of each page is a blank square.

Measurement, &c.: this is part 2 of the MS. described under 674.

Date: this MS., written in śaka 1718 (= A. D. 1796), must be a little more recent than 674.

688—MS. Wilson 162^d

Durgotsavatattva, A. D. 1790-1800.

Contents: printed in Smṛtitattva, I, 40-66.

Measurement, &c.: this is part 4 of the MS. described under 707.

Scribe: f. 136^v: śrīrāmatanudevaśarmmaṇaḥ sākṣaram idaṃ pustakaṃ ca । Cf. 698, 707.

689—MS. Wilson 33^f

Puruṣottamatīrthaprayogattattva, A. D. 1821.

Contents: see Smṛtitattva, II, 319-325.

There is a blank space in the centre as in 683.

Measurement, &c.: this is part 6 of the MS. described under 693.

Date: f. 182^v: śakābdāḥ 1743 (= A. D. 1821) ।

Scribe: f. 182^v: śrīrāmatanuvīdyāvāgīśasya pustakam idaṃ । Probably both scribe and owner. Cf. 688.

690—MS. Wilson 23^a

Prāyāścittatattva, A. D. 1832.

Contents: printed in Smṛtitattva, I, 277-327. Cf. Eggeling, India Office catal., p. 420.

Measurement of binding: $19\frac{3}{4} \times 5$ in.

Material: country paper, usually yellow.

No. of leaves: ii + 269 + ii blank. The four parts in the original foliation have 80 + 109 + 41 + 39 leaves.

Date: f. 80^v: śakābdāḥ 1754 । sana 1239 । This fixes the year as A. D. 1832. Cf. 675.

Scribe: f. 80^v: śricandraśekhara devaśarmmaṇā pustakam idaṃ likhite ।

691—MS. Wilson 34^b

Prāyāścittatattva, A. D. 1812.

Measurement, &c.: this is part 2 of the MS. described under 672.

Date: f. 249^v: śāke candrābdhijalane vede ca gaṇite tathā । samāptir abhavad granthaḥ pradhne (probably = bradhne) ca divase 2 site ॥ Cf. 704, where also the date seems to be śake 1734 (= A. D. 1812).

Scribe: as in 704.

692—MS. Wilson 203^a

Prāyāścittatattva, A. D. 1813.

Measurement of binding: $11\frac{1}{2} \times 9\frac{1}{2}$ in.

Material: the paper is water-marked 'Budgen & Wilmott.'

No. of leaves: i + 114 + i blank. The two parts have 60 + 54 leaves. Arranged like a European book.

Date: the date of part 2 is given on f. 114^v, and applies equally to part 1: śakābdāḥ 1735 (= A. D. 1813) jaiṣṭhaśukladvādāśyām ।

Scribe: f. 114^v: śrīpitāmbara bhāṭṭācāryeṇa likhito 'yaṃ Dvaitanirṇayaḥ ।

693—MS. Wilson 33^a

Mālmāsattattva or Malimluoatattva, A. D. 1821.

Contents: printed in Smṛtitattva, I, 427-492, and separately, Calcutta, 1887, by Kṛṣṇanātha Nyāyapañcānana.

In the centre of each page is the usual blank square. Ff. 95-97 seem to have been recently supplied by the same hand as 675, 702.

Measurement of binding: $17 \times 5\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: ii + 182 + ii blank. In the original foliation the six parts have 95 (really 97, ff. 16, 49 being repeated) + 26 + 6 + 19 + 15 + 19 leaves.

694—MS. Wilson 31^b

Mālamāsātattvaṭīkā, 19th cent. P

Contents : see Eggeling, *India Office catal.*, p. 421 ;
Mitra, *Notices*, III, 103.

There is a blank space in the centre as in 682.

Measurement, &c. : this is part 2 of the MS. described
under 682.

695—MS. Wilson 152^c

Vāstuyāgatattva, A. D. 1734.

Contents : printed in *Smṛtitattva*, II, 229-235.

F. 101^v contains an index. In the centre of each
page is a blank square.

Measurement, &c. : this is part 3 of the MS. described
under 700.

Date : f. 101 : *ṣaḍgarharasakośāke* (= A. D. 1734) ।

Scribe : f. 101 : *vyalekhi pustakaṇ cedam śrīrāmata-*
nunā ।

696—MS. Wilson 23^o

Vivāhatattva, A. D. 1826.

Contents : printed in *Smṛtitattva*, II, 59-83.

Measurement, &c. : this is part 3 of the MS. described
under 690.

Date : f. 230^v : *śubham astu śakābdāḥ* 1748 (= A. D.
1826) ।

697—MS. Wilson 162^c

Yajurvedivṛṣotsargatattva, A. D. 1795.

Contents : printed in *Smṛtitattva*, II, 363-367.

In the centre of each page is a blank square.

Measurement, &c. : this is part 3 of the MS. described
under 707.

Date : f. 112^v : *lipir eṣā bhādrasya ṣoḍaśadevasiyā* ।
śakābdāḥ 1717 (= A. D. 1795) ।

Scribe : f. 112^v : *śrījagannāthadevaśarmmaṇā likhi-*
taṃ pustakam idaṃ ।

698—MS. Wilson 162^b

Sāmagavṛṣotsargatattva, A. D. 1795.

Contents : printed in *Smṛtitattva*, II, 299-317.

In the centre of each page is a blank square with
a hole in the middle.

Measurement, &c. : this is part 2 of the MS. described
under 707.

Scribe : as in 698, 707.

699—MS. Wilson 23^d

Vyavahāratattva, A. D. 1824.

Contents : printed in *Smṛtitattva*, II, 111-130.

Measurement, &c. : this is part 4 of the MS. described
under 690.

Date : f. 269^v : *śakābdāḥ* 1746 (= A. D. 1824) ।

700—MS. Wilson 152^a

Vratatattva, A. D. 1827.

Contents : printed in *Smṛtitattva*, II, 85-90.

Measurement of binding : $16\frac{5}{8} \times 4\frac{3}{4}$ in.

Material : country paper, of a grey tinge.

No. of leaves : ii + 116 + ii blank. The four parts in
the original foliation have 10 + 79 (really 80, as two ff.,
numbered 77 have been supplied for the original f. 77)
+ 11 + 15 leaves.

Date : f. 10^v : *śakābdāḥ* 1749 (= A. D. 1827) ।

701—MS. Wilson 152^b

S'uddhitattva, A. D. 1865.

Contents : printed in *Smṛtitattva*, II, 131-228 ; and
with Kāśīrāma's commentary, Calcutta, 1884.

In the centre of each page is an oblong blank space.
F. 77 (old foliation) is lost, and has been replaced by
the two leaves numbered 87, 88 in the new foliation.

Measurement, &c. : this is part 2 of the MS. described
under 700.

Date : f. 90^v : *śāke saptāṣṭavāṇendumite pakṣe site*
tithau (?) *ṣaṣṭyām* । (illegible) *gurau dine* । *śakābdāḥ*
1587 (= A. D. 1665) ।

Scribe : f. 90^v : *śrīyādavendreṇa likhite* ।

Character : the diacritical mark of *r* is usually omitted.

702—MS. Wilson 33^e

S'ūdrakṛtyavicāratattva, A. D. 1821.

Contents : printed in *Smṛtitattva*, II, 361, 362.

This, like the other pieces, differs more or less from
the text in the edition.

Measurement, &c. : this is part 5 of the MS. described
under 693.

Scribe : f. 163 : *svākṣaram idaṃ śrīśiśurāmadeva-*
śarmmaṇāṃ iti । Cf. 675.

703—MS. Wilson 153^c

Chandogaśrāddhatattva, about A.D. 1790.

Contents : printed in *Smṛtitattva*, I, 123-198.

Measurement, &c. : this is part 3 of the MS. described under 673.

704—MS. Wilson 36^b

Chandogaśrāddhatattva, A.D. 1812.

Measurement, &c. : this is part 2 of the MS. described under 681.

Date : f. 31^v : śāke candrābhdhijalane vede ca gaṇite tathā vyalekhi Śrāddhatattvaṃ ca śrīyuktadvijasaṃunān bāhulasya site pakṣe divase candravāsare । This apparently means śāke 1734 (= A.D. 1812). Cf. 691.

Scribe : as in 681, 685, 691, 714, and probably 672.

705—MS. Wilson 35^b

Chandogaśrāddhatattvaṭīkā, A.D. 1812.

Contents : in the centre of each page is the usual blank square, with a circle in the middle to represent a hole.

Measurement, &c. : this is part 2 of the MS. described under 679.

Date : f. 288 : śakābādhi 1734 (= A.D. 1812) । māgha-māstīyacaturthadivasiyeyam lipiḥ ।

706—MS. Wilson 153^b

Yajurvediśrāddhatattva, after A.D. 1815.

Contents : printed in *Smṛtitattva*, II, 270-281.

Measurement, &c. : this is part 2 of the MS. described under 673.

Scribe : f. 102 : śrīmadanamoḥanadevaśarmmaṇaḥ svākṣaram idaṃ pustakaṃ ca । Probably scribe and owner.

707—MS. Wilson 162^a

Saṃskāratattva, A.D. 1780-1800.

Contents : printed in *Smṛtitattva*, I, 493-543.Measurement of binding : $14\frac{1}{2} \times 4\frac{3}{4}$ in.

Material : yellow and grey country paper.

No. of leaves : ii + 136 (really 137, as f. 67 is double) + ii blank. The four parts in the original foliation have 68 + 33 + 12 + 24 leaves.

Scribe : f. 67^v : śrīrāmānudevaśarmmaṇaḥ sākṣaram idaṃ pustakaṃ ca । Cf. 688, 698.**708—MS. Wilson 175**

Gaṇḍavākyāvalī, 19th cent.?

Contents : Vidyāpati's date is apparently about A.D. 1470. An attempt has been made by Bhan-

darkar, *Report*, 1883, 1884, p. 52, and accepted by Jolly, *Recht und Sitte*, p. 36, to date him in A.D. 1230, taking his patron Narasiṃha as an ancestor of the Harisiṃha, who founded a new dynasty (but cf. *J. R. A. S.*, 1907, p. 1084) in Nepal in A.D. 1324. But this breaks down utterly if we consider the real lineage of the Mithilā dynasty found in Bhandarkar's own MS. (cf. p. 352), *Ind. Antiq.*, XIV, 187, 196; Eggeling, *India Office catal.*, pp. 875, 876. The present work was written under Viśvasadevi, A.D. 1458-1470. The exact dates are doubtful, Duff, *Chronol. of India*, p. 237.

No. 718 was written probably about A.D. 1500 : the genealogy is (cf. Bendall, *Brit. Mus. catal.*, p. 75; *J. R. A. S.*, 1898, p. 232) : Bhavēśvara, second king

↓
Harasiṃha, prince

↓
Narasiṃha or Darpanārāyaṇa (reigned A.D. 1470, 1471)

↓
Candrasimha, prince, married Lakhimā Devī.

That Vidyāpati is identical with the poet, as Grierson, *Ind. Ant.*, I, c., supposes, is doubted by Eggeling, I, c. For another MS. see Eggeling, p. 594.

Measurement of binding : $16\frac{1}{2} \times 4\frac{3}{4}$ in.

Material : yellow country paper.

No. of leaves : ii + 111 + ii blank.

709—MS. Mill 74^a

Prāyaścittapaddhati, A.D. 1669.

Contents : the note on f. 1^v, Hemādri^o pr^o, is explained by the fact that at the foot of f. 1^v are the words : *atha Hemādriprayogasaṅkalpaḥ* । which apparently is a citation of Hemādri. Immediately after this ten leaves, ff. 2-10, are missing. Then the work continues : *ājighra kalaśam iti kalaśam āthāpayet । mahi dyaṃv iti jalenāpūrya । gaṇḍhadvārām iti gaṇḍham kṣipet । yā oṣadhīr iti sarvaṣaḍdhīḥ oṣadhayaḥ sam iti gayān । kāmḍāt kāmḍāt iti durvā । aśvaty eva iti paṃca pallavān । &c.*

If Kāmadeva cites Hemādri he cannot well be the Kāmadeva, father of Hemādri.

The text is bounded on either side by two red lines. Addenda in a later hand on ff. 2^v, 3.

Measurement, &c. : this is part 1 of MS. Mill 74 (1013). Date : f. 8 : śāke 1591 (= A.D. 1669) caitravadi 10 raṇam ।

Scribe : f. 8 : *likhitam upādhyāyamādhavoḥi svārtham paropakarārtham* ।

710—MS. Wilson 527**S'rāddhacintāmaṇi, A.D. 1784.**

Contents: Aufrecht, *Catalogus Catalogorum*, II, 159, distinguishes the S'rāddhacintāmaṇi as here, from the Prayogapaddhati Subodhini, an explanation of this, in Eggeling, *India Office catal.*, p. 559; Stein, *Kāsmīr catal.*, p. 105 (ff. 72, *S'rāddhacintāmanau Prayogapaddhatih Subodhini*). This is wrong: all three are identical. But the India Office MS. contains the beginning (20 leaves), which is missing in this MS., f. 1 answering to f. 21 of the India Office MS. and the end to f. 59^v, &c. (*Dūrvāpūjāprayoga*, f. 80^v, &c.).

This MS. is written by two different hands: (1) ff. 1-37^v, (2) ff. 38^v-87. In the latter part the text is bounded on either side by two double red lines.

The whole ends with the verse: (beginning deleted, perhaps *Subodhīnyam*) *Viśrāmaśuklasya tanayena hi i Śivarāmeṇa racitā paddhatir viduṣaṃ mude* ||

Measurement of binding: $10\frac{3}{8} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 87 + ii blank. In the original foliation 37 + 50.

Date: f. 87: *saṃvat* 1841 *śāke* 1706 (= A.D. 1784) *kātikakṛṣṇapanyāṃ* |

Scribe: name deleted.

711—MS. Wilson 486b**S'rāddha, 18th cent.?**

Contents: on f. 1 is written: *ātrya*
gāviṣṭhira
paurvāṭīthiya
Sāṃkhāyanaśākhā |

Evidently this tract claims to follow the Sāṃkhāyana school.

The text is bounded on either side by two black lines.

Measurement, &c.: this is part 2 of the MS. described under 99.

712—MS. Mill 104**S'rāddha, 18th cent.?**

Contents: the text is occasionally bounded on either side by two double red lines.

Measurement of binding: $7\frac{1}{2} \times 4\frac{1}{2}$ in.

No. of leaves: ii + 43 + ii blank.

713—MS. Wilson 220**Mitrodaya, after A.D. 1810.**

Contents: West and Bühler, *Digest*,³ I, 22, identify Virasimha with Birsinh Deo of Orchā, who murdered

Abul Fazl, minister of Akbar, A.D. 1602. He lived also under Shāh Jahān (1628-1658), Jolly, *Recht und Sitte*, p. 39, *Z.D.M.G.*, XLVI, 269-271; Eggeling, *India Office catal.*, pp. 371 sq., 438 sq.

Edited by Jivānanda Vidyāsāgara, Calcutta, 1875.

Measurement of binding: $12\frac{1}{2} \times 10\frac{1}{8}$ in.

Material: paper water-marked 'S. & C. Wise.'

No. of leaves: iii + 218 + iii blank. Arranged like a European book.

Date: the latest date in the water-mark is 1810.

714—MS. Wilson 154**Dāyabhāga, A.D. 1813.**

Contents: Jimūtavāhana's date is very doubtful. His scholiasts assert that he refers to Vācaspatimīśra (about A.D. 1510, see on 648), and R. Sarvadhikari, *Tagore Law Lect.*, 1880, p. 402, endeavours to prove that he refers to him as Mīśra, a view accepted by Eggeling, *India Office catal.*, p. 460. This is, however, impossible, because Mitra, *Notices*, II, 297, mentions a MS. of *śaka* 1417 (= A.D. 1495), which, not being apparently an autograph, takes us back to about A.D. 1460 at latest for the composition of this work, and Mīśra's work falls about fifty years later. This Mīśra cannot therefore be meant. Again, he is antecedent to Raghunandana (A.D. 1525, see on 672), and—as he is named at the head of the Bengālī school—perhaps to Śūlapāṇi (12th cent.?, see on 680). This fits in well with the fact that he quotes only old authors, such as Bhoja, Viśvarūpa (11th cent.), cf. Jolly, *Recht und Sitte*, p. 37, *Z.D.M.G.*, XLVI, 278, XLVII, 617.

Edited, with seven commentaries, by Bharatacandra Śiromaṇi for Prasanna Kumār Tagore, Calcutta, 1863-1866.

Measurement of binding: $16 \times 5\frac{3}{4}$ in.

Material: yellow country paper.

No. of leaves: ii + 100 + ii blank. The original foliation makes 99 leaves.

Date: f. 100: *śakābdh* 1735 (= A.D. 1813) *vaiśākhasya site pakṣe caturthiśaṃnyāyā tithau* | *līpī eṣā vaiśākhasya ṣoḍaśadvītiyēti* |

Scribe: f. 100^v: *vyalekhi Jagannāthaśarmmaṇā* | Cf. 704.

715—MS. Wilson 209b**Dāyabhāga, after A.D. 1810.**

Contents: ff. 55-104, 127-142 are on yellow paper. Lacunae are very frequent.

Measurement, &c.: this is part 2 of the MS. described under 684.

716—MS. Wilson 24^c

Putrakramadipikā, A. D. 1822.

Contents: in the centre of each page is an oblong blank space.

Measurement, &c.: this is part 3 of the MS. described under 643.

Date: f. 179^v: śakābādāḥ 1744 (= A. D. 1822) †

Scribe: f. 179^v: śrīśrīrāmāśarmmaṇaḥ †

717—MS. Wilson 204^b

Putrikaraṇamimāṃsā or Dattakamimāṃsā, A. D. 1826.

Contents: see Eggeling, *India Office catal.*, p. 467. The author composed the Kṛṣṇavajayanti in A. D. 1623, *ibid.*, p. 393. Often printed, e. g. at Benares in 1874; translated by Sutherland, 1814. Cf. Jolly, *Recht und Sitte*, p. 38.

Measurement, &c.: this is part 2 of the MS. described under 669.

Date: f. 62: saṃvat 1882 śāo 1736 (= A. D. 1826 and 1814 †) †

718—MS. Wilson 163^a

Vivādacandra, 19th cent. ?

Contents: according to Eggeling, *India Office catal.*, p. 454, Lakhimā (i. e. Lakṣmī) was the author. Cf. Bhandarkar, *Report*, 1883, 1884, p. 48; Sarvadhikari, *Tayore Law Lect.*, p. 398. The reference is not, as Aufrecht supposed, to Harisimhadeva of Nepāl and Tirhut, of whom there are records in A. D. 1314 and 1324, Bendall, *Catal. Buddh. MSS.*, p. xv, Duff, *Chronol. of India*, p. 216, but to a prince of the later dynasty of Kāmeśa, of which an inaccurate list is given in Duff, *Chronol. of India*, p. 305, and for which see on 648 and 708.

Ff. 79, 80 contain indices.

Measurement of binding: $15\frac{1}{8} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 251 + ii blank. In the original foliation the five parts have 80 + 86 + 49 (really 50, as f. 30 is repeated) + i + 34 leaves.

719-721—MS. Wilson 222-224

Vivādabhaṅgārṇava, after A. D. 1826.

Contents: the work was compiled for Sir William Jones, see Wilson, *Mackenzie Coll.*, p. 108. Colebrooke's translation in four volumes appeared in 1798 (3rd ed. in 1864).

Some calculations and a few lines of writing on ff. 243, 244 of 224.

Measurement of binding: $12\frac{3}{4} \times 8$ in.

Material: European paper, water-marked 'J. Whatman.'

No. of leaves:

222 = iii + 268 + ix blank. In the original foliation 288, but there are no ff. 77-86, 180-189.

223 = iii + 182 + iii blank. In the original foliation 192, but there are no ff. 137-146.

224 = i + 244 + i blank. In the original foliation 76 + 175 + ii blank, but a blank leaf is inserted after f. 1 of the second part, and there are no ff. 72-81. Leaves arranged as in a European book.

Date: the paper is water-marked 1826.

722—MS. Mill 77^a

Gāyastribhāṣya, 19th cent. ?

Measurement of binding: $10\frac{1}{4} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 148 + ii blank. The three parts in the original foliation have 26 + 47 (really 48, f. 33 being repeated) + 74 leaves.

723—MS. Mill 102

Rudrajapa, A. D. 1744.

Contents: on f. iii is written by Dr. Mill: 'Another Rudra-japa [beside no. 111 of the Yajur-veda] following another edition of the Vājasanaiya Sanhitā in the passages taken from it, and also borrowing hymns from other Vedic sources to make up the collection, mostly from the Rig-veda, and indeed the passages resembling those of the V. S. S., I am assured by Govinda Sastrin, belong to this Veda. Complete? Govinda was correct. See Aufrecht, *Leipzig catal.*, pp. 3, 7.

The text is bounded on either side by red lines, usually two.

Measurement of binding: $8\frac{1}{4} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 27 + ii blank.

Date: f. 27: saṃvat 1800 (= A. D. 1744) varṣe caitravadi 111 vārābhome †

Scribe: f. 27: likhitaṃ bhāṭadevarārṇa Rāmacaṇḍrapathanārthaṃ † This division is perhaps better than taking Devarāmārāmacandra as one name.

724—MS. Mill 75

Rudrajāpya, A. D. 1587.

Contents: all of Uvāṭa's commentary is now known. For his date see on MS. Sansk. d. 2 (930).

The text is bounded on either side by three dark red lines.

Measurement of binding: $10\frac{3}{8} \times 5\frac{3}{8}$ in.

No. of leaves: ii + 100 + ii blank. The original foliation makes 70 + 31 (really 30, f. 1 being lost).

Date: that of part 2 is given on f. 100: saṃ 1643 (= A. D. 1587) bhāo kṛo 12 some †

Scribe: the hand of part 1 bears some resemblance, especially in its size, to that of MS. Wilson 450 (864 (4)).

725—MS. Wilson 428^e

Devīsūkta, Rātrīsūkta, and Lakṣmīsūkta, 18th cent. ?

Contents: besides the three hymns, Rg-veda X, 125, 127, and the Khila after V, 87, the MS. gives the suitable viniyoga and dhyāna. Cf. Aufrecht, *Leipzig catal.*, pp. 2, 3; and for the Khila, Scheffelowitz, *Die Apokryphen des Rgveda*, pp. 72 sq.

Measurement, &c.: this is part 4 of the MS. described under 551.

Scribe: possibly identical with that of 737, but written earlier, 1810-1820.

726—MS. Wilson 394^b

Saura, A. D. 1788.

Contents: the accents are added as usual in red ink. The text is bounded on either side by two double red lines.

Measurement, &c.: this is part 2 of MS. Wilson 394 (1032).

Date: f. 67: *miti pauṣaśuddha 5 pañcamī ravivāra saṃvat 1844* (= A. D. 1788) *cave cāliśa 1*

727—MS. Wilson 531^s

Ādityahṛdayastotramantra, 19th cent. ?

Contents: printed in *Bṛhatstotratrāṇākara*, pp. 141 sq. Verse 154 is merely *yad akṣarapadabhraṣṭaṃ*, &c. Cf. Aufrecht, *Leipzig catal.*, pp. 71, 72; Bendall, *Brit. Mus. catal.*, p. 47.

Measurement, &c.: this is part 5 of the MS. described under 557.

728—MS. Wilson 531¹

Dattātreyaśtōtaraśātanāmastotra, 18th cent. ?

Measurement, &c.: this is part 8 (ff. 6^v-8) of the MS. described under 557.

729—MS. Walker 129^s

Bhairavastotra (taken from Rudrayāmala), 18th cent. ?

Contents: the text is bounded on either side by three red lines. In the centre of each page is the usual Jaina figure, partially filled up by a red spot. Red spots are placed in either margin.

This is identical with the Rudrayāmala Viśvasāroddhāre Damarutantre Āpaduddhārakabaṭukabhairavastotrarājah (71 verses) in Aufrecht, *Flor. catal.*, p. 124, *Leipzig catal.*, pp. 391, 392; Weber, *Catal.*, I, 360 (67 verses).

Measurement, &c.: this is part 7 of the MS. described under 98.

Character: Jaina Devanāgarī.

730—MS. Walker 129ⁱ

Gaṇapatiṣṭotrāṇi, &c., 18th cent. ?

Contents: *e*, Gaṇeśabhujaṅga, is attributed to Saṅkarācārya, Burnell, *Tanjore catal.*, p. 197^b. 243 is really a part of this MS., and has been separated merely by a mistake. The leaves are numbered 1-3, 1-9. Written in the same style as 243, but in ff. 1-9 five red spots in the centre are substituted for the cakra, and the yellow line in the margin is omitted.

For the beginning of *e* corrected, see Aufrecht, *Flor. catal.*, p. 73.

Measurement, &c.: this is part 9 of the MS. described under 98.

Scribe: as in 78.

Character: Jaina Devanāgarī.

731—MS. Mill 112^s

Rāmāgītā, 18th cent. ?

Contents: this forms the fifth chapter of the Uttarakhaṇḍa of the Adhyātmaramāyaṇa, and is printed in *Bṛhatstotratrāṇākara*, p. 231. Cf. Aufrecht, *Leipzig catal.*, pp. 61, 62. The commentary is that of Mahidhara, written A. D. 1603.

Measurement, &c.: this is part 4 of the MS. described under 22.

732—MS. Mill 112^b

Rāmamantrapāṭala, 18th cent. ?

Contents: this is really a Tantra work, Aufrecht, *Flor. catal.*, p. 144.

Measurement, &c.: this is part 5 of the MS. described under 22.

733—MS. Mill 112ⁱ

S'rirāmāpaddhati, 18th cent. ?

Contents: to Rāmānuja is also ascribed a Rāmāgītastotra, Aufrecht, *Leipzig catal.*, p. 44.

Measurement, &c.: this is part 6 of the MS. described under 22.

734—MS. Walker 211

Mantrarahasyaparakāśikā, 17th cent. ?

Contents: cf. Mitra, *Notices*, IV, 104. About 200 verses are dealt with. The title in Eggeling, *India Office catal.*, p. 588, is Mantrabhāgavatavyākhyā.

The text is bounded on either side by three broad red lines.

Measurement of binding: 10 $\frac{5}{8}$ × 7 $\frac{1}{2}$ in.

No. of leaves: ii + 80 + ii blank.

735—MS. Wilson 317

Ūrdhvāmnāyasaṃhitā, after A. D. 1810.

Contents: ascribed to Nārada according to Mitra, *Notices*, I, 128.

Measurement of binding: $11\frac{3}{8} \times 4\frac{1}{2}$ in.

Material: yellow country paper.

No. of leaves: i + 31 + i blank. The original foliation makes 30 leaves, but f. 26 is double.

736—MS. Wilson 337^b

Nārāyaṇagītā, 19th cent.?

Contents: no other MS. seems to be known. On this Rāmānanda see H. H. Wilson, *Works*, I, 46. On f. 20^v is written by Wilson: 'Narayana Gita, ex variis Puranis desumpta, Sanscritice composita a Ramaprasadha ex instructione Ramanandi illius sectae Pontificis giti.' This disposes of Aufrecht's objections to the date.

Former owner: f. 20^v: Wilson writes: 'Dono mihi dedit tanquam novae suae sectae normam, Cuvera Sinha—Svami Narayani assecla—Rajaputra—Ahmedabodi Guzerattorum Jan. 1822.'

Measurement, &c.: this is part 2 of the MS. described under 587.

737—MS. Wilson 426^c

Fragments, after A. D. 1820.

Measurement, &c.: this is part 3 of the MS. described under 551.

Scribe: cf. 484.

738, 739—MSS. Wilson 289, 290

Sūśrutasaṃhitā, A. D. 1826.

Contents: edited by Jīvananda Vidyāsāgara, Calcutta, 3rd ed., 1889; at Bombay in 1902, and also by Kaviratna and Gupta, vol. I, 1885. Translation by A. F. R. Hoernle, *Bibl. Ind.*, 1897, &c., in progress. Sūśruta appears to have been in existence by the time of the Bower MS. (A. D. 450), Macdonell, *Sansk. Lit.*, p. 436. As to Sūśruta and Caraka, cf. Jolly, *Vienna Orient. Journal*, XI, 164–166; Lévi, *Journal Asiatique*, 1896; *J.R.A.S.*, 1907, p. 174. On Sūśruta's alleged knowledge of the true origin of malaria, see Jolly, *J.R.A.S.*, 1906, p. 222.

Written by three hands.

Measurement of binding: $11\frac{1}{4} \times 6\frac{1}{8}$ in. approximately for both volumes.

No. of leaves: 289 = ii + 183 + ii blank; 290 = ii + 186 + ii blank. In the original foliation an attempt has been made to number each śthāna severally, but this is hopelessly confused.

Date: 290, f. 46^v: *saṃvat* 1882 (= A. D. 1826) *āṣāḍhe māse śukle pakṣe dvādaśyām caṃdravāsare* |

740—MS. Wilson 292^a

Part of Nibandhasaṃgraha, after A. D. 1816.

Contents: Burnell, *Tanjore catal.*, p. 63, first pointed out that this was part of the Nibandhasaṃgraha, a commentary on the Āyurveda. The reputed author is variously called Dālvaṇa, Bilhaṇa (Burnell's MSS.), Dālana, son of Bharata (Mitra, *Bikaner catal.*, p. 651), Dālana (Weber, *Catal.*, I, 277), Dalana (Bühler, *Gujarāt catal.*, p. 250), &c. It usually claims to be an independent work. Bendall, *Brit. Mus. catal.*, p. 212, assigns Dālana to about A. D. 1220. Cf. *J.R.A.S.*, 1906, pp. 693, 700, 933, where A. D. 1160 is suggested. Edited, Calcutta, 1891.

The text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding: $12 \times 9\frac{3}{4}$ in.

Material: paper water-marked 'C. Wilmott.'

No. of leaves: iii + 60 + iii blank. The two parts in the original foliation have 9 + 51 leaves. Arranged like a European book.

Date: the latest date in the water-mark is 1816 (not 1813), see f. 54, &c., and though this applies primarily to 744, it is certain that these two parts were written at the same time by one hand.

741, 742—MSS. Wilson 298, 299

Aṣṭāṅgharḍdayasaṃhitā, A. D. 1798.

Contents: edited by Anṇā Moreśvar Kunte, Bombay, 2nd ed., 1891, who in his preface quotes a verse from Vāgbhaṭa himself showing that Vāgbhaṭa's father's name was Siphagupta, Bendall, *Journey in Nepal*, p. 61, note. See on MS. Sansk. d. 216 (1599). Hoernle's attempt, *J.R.A.S.*, 1906, p. 940, to date the elder Vāgbhaṭa as before Ī-tsing, has failed, see Jolly, *J.R.A.S.*, 1907, p. 174, and Hoernle, *ibid.*, pp. 413–417. He assigns the younger Vāgbhaṭa to the 8th cent.

Three hands appear to be traceable: (1) 298, ff. 1–86; (2) 298, ff. 119–169; (3) all the rest.

Measurement of binding: $13\frac{1}{2} \times 6\frac{1}{4}$ in. approximately for each volume.

No. of leaves:

298 = ii + 169 + ii blank. The original foliation makes 86 + 32 + 51 leaves.

299 = ii + 241 + ii blank. Really 239, as there are no ff. 147, 148. The original foliation makes 107 + 17 + 116 (really 115, as there are no ff. 48–50, and ff. 36 and 90 are repeated).

Date: in 298, f. 117^v, 299, ff. 123^v, 241^v, the date is given: *saṃvat* 1852 (= A. D. 1796, not 1794) |

743—MS. Wilson 204**Bhāvaprakāśa, A.D. 1824.**

Contents: edited, Calcutta, 1875; with a Bengali translation, by K. S. Gupta, 1887, by R. L. Gupta, 1883-1888. The author's date is very uncertain. It must be after A. D. 1375, as he quotes Madanapāla. He may belong to the 15th or 16th cent. It is worth noting that he is apparently not mentioned in Vaidyārāja's Sukhabodha (A. D. 1567), Eggeling, *India Office catal.*, pp. 942, 943, and that the only commentary mentioned in the *Catalogus Catalogorum* was composed under Raṇavira of Kāśmīr, after A. D. 1857.

Measurement of binding: $11\frac{3}{4} \times 9\frac{7}{8}$ in.

No. of leaves: i + 448 + i blank. Arranged like a European book.

Date: f. 448^v: śake 1745 (= A. D. 1823) *saṃvat* 1880 *māghaśuklātrayodaśyām* 13 *gurvāsare taddine Bhāvaprakāśaḥ samāptaḥ*!

744—MS. Wilson 202^b**Bhāvaprakāśa, after A.D. 1816.**

Measurement, &c.: this is part 2 of the MS. described under 740.

745—MS. Wilson 42**Rugviniścaya, after A.D. 1815.**

Contents: see Eggeling, *India Office catal.*, p. 933, who notes that *jaḡadavaiḍyaka* in 746, f. 10^v, is in all his MSS. *gajavaiḍyaka*. The later limit of date is fixed by the citations in the Virasimhāloka (A. D. 1383, Bhandarkar, *Bombay catal.*, p. 125), Bhandarkar, *Report*, 1883, 1884, p. 87; Aufrecht, *Flor. catal.*, p. 121; and see 746.

Printed, with a Marāṭhī commentary, Bombay, 1862, and at Calcutta in 1880.

In the centre of each page is the usual blank square. The verses are numbered.

Measurement of binding: $17 \times 6\frac{3}{4}$ in.

Material: yellow country paper.

No. of leaves: ii + 92 + ii blank.

746—MS. Walker 143**Rugviniścaya with Ātaṅkadarpaṇa, after A.D. 1790.**

Contents: in the Virasimhāloka, a semi-medical work by a Tomara prince of A. D. 1383, a Vācaspati is quoted who may be this commentator, Bhandarkar, *Report*, 1883, 1884, p. 87. At least no other vaidya of this name seems to be known. Cf. also Eggeling, *l. c.*; Aufrecht, *Flor. catal.*, pp. 119, 120, *Leipzig catal.*, p. 374.

The text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding: $11\frac{1}{2} \times 6\frac{3}{4}$ in.

No. of leaves: ii + 283 + ii blank.

747—MS. Walker 182^a**Rugviniścaya, A.D. 1670.**

Contents: the text appears to be written only by one hand though in two styles, one formal and one cursive.

The text is occasionally bounded on either side by three red lines. F. 119^v is blank. There are a good many later corrections.

Measurement, &c.: this is part 1 of MS. Walker 182 (1062).

No. of leaves: in this part as originally foliated there are 122 leaves, but f. 35 is repeated.

Date: f. 123^v: *saṃvat* 1726 (= A. D. 1670) *varṣe phālgunasudi 5 somavāsare*!

Scribe: f. 123^v: *likhito 'yaṃ grāṃtha bhāṭatīlāreṇa (nara° is not found) svayaṃ paṭhānārthaḥ vāstavyaṃ Jāvarāgrāme ṛigalām 47 i māte vocātūpūbhakṛṣṇa (illegible and probably some letters lost) gobhāgenāsti saṃvat 1 (lost)*! This is apparently the date at which some owner had it.

748—MS. Wilson 293**S'ārṅgadharasamhitā, A.D. 1801.**

Contents: see on MS. Sansk. c. 119 (1801).

The text is bounded on either side by two double red lines.

Measurement of binding: $12\frac{1}{8} \times 7\frac{1}{8}$ in.

No. of leaves: ii + 145 + ii blank. The original foliation makes 121 + 24 leaves.

Date: f. 121: *saṃvat* 1857 (= A. D. 1801) *phālguaṇa-kṛṣṇacaturdaśyām samāpteyaṃ saṃhitā*!

749—MS. Walker 137^f**S'ārṅgadharasamhitā (parts) and Kālaḡjāna, 18th cent.?**

Contents: the text is bounded on either side by three red lines. The Kālaḡjāna clearly imitates Śambhunātha's work, as in 753.

Measurement, &c.: this is part 6 of the MS. described under 788.

Scribe: cf. 780.

750—MS. Wilson 206**Siddhayaḡa, 19th cent.?**

Contents: the title is Siddhayaḡa, see on 849, 850. It follows the order of Mādhava's Rugviniścaya, see

Eggeling, *India Office catal.*, p. 937. It is anterior to the Virasimphālōka, A. D. 1383, Aufrecht, *Flor. catal.*, p. 121. The text is apparently written by two hands: (1) ff. 1-56^v, 95^v-103^v; (2) ff. 56^v-95^v.

The text is bounded on either side by three or four black lines.

Measurement of binding: 13 × 6 in.

No. of leaves: ii + 103 + ii blank. The original foliation makes 104, but there is no f. 94.

751—MS. Wilson 49

Prayogāmṛta, after A. D. 1815.

Contents: there is another MS. mentioned by Stein, *Kāśmīr catal.*, p. 184.

In the centre of each page is a blank square space, in imitation of a palm-leaf MS.

Measurement of binding: 19 $\frac{3}{4}$ × 5 $\frac{1}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 305 + ii blank.

752—MS. Walker 181^f

Yogaśāstra, A. D. 1711.

Contents: the version of the Yogaśāstra here presented is evidently a working up of that mentioned by Eggeling, *India Office catal.*, pp. 933 sq.; Mitra, *Notices*, IX, 204; Burnell, *Tanjore catal.*, p. 67^b; Weber, *Catal.*, I, 296, 297; and found in the Ceylon recension (Bendall, *Sanskrit &c. Books*, p. 492^a). Cf. on MS. Sansk. d. 207 (1806). For another modified recension, see Mitra, *Notices*, II, 276.

The text is bounded on either side by two dark red lines.

Measurement, &c.: this is part 6 of MS. Walker 181 (1046).

Date: f. 174: *saṃvat* 1767 (= A. D. 1711) *varṣe magasiravadi* 13 *dine*!

Scribe: f. 174: *likhitam Devacāṃdrena śrīnavāna-garamadhye*!

753—MS. Walker 181^c

Kālājñāna, A. D. 1763.

Contents: see Eggeling, *India Office catal.*, pp. 901, 948, 949. Apparently similar are the texts described by Mitra, *Bikaner catal.*, pp. 644, 645, *Notices*, VIII, 138; Aufrecht, *Flor. catal.*, p. 120; but clearly the work exists in several different recensions, *Leipzig catal.*, p. 373. Śambhu is probably Śiva.

The text is bounded on either side by three dark red lines.

Measurement, &c.: this is part 3 of MS. Walker 181 (1046).

Date: f. 89: *saṃvat* 1819 *nā varṣe śāke* 1684 (= A. D. 1762) *pravartitamānye āśvanavadi* 10 *bhauṃe*!

Scribe: his name is erased on f. 89, but he is called *śrīpārśvaprāsādāt*! and was therefore probably a Jaina. On f. 86^v the name is given: *śrīrīpavardhana tiṣṭam*!

Character: Jaina Devanāgarī.

754—MS. Walker 181^d

Vaidyājñāna, A. D. 1708.

Contents: cf. MS. Sansk. g. 3 (1092). The work was possibly composed under a Harihara of Vijayanagara, 14th cent., Bendall, *Brit. Mus. catal.*, p. 215.

The text is bounded on either side by three red lines, and there are a few interlinear glosses.

Measurement, &c.: this is part 4 of MS. Walker 181 (1046).

Date: f. 109^v: *saṃvat* 1764 (= A. D. 1708) *varṣe śuklapakṣe saptamidine śukre*! Name of scribe deleted.

Character: Jaina Devanāgarī.

755—MS. Marsh 328^c

Vaidyavallabha, A. D. 1853.

Contents: see Eggeling, *India Office catal.*, p. 960; Bendall, *I. c.*; Mitra, *Notices*, IX, 152, where the colophon attributes the work to a *śrīvaikunṭhāśrama-śiṣya Rātulaśārngadhara*. It is probably a 16th cent. production. The name of the author's father is Devārāja, as here and in Aufrecht, *Leipzig catal.*, p. 377. The reference of Hoernle, *J. R. A. S.*, 1906, p. 939, to this MS. is incorrect.

The text is bounded on either side by two red lines.

Measurement, &c.: this is part 3 of the MS. described under 735.

Date: f. 188^v: *saṃ* 1709 (= A. D. 1653) *varṣe āṣāḍhaśuddhadvādaśyām* some *likhitam idaṃ*! Cf. 328.

756—MS. Walker 201^e

S'ataśloki with *Candrakalā*, 18th cent.?

Contents: see on MS. Sansk. d. 220 (1802).

From f. 118 the text is bounded on either side by two red lines. F. 1^a is certainly a modern addition. On f. 99 an interlinear paraphrase is begun, but not continued.

Measurement, &c.: this is part 7 of the MS. described under 610.

757—MS. Walker 187^b

S'ataśloki with *Candrakalā*, 18th cent.?

Contents: the real title of the work is simply *S'ataśloki*, and the *tīkā*, by the author himself, is called

Candrakalā. Cf. Weber, *Catal.*, II, 324; Burnell, *Tanjore catal.*, p. 67^a.

The text is bounded on either side by three red lines. The graphthāgra is 1050.

Measurement, &c.: this is part 8 of the MS. described under 768.

Date: probably about A. D. 1750.

Scribe: f. 177^v: *bhaṭṭasrī* 5 *vidyādharaśutabhāṃṇa-ṭikena* likhitā. Cf. 760.

758—MS. Walker 137^s

Samnīpātakalikā, 18th cent.?

Contents: the text is bounded on either side by three red lines. Another recension of the work appears to be contained in the text in 96 verses described by Aufrecht, *Flor. catal.*, p. 121, where it is attributed to the *Aśvinikumāra*. Cf. *Leipzig catal.*, p. 373; Eggeling, *India Office catal.*, no. 2712.

Measurement, &c.: this is part 7 of the MS. described under 768.

Scribe: cf. 760.

759—MS. Wilson 423

Ānandakanda, 18th cent.?

Contents: this work is apparently from the Bhairavatantra, see Burnell, *Tanjore catal.*, p. 70.

The text is bounded on either side by two light red lines. The paper is of a yellow tinge. The binding has been put on upside down.

Measurement of binding: $11\frac{1}{4} \times 4\frac{1}{2}$ in.

No. of leaves: ii + 128 + ii blank.

760—MS. Walker 137^e

Dhāturatnamālā, 18th cent.?

Contents: cf. Mitra, *Bikaner catal.*, p. 637, where verse 1^b = verse 3^a here.

The text is bounded on either side by three red lines.

Measurement, &c.: this is part 5 of the MS. described under 768.

Scribe: perhaps 749, 757, 758, 760 are by one hand.

761—MS. Walker 178^a

Rasarājajalakṣmī, 18th cent.?

Contents: the text is corrected in a few places by a later hand.

The work must be fairly old, as Stein, *Kāśmīr catal.*, p. 188, mentions a MS. of *saṃvat* 1739 (= A. D. 1683).

Measurement of binding: $11\frac{3}{8} \times 6\frac{3}{4}$ in.

No. of leaves: ii + 113 + iii blank. In the original foliation the two parts have 43 + 69 leaves.

762—MS. Walker 159^b

Rasendracintāmaṇi, 19th cent.?

Contents: cf. MS. Sansk. d. 219 (1807). The work is quoted in the *Yogatarāṅgiṇī* of Trimalla, whose son's work, *Rasaratnapradīpa*, is quoted by the famous *Ṭoḍarānanda*, Bendall, *Brit. Mus. catal.*, p. 212. Chapters 1, 2 (no. 3 is not marked), 4-9, end on ff. 50^v, 52, 63^v, 66, 67, 71^v, 77, 132. Lacunae are occasionally marked, e.g. on ff. 55, 56, 57.

Measurement, &c.: this is part 2 of the MS. described under 760.

Scribe: by the same hand as part 3.

763—MS. Wilson 43

Rasendrakalpadruma, after A. D. 1815.

Contents: cf. also Mitra, *Notices*, VI, 227, 228.

As the author is quoted in the *Sukhabodha* of Vaidyārāja (Aufrecht, *Catalogus Catalogorum*, II, 116), he must be anterior to Vaidyārāja. That author dates himself in the year 1624 (*jalandhividvāṣṭīyabḍake*, Eggeling, *India Office catal.*, p. 943^a), which seems to be most probably—from the custom of authors and scribes—a *saṃvat* year, i. e. = A. D. 1568.

Measurement of binding: $17\frac{1}{8} \times 6\frac{5}{8}$ in.

Material: yellow country paper.

No. of leaves: ii + 149 + ii blank. The original foliation is 1-110, 100-138.

764—MS. Walker 206^s

Yogaratanamālā, with a commentary, 18th cent.?

Contents: Guṇākara was not a Baudḍha, but a Śvetāmbara Jaina, as the epilogue shows. See for the work, Weber, *Catal.*, II, 317; Mitra, *Notices*, II, 276, *Bikaner catal.*, pp. 569, 574, 628. This MS. has been collated by Dr. Friedländer, Berlin.

The text is placed in the centre of each page, with the commentary at top and bottom. It is bounded on either side by three or four red lines.

Measurement, &c.: this is part 7 of the MS. described under 68.

Character: Devanāgarī, with a very few Jaina characteristics.

765—MS. Wilson 297

Rājanighaṇṭu, 19th cent. P

Contents: see Eggeling, *India Office catal.*, p. 977. Lithographed, Benares, 1883, and edited in *Anandaśrama Sanskrit Series*, 1896. Garbe has edited and translated varga XIII, on minerals, Leipzig, 1882. He assigns the author to the reign of Siphadeva Nṛsiṃha of Kaśmīr, between A. D. 1235 and 1250. Aufrecht, *Z.D.M.G.*, XLI, 487, however, puts him after Madhavavinoda, A. D. 1374. Cf. *J.R.A.S.*, 1906, p. 940, where he is assigned to the 15th cent.

The text is bounded on either side by a broad red line over two black lines.

Measurement of binding: $14\frac{1}{2} \times 6\frac{2}{3}$ in.

No. of leaves: ii + 133 + ii blank.

766, 767—MSS. Wilson 287, 288

Rājanighaṇṭu, A. D. 1813.

Measurement of binding: 287 = $11\frac{1}{2} \times 8\frac{3}{4}$ in.; 288 = $11\frac{1}{2} \times 8\frac{3}{4}$ in.

No. of leaves: 287 = i + 267 + i blank; 288 = iii + 134 + iii blank. Arranged like a European book.

Date: 287, f. 267^v: *saṃvatsaram* 1869 (= A. D. 1813).

768—MS. Walker 137*

Vṛkṣāyurveda, 18th cent. P

Contents: the text is bounded on either side by two double red lines. There are a few lacunae marked.

Can Sūrapāla, son of Bhimapāla, of the Pāla-Rāthor dynasty of Budaun, be meant? Duff, *Chronol. of India*, p. 299. A Vṛkṣāyurveda is known to the Śārṅga-dharapaddhati, A. D. 1363, and to the Kuṭṭanimita of Dāmodaragupta, A. D. 780.

Former owner: f. 30^v: *Kṛpārāmākīarakasya pustakam idaṃ*.

Measurement of binding: $10 \times 5\frac{1}{2}$ in.

No. of leaves: ii + 215 + ii blank. The nine parts in the original foliation have 30 (+ i blank) + 16 (+ i blank) + 43 + 20 (really 15, as ff. 1, 5, 10, 11, 15 are lost) + 11 + 21 (really two parts, ff. 1-5, 5^v-21) + 39 + 38 leaves.

769—MS. Wilson 539^b

Āryasiddhānta, 19th cent. P

Contents: this MS. contains (A) the Daśagītisūtra, (B) the Gaṇitapāda of the Āryāṣṭaśata part of the Laghavyābhaṭṭiya, composed in A. D. 499 in Kusumapura by the author at the age of twenty-three. Edited

by Kern, Leyden, 1874, with the commentary of Paramāśvara. See Hall and Whitney, *Journ. Am. Or. S.*, VI, 559; Kern, *Bṛhatsaṃhitā*, pp. 54 sq.; Bhau Dāji, *J.R.A.S.*, I, 392; Aufrecht, *Cambridge catal.*, p. 38; Weber, *Catal.*, II, 287; Eggeling, *India Office catal.*, p. 992; Thibaut, *Astronomie*, pp. 54, 55; Mitra, *Notices*, IV, 142.

The MS. is not very good, and there are several lacunae. The correct spelling is of course Āryabhaṭa.

Measurement, &c.: this is part 2 of the MS. described under 771.

770—MS. Wilson 538

Āryasiddhānta, A. D. 1834.

Contents: this is the Mahāsiddhānta, Kern, *Bṛhatsaṃhitā*, p. 59; Hall, *Journ. Am. Or. S.*, pp. 556 sq.; Mitra, *Notices*, IV, 144; Weber, *Catal.*, II, 288, *Ind. Lit.*, p. 257, n. 284. As against Bentley's date, A. D. 1322, S. B. Dikṣit has shown that the work belongs to the period between Brahmagupta (cf. *J.R.A.S.*, 1907, p. 413) and Bhāskara, Thibaut, *Astronomie*, p. 56.

Corrected here and there by Dr. Hall.

Measurement of binding: $10\frac{5}{8} \times 7$ in.

No. of leaves: iii + 20 + iv blank. Arranged like a European book.

771—MS. Wilson 539*

Āryasiddhānta, 19th cent. P

Measurement of binding: $8 \times 4\frac{3}{4}$ in.

No. of leaves: iii + 56 + iii blank. The two parts have 47 (+ i blank) + 7 (+ i blank) leaves.

772—MS. Mill 11

Sūryasiddhānta and Kiraṇāvali, after A. D. 1815.

Contents: this MS. of the Sūryasiddhānta was written not for this commentary, but for that in 773, as is proved by the fact that the foliation of 773 is from f. 19 onwards, while this commentary has a separate foliation.

For Dādabhāi, who wrote in A. D. 1719, see Bhandarkar, *Report*, 1883, 1884, p. 84; Eggeling, *India Office catal.*, p. 997; Aufrecht, *Cambridge catal.*, p. 44.

Measurement of binding: $16\frac{1}{8} \times 4\frac{5}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 128 + i blank. In the original foliation 1-18 and 1-110.

773—MS. Mill 12

Commentary on *Sūryasiddhānta*, after A. D. 1815.

Contents: see Eggeling, *India Office catal.*, p. 998, who gives the date of composition—from Colebrooke—as A. D. 1571; Mitra, *Notices*, V, 127; and on MS. Sansk. d. 214 (1526).

Measurement of binding: $16\frac{1}{4} \times 4\frac{5}{8}$ in.

Material: yellow country paper.

No. of leaves: i + 184 + i blank. Originally foliated as 19-202.

774—MS. Walker 182^d

Karaṇakutūhala, 17th cent.?

Contents: see on MS. Sansk. d. 200 (1530); Bendall, *Brit. Mus. catal.*, p. 186.

The text is bounded on either side by two black lines. ff. 11, 12 in the original foliation seem to have been added by a later hand. The *ślokaśaṃkhyā* is given as 630.

Former owner: f. 121^v: *bhaṭṭaraghuṇāthasyedaṃ* |

Measurement, &c.: this is part 4 of the MS. described under 207.

775—MS. Walker 208^b

Candrārākī, 18th cent.?

Contents: Dinakara composed the *Kheṭakasiddhi* in A. D. 1578, see Bhandarkar, *Report*, 1882, 1883, pp. 27, 28.

The MS. is apparently written by two different hands: (1) ff. 59^v-61, (2) ff. 61^v-65^v. The text is bounded by a red line between two black lines in the latter part, and by a red or black line in the former part.

Measurement, &c.: this is part 2 of the MS. described under 209.

776—MS. Walker 190^b

Tithisāraṇikā, A. D. 1540.

Contents: if Aufrecht's dating is correct, as is most probably the case, it gives A. D. 1055 as the last year of Bhoja's reign, cf. Duff, *Chronol. of India*, p. 109, note.

The text is bounded on either side by two black lines.

Measurement, &c.: this is part 2 of the MS. described under 208.

Date: f. 134: *svastī śrīsaṃvata 1596* (= A. D. 1540) *varṣe karttagaśudī 4 catuthī vāradhe* |

Scribe: f. 134: *rāṇ vīśnyāthaḥ pothī* |

BODL. SANS. CATAL. APP.

777, 778—MSS. Walker 145, 146

Commentary on *Bṛhatsaṃhitā*, 18th cent.?

Contents: the text of the *Bṛhatsaṃhitā* was edited by Kern, *Bibl. Ind.*, 1865, translated, *J. R. A. S.*, New Series, IV-VIII, and by Chidambaram Iyer, Madura, 1884. *Mahāmahopādhyāya Sudhākara Dvivedin* began an edition with the commentary of Bhaṭṭotpala, Benares, 1895, &c. On Bhaṭṭotpala cf. Kern's preface, p. 61.

This MS. contains three verses of commentary on chapter 45; and then ends thus: *iti bhāṣyasya pūrvārdham* | *uttarārdham aparasmīma pustake vilokanīyaṃ* | There are several lacunae.

Measurement of binding: $11\frac{1}{2} \times 7$ in. approximately for both volumes.

No. of leaves: 145 = ii + 187 + ii blank; 146 = ii + 208 + ii blank. The original foliation counts 396, ff. 130, 131 being one leaf only.

779—MS. Walker 207^a

Bṛhājātaka, 17th cent.?

Contents: see on MS. Sansk. d. 199 (1567); Kern, preface to *Bṛhatsaṃhitā*, p. 26; Thibaut, *Astronomie*, pp. 67-69. Text translated by C. Iyer, Madras, 1885.

The MS. is very untidy, many notes being written in the margins. The text is bounded on either side by two black lines.

Measurement of binding: $10\frac{1}{4} \times 6$ in.

No. of leaves: ii + 130 + ii blank. The three parts in the original foliation have 36 (really 37, f. 14 being repeated) + 57 + 34 leaves.

Scribe: f. 37^v: *śrīgurujñāṭīyanārīpattanasthapāṭha-kopapadahaṛikṣṇātmajaharidevātmajadeveśvareṇa likhito 'yaṃ graṇthaḥ* | *svapāṭhanārthaṃ paropakāya ca* |

780—MS. Walker 165

Bṛhājātaka with *Cintāmaṇi*, 18th cent.?

Contents: on f. 11^v the Greek names of the signs of the Zodiac appear, cf. Brown, *Carnatic Chronol.*, p. 23. Aufrecht suggests that perhaps *Sphujidhvaja* is identical with *Yavaneśvara*, but see on 781.

The text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding: $11\frac{1}{2} \times 6\frac{7}{8}$ in.

No. of leaves: ii + 288 + ii blank.

Date: perhaps this MS. is by the same hand as 25.

781—MS. Wilson 427**Minarājātaka (part), A. D. 1696.**

Contents: for a MS. of the whole see Eggeling, *India Office catal.*, pp. 1096, 1097; also Mitra, *Notices*, X, 222 (cc. 5-46); V, 272 (*śrījātakayogādhyaya*); VII, 211 (*śtrīnakṣatraphala*, &c.); Bhandarkar, *Report*, 1883, 1884, p. 273, no. 211 (complete); Bendall, *Brit. Mus. catal.*, pp. 200, 201 (imperfect at the end). The Benares College fragment consists of one leaf. Hara-prasāda Śāstrin, *Journal As. Soc. of Bengal*, LXVI, pt. i, 311, mentions a complete copy on palm-leaves in the library of the Mahārāja of Nepāl, at the end of which it is stated that Yavaneśvara in the year 91 of some unnamed era translated a Yavana book into Sanskrit, and that Spṛhujīdhvaja then put this translation into 4,000 Indravajrā verses (Mitra, *l. c.*, X, 222, estimates the total as 3,849 ślokas) in 191 of that era. This note is distinctly against the usual (Kern, Aufrecht) identification of these authors proposed by Utpala, and again confirms Jacobi's view regarding the dependence of India upon Greece for its jātaka and horā works, Thibaut, *Astronomie*, pp. 67-69. Kern, *Bṛhatsaṃhitā*, p. 48, thinks Spṛhujīdhvaja is Aphrodisius. Cf. Haraprasāda, *Report*, 1891-1895, p. 8; *J. R. A. S.*, 1907, p. 1084. The text is bounded on either side by two red lines.

Measurement of binding: $13\frac{1}{2} \times 5\frac{1}{8}$ in.

No. of leaves: ii + 142 + ii blank. Originally foliated as 1-141 and 205.

782—MS. Walker 192^c**Jyotiśaratnamālā, 17th cent.?***Contents:* see on MS. Sansk. c. 103 (1531).

The text is bounded on either side by three red lines.

Measurement, &c.: this is part 5 of the MS. described under 792.

Injuries: f. 148 is torn badly at the left side.

783—MS. Sansk. d. 23**Jyotiśaratnamālā, A. D. 1644.**

Contents: see 1532. This MS. was formerly MS. Walker 214.

784—MS. Wilson 428**Tājikasārasudhānidhi, A. D. 1831.***Contents:* carelessly written.

Nārāyaṇa flourished about A. D. 1730, see 772. The title should be spelt Tājika², not Tājaka².

Measurement of binding: $14\frac{1}{8} \times 6\frac{5}{8}$ in.

No. of leaves: ii + 79 + ii blank. The original foliation counts 80, but there is no f. 49.

Date: f. 79^v: *saṃvat* 1887 (= A. D. 1831) *mīti mārgaśīrṣavadi* 12 *leṣaśrī* 1

785—MS. Walker 128^b**Nakṣatrasamuccaya, A. D. 1513.**

Contents: the text is bounded on either side by two faint red lines. There is some scribbling on ff. 17, 27^v by a modern hand.

Measurement of binding: $10\frac{1}{2} \times 6\frac{1}{2}$ in.

No. of leaves: ii + 131 + ii blank. The four parts have 16 + 13 (really 11, as ff. 2, 5 are lost) + 56 + 46 leaves.

Character: Jaina Devanāgarī.

Injuries: ff. 2, 5 are lost.

786—MS. Walker 157^b**Praśnārṇava, after A. D. 1790.***Contents:* cf. MSS. Sansk. d. 196, 208 (1554, 1555).

Measurement, &c.: this is part 2 of the MS. described under 46.

787—MS. Walker 210^b**Muhūrtamārtaṇḍa, 18th cent.?**

Contents: this work is the Muhūrtamārtaṇḍa with the author's own commentary, Muhūrtamārtaṇḍavallābha, and the quotations should be separated as in the Bombay edition, 1861 (Aufrecht).

The date in Weber, and in Eggeling, *India Office catal.*, p. 1075, is śaka 1494. Mitra, *Notices*, V, 26, gives the poet's genealogy and the date śaka 1484. The dates of composition are A. D. 1572 for text, 1573 for commentary, Aufrecht, *Leipzig catal.*, p. 330.

Two or three hands seem to have written the MS. The text is bounded on either side by two black lines.

Measurement, &c.: this is part 2 of the MS. described under 203.

788—MS. Walker 184**Muhūrtacintāmaṇi, 18th cent.?**

Contents: see Eggeling, *India Office catal.*, p. 1072; Bendall, *Brit. Mus. catal.*, p. 204; Aufrecht, *Leipzig catal.*, p. 326. Edited in India, e.g. Bombay, 1880.

The text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding: $12\frac{1}{2} \times 7\frac{5}{8}$ in.

No. of leaves: ii + 280 + ii blank.

789—MS. Wilson 315**Muhūrtacintāmaṇi, A. D. 1821.**

Contents: the text is bounded on either side by two red lines. F. 1 is ornamented, and there are diagrams on ff. 3, 3^v, 4, 6^v, 8, 10, 12^v, 13^v, 14^v, 16^v, 18^v, 21^v, 23, 24, 25^v, 27, 45, 47^v, 50^v, 51^v, 53^v, 54^v, 61, 62, 75, 77^v.

Measurement of binding: $11\frac{1}{4} \times 6\frac{1}{8}$ in.

No. of leaves: ii + 79 + ii blank.

Date: f. 79: sam 1877 (= A. D. 1821, not 1822)!

Scribe: f. 79: *likhitam idam pustakaṁ Kāśyāma madhye Kṛṣṇacandrasya tāmajalagrupaṁ dīptasopanāmnā Dayācamdrene*!

790—MS. Walker 159^a**Muhūrtadīpaka, A. D. 1800.**

Contents: cf. Eggeling, *India Office catal.*, p. 1075; Aufrecht, *Leipzig catal.*, p. 329. His father's name was Kāmphajit Vādhava. Text and commentary printed at Benares in 1867.

Measurement of binding: $11\frac{1}{2} \times 7$ in.

No. of leaves: ii + 172 + ii blank. The three parts in the original foliation have 46 + 85 + 39 leaves.

Date: f. 46^v: *saṃvat 1857 śāke 1722* (= A. D. 1800) *pravarttamānye bhādrapadunāse kṛṣṇapakṣe 11 ravau*!

Scribe: f. 46^v: *Gujātamanādhye Amadāvādasya pustakam likhitvā Uttarakarmāmajaparaśurameṇa likhito 'yaṁ grāṁtham*!

791—MS. Walker 161^e**Vivāhavyādhāvana, 19th cent.**

Contents: see Mitra, *Notices*, VII, 212, 213; Aufrecht, *Leipzig catal.*, p. 317. On Keśava cf. Bhandarkar, *Report*, 1883, 1884, p. 83, where śāka 1418 is given as the epoch year used by him, but Kamalākara as his father's name, and Nandigrāma as his home. Aufrecht, *Catalogus Catalogorum*, pp. 127, 128, distinguishes between Keśavārka and Keśava Daivajña, but they are really identical, see *ibid.*, II, 25; Sudhākara, *Gaṇakatarāṅgīnī*, p. 53; Bendall, *Brit. Mus. catal.*, p. 206. See also on 820.

Measurement, &c.: this is part 5 of the MS. described under 497.

792—MS. Walker 192^a**S'uddhidīpikā, 18th cent.**

Contents: see Mitra, *Notices*, I, 184; Eggeling, *India Office catal.*, p. 1068 (8 adhyāya). Aufrecht, *Catalogus Catalogorum*, p. 671, gives A. D. 1158 as the

date of composition of the Gaṇitacūḍāmaṇi, but on what authority does not appear.

The text is bounded on either side by two double black lines.

Measurement of binding: $8 \times 5\frac{3}{4}$ in.

No. of leaves: ii + 156 + ii blank. The five parts of which the volume consists have 48 + 30 + 7 + 24 + 45 leaves.

793—MS. Walker 213^b**Svaratattvodaya, A. D. 1640.**

Contents: the text is bounded on either side by three dark red lines.

Measurement, &c.: this is part 2 of the MS. described under 276.

Date: f. 15^v: *saṃvat 1697 śāke 1562* (= A. D. 1640) *pravarttamāne uttarāyaṇe bhānau grīṣmaṁtau āśāḍhamāse kṛṣṇapakṣe 8 somavāsare*!

Scribe: f. 15^v: *pustakam idam liṣitam bhāṣaivādāsa tasya putrapitāmbareṇa bhāṣārīhariśramapaṭhanārthaṁ*!

794—MS. Walker 178^b**Jātakapaddhatyudāharaṇa, after A. D. 1780.**

Contents: cf. on MS. Sansk. d. 189 (1572). The text is illustrated by many diagrams.

Measurement, &c.: this is part 2 of the MS. described under 761.

795—MS. Mill 42^d**Kākarudrasaṃvāda, A. D. 1854.**

Contents: f. 103 is on yellow paper.

Measurement, &c.: this is part 4 of the MS. described under 71.

Date: f. 110: 1910 (= A. D. 1854 if it is a Vikrama date; whence 1832 of the *Bodl. catal.* is derived does not appear)!

796—MS. Walker 157^d**Romakasiddhānta (part), A. D. 1761.**

Contents: this is of course merely a late forgery under a venerable name. Cf. Thibaut, *Astronomie*, p. 42 for the original, p. 57 for Śriṣeṇa's recension; for this see Eggeling, *India Office catal.*, p. 1061; Kern, *Brhatśaṃhitā*, p. 47; Bendall, *Brit. Mus. catal.*, p. 210.

The text has many lacunae, and is very inaccurate throughout.

Measurement, &c.: this is part 4 of the MS. described under 46.

797—MS. Wilson 425**Rekhāgāṇita, A. D. 1821.**

Contents : see Eggeling, *India Office catal.*, p. 1023, *J. A. S. I.*, VI, 940. Edited by K. P. Trivedi, Bombay, 1901, 1902. The author translated the *Almagest* from the Arabic in 1730, cf. Aufrecht, *Cambridge catal.*, p. 75.

Blank spaces are left for the figures.

Measurement of binding : $11\frac{1}{2} \times 8\frac{1}{4}$ in.

No. of leaves : ii + 172 + ii blank. The original foliation makes 180, but ff. 1-8 are lost.

Date and Scribe : f. 172 : *samāpto 'yaṇ granthah śubhṇ bhūyāt suga (?)-vasunagabhāwāre śuciśukle yugātithau raver vāre | vyakṣhat Tokamaṇiḥ kila samrājām ōjñayā pustam | iti śrīsamata 1877 (= A. D. 1821) sāla-mayhavadi dvādasivāra mangarakarakeliḥ |*

798—MS. Wilson 386**Kuṇḍamaṇḍapasiddhi, A. D. 1817.**

Contents : see Eggeling, *India Office catal.*, p. 1145; *Mitra, Notices*, VII, 101-103; Aufrecht, *Leipzig catal.*, pp. 235, 236; Burnell, *Tanjore catal.*, p. 63*; Bhandarkar, *Report*, 1883, 1884, pp. 52, 53, who gives his father's name as Būba. Printed in *Kuṇḍagranthavimśati*, pp. 1 sq.

The text is bounded on either side by two double red lines.

Measurement of binding : 10×5 in.

No. of leaves : i + 41 + i blank.

Date : f. 41^v : *saṃvat 1863 (= A. D. 1807) bhādra 8 (?) śuklapakṣa |*

799—MS. Walker 191^c**Lekhakamuktāmaṇi, A. D. 1825.**

Contents : the text is bounded on either side by two or three red lines. There are many diagrams inserted to explain the text.

Measurement, &c. : this is part 3 of the MS. described under 384. The leaves of this part are arranged as in a European book.

Date : f. 150^v : *saṃvat 1681 (= A. D. 1625) varṣe jyeṣṭhavadī 4 some likhitaṃ |*

Scribe : f. 150^v : *Rūpapurāṇavivāsinā Devājikena |*

Injuries : ff. 44, 45 are lost.

800—MS. Mill 5**Yuktikalpataru, after A. D. 1810.**

Contents : see *Mitra, Notices*, I, 146, 147, where the termination is exactly the same as in this MS., so that hardly anything can be missing. Ff. 1, 2 contain a list of contents.

Measurement of binding : $16\frac{1}{2} \times 3\frac{1}{2}$ in.

Material : yellow country paper.

No. of leaves : i + 115 (really 117, as two ff. are prefixed) + i blank.

801—MS. Fraser 41**Bhagavadgītā, 18th cent.?**

Contents : it begins *namo bhagavate* ! Then follow the so-called mālamantras, for which see Schlegel, second edition, pp. 290 sq.; *Bodl. catal.*, p. 3; Weber, *Catal.*, I, 109; Eggeling, *India Office catal.*, p. 1160. Then begins the Gītā. The cantos are carefully marked, and the MS. is by no means inaccurate, but it is written in a most painfully minute hand. The MS. is bounded on either side by lines of gold, which are thick at the beginning of the roll, but gradually become thin. It may be compared with the MS. which once belonged to Schlegel, see Weber, *l. c.* The best edition of the Gītā is still that of J. C. Thomson, 1855, whose translation is also good, but should be compared with those of Telang, *S. R. E.*, VIII; Garbe, *Leipzig*, 1905, and Deussen and Strauss, *Vier Philosophische Texte des Mahābhārata*, 1906. See also Hopkins, *J. R. A. S.*, 1905, p. 384, *Great Epic*, ch. iii; Keith, *J. R. A. S.*, 1907, p. 462.

Former shelfmark : MS. Sansk. g. 2 (R). Formerly and now again Fraser 41.

Kept in a glass case inside a wooden box.

Size of wooden box : $2\frac{1}{8} \times 1\frac{3}{8} \times 1\frac{1}{2}$ in.

Size of MS. : a roll about 98 in. long and $1\frac{1}{2}$ in. broad.

Material : paper, thin but strong.

Ornamentation : the beginning of the roll contains seven pictures; (1) Gaṇeśa sitting, (2) Brahman with four heads, also sitting, (3 and 4) apparently two views of Viṣṇu and Lakṣmī, (5 and 6) apparently two views of Śiva and Durgā, (7) Arjuna sitting, facing Kṛṣṇa. Cf. Weber, *l. c.*

Date : there is nothing to aid in determining the date. Possibly it may belong to the end of the 18th cent. At any rate it cannot be much—if at all—older, and may be later.

802—MS. Fraser 7**Bhagavadgītā, A. D. 1739.**

Contents : the text is surrounded by a gilt border.

Measurement of binding : $5\frac{5}{8} \times 3\frac{1}{2}$ in.

No. of leaves : iii + 54 + v blank. Arranged like a European book.

Date : f. 54 : *saṃvat 1795 (= A. D. 1739) varṣe pauṣamāse śuklapakṣe saptamīthau bhṛgwāsare |*

Scribe : he wrote also 808, 828, 847, and MS.

Fraser 34 (f. 21: *saṃvata* 1795 *varṣe śāke* 1660 [= A. D. 1738] *pravartitamāne mārgasūśamāse śuklapakṣe* 9 *tīthau bhṛguvāsare*). MS. Fraser 35 was written by his pupil Vādyajī, as were also MSS. Fraser 36 and 38. The last (f. 8^v) gives the spiritual genealogy in the Mallumpākhyagacha as Śivajī, Sūryamallajī, Rājadharaḥjī. He was of course a Jaina, and all his MSS. show the Jaina style of letters.

803—MS. Wilson 540

Bhagavadgītā, 18th cent. ?

Contents: the text is bounded on either side by two double red lines.

Measurement of binding: $4\frac{1}{2} \times 3\frac{5}{8}$ in.

No. of leaves: i + 5 + i blank. There are 7 lines to a page, 13 or 14 akṣaras to a line.

804-806—MS. Fraser 8

Rāmāyaṇa, Vol. II, A. D. 1433; Vol. III, A. D. 1540.

Contents: see on 80-41, and on MS. Sansk. b. 28 (1167). The *Rāmāyaṇa* was popular among Buddhists in A. D. 400, *J. R. A. S.*, 1907, pp. 99-103. F. 2 of vol. I seems to be by a later hand.

The text is bounded on either side by two red lines in vols. I and III, by two black lines in vol. II. All the volumes are a good deal corrected by a later hand.

Measurement of binding:

$13\frac{3}{8} \times 6\frac{1}{8}$ in. for vols. I and III.

$11\frac{1}{8} \times 7$ in. for vol. II.

No. of leaves:

Vol. I = ii + 78 + ii blank. Also numbered 228-306 (but no f. 262) in the original foliation.

Vol. II = ii + 190 + ii blank.

Vol. III = ii + 102 + ii blank. Also numbered 545-646 in the original foliation.

Date:

(1) Vol. II, f. 189^v: *saṃvat* 1489 (= A. D. 1433) *varṣe phālgunaśudi 2 dvitīyāṃ tīthau gurudine* !

(2) Vol. III, f. 102^v: *saṃvat* 1596 (= A. D. 1540) *caitravadi 4 śukre* !

Scribe:

(1) Vol. II, f. 189^v: the name has been carefully obliterated, leaving only *ātmabodhanārthaṃ suṃdara-kāṃḍaṃ likhitaṃ* ! The owner is given on f. 1: *Vyābhāṣaputraḥjaya-rāma* !

(2) Vol. III, f. 102^v: *adyeha Śaṃbhaḥfirthavāstavya* (obliterated) *jñāṭiyena* (obliterated) *kṛitaṃ Rāmakaṭhāparāṇāṃ upakārāya Rāmaprītyai ca* ! The obliterated spaces are filled up by a much later hand with the words *śṛigaḍḍajñāṭiyena vikṛitaṃ Vyāsatrambakāt-majena Viṣṇudattena mūlyena* ! For Viṣṇudatta(ka) cf. probably 845.

807—MS. Fraser 12

Jālandharopākhyāna, 16th cent. ?

Contents: the text is bounded on either side by two black lines. Ff. 4^v, 5^v are blank.

Measurement of binding: $9\frac{1}{8} \times 5$ in.

No. of leaves: iii + 61 + iii blank. In the original foliation there are 60 leaves, but ff. 1-4 have been replaced by ff. 1-4, 4.

808—MS. Fraser 32

Svapnādhyaḥya, A. D. 1739.

Contents: see on MS. Sansk. d. 215 (1584). Ff. 1^v-2 are decorated with a very pretty flower pattern, and the text throughout is surrounded by a red line.

Measurement of binding: $5\frac{3}{8} \times 3\frac{1}{8}$ in.

No. of leaves: ii + 4 + v blank. Arranged like a European book.

Date: this is an inference from 802.

809, 810—MS. Fraser 2

Bhāgavata Purāṇa, A. D. 1406, 1407.

Contents: on this Purāṇa cf. Roussel, *Cosmologie hindoue d'après la Bhāgavata Purāṇa*, Paris, 1898. Best edition, *Nirṇaya Sāgara press*, 1904. Aufrecht, *Catalogus Catalogorum*, pp. 402, 793, points out that Hemādri is the first author to recognize it; cf. Bendall, *Brit. Mus. catal.*, p. 34. Skandha II has been supplied by a later hand, occupying 16 ff., instead of 22, as in the original.

The text is bounded on either side by two red lines. Many corrections and glosses have been written in by later hands.

Measurement of binding: $13\frac{1}{2} \times 6\frac{3}{8}$ in.

No. of leaves:

Vol. I = ii + 189 + ii blank. In the original foliation 40 + 16, 63-196 (f. 152 lost).

Vol. II = ii, 190-374, ii blank. In the original foliation 255-361, 56 + 22.

Date:

(1) Vol. I, f. 189^v: *saṃvat* 1462 (= A. D. 1406) *varṣe caitraśudi 4 bhāumadine* ! Probably skandha II is not more than 20 or 30 years later.

(2) Vol. II, f. 216: *saṃvat* 1461 (= A. D. 1405) *varṣe śrāvaṇavadi 12 śukradine* !

(3) Vol. II, f. 252: *saṃvat* 1460 (= A. D. 1404) *varṣe bhādrapavadi 4 ravau* !

(4) Vol. II, f. 296: *saṃvat* 1460 *varṣe aśvinaśudi 2 śanau* !

(5) Vol. II, f. 352^v: *saṃvat* 1463 (= A. D. 1407) *varṣe mārgaśudi 14 budhe* !

(6) Vol. II, f. 374^v: *saṃvat* 1463 *varṣe māghaśudi 3 budhe* !

Scribe: besides the facts noted in the *Bodl. catal.* see—

(1) Vol. II, f. 252: *adyeha śrīdevapattanamaṇḍalakarave mahārājasribrahmadāsavijayarājye amatya-paṃca (?) kulapratipattau Prāgvātājñātīyamahaṃsura-vaṇasutamahāpṇmalākēna śrībhāgavatasamhitāyām pu-nyahetave śrīviṣṇuprītyarthaṃ pustikā likhitā* 1 For *Prāg* cf. MS. Prākṛit d. 9.

(2) Vol. II, f. 352^v: *adyeha śrīghoghāvelākule mahānāgajasiḥopautrananahamaṃsaravavaṇasutamahaṃnielākēna Vyāsaṃprahnaṣṇimīśrāyām paṭhanārthaṃ puṇya-hetave śrīekādāsaskandhāsyā pustikā samarpitā* 1

(3) Vol. II, f. 374^v, where *Vyāsa*² recurs and *amatya (?) paṃcakulapratipattau* 1 It may be *amasya* 1

According to two notices, very much confused, on vol. I, f. 130, and vol. II, f. 353, a former owner was Gopāla, son of Pitāmbara, son of Vāsā, son of Sāgā or Sāngā.

811, 812—MSS. Walker 215, 216

Bhāgavata Purāṇa with *Bhāvārthadīpikā*, A. D. 1794.

Contents: the text occupies the centre of each page, the commentary the top and bottom.

Measurement of binding: $15\frac{1}{2} \times 10$ in.

No. of leaves: 215 = i + 480 + i blank; 216 = i + 583 + i blank. The original foliation numbers each skandha severally, having (215) 77 + 43 + 118 + 97 + 83 + 62 + (216) 57 + 45 + 48 + 143 + (128 + 129) + 32 leaves.

Date:

(1) 215, f. 77^v: *śrīsaṃvat* 1850 (= A. D. 1794) 1

(2) 216, f. 120: *saṃvat saptarṣa* 69 (= A. D. 1793-1794) 1

(3) 216, f. 293: *saṃvat* 1747 (is it *saptarṣa*, i. e. = A. D. 1771-1772?) 1 Perhaps however this reading is simply a slip for 1847, since if it is *saptarṣa*, the hundreds if given would be 47.

Scribe: 215, f. 120: *likhyataṃ paṃ Kalabhavānedasena* 1 It is correctly spelt *śdasena* in 215, ff. 238, 418^v; 216, ff. 293^v, 422^v.

813, 814—MS. Fraser 1

Matsya Purāṇa, 17th cent.?

Contents: see on 95. The text is bounded on either side by two double black lines. The leaf of the archetype has in the centre the usual Jaina space.

Measurement of binding: $11\frac{1}{4} \times 6$ in. approximately for each volume.

No. of leaves: vol. I = ii + 301 + ii blank; vol. II = ii, 302-601, ii blank. The original foliation also has 601 leaves, but f. 505 is lost, and f. 150 of the archetype is bound in (see f. 1).

Character: Jaina Devanāgarī.

815—MS. Fraser 15

Dvārakāmāhātmya, A. D. 1456.

Contents: see on MS. Sansk. c. 28 (1171) and on 124. The text is bounded on either side by two red lines. A good many corrections have been made by a later hand.

Measurement of binding: $9\frac{1}{2} \times 5$ in.

No. of leaves: iii + 96 + iii blank. The original foliation makes 117, but ff. 1-5, 17-24, 35-41, 43, 68, 71 are missing, and two ff. (numbers obliterated) are double.

Date: f. 96: *svasti saṃvat* 1513 *varṣe śāke* 1378 (= A. D. 1456) *pravartitamāne dakṣiṇāyane varṣārtau śrāvaṇamāsē śuklapakṣe paṃcamyām tithau budhādine* 1

Scribe: f. 96: *mahārājādhirāja* (two or three akṣaras lost) *suralāṇakṛtapaṇḍitarājye Rāṇapuradurgavāstavya* 1 *bhīṇrva* (?) *otpannaśrīmālājñātīyapaṃcaratnaadhyana* (five or six akṣaras lost) *nābhīrata Śrīvāsudevagunagrā-macakra* 1 *upādanti alavāsutakāhānēna likhitam* 1 *ātma* (rest lost) 1 The prince is Quṭbu-d-Din of Gujārāt.

816—MS. Fraser 40

Dvārakāmāhātmya, 18th cent.?

Contents: f. 8 is apparently part of another MS. It is quite out of place in its context.

Measurement of binding: $11\frac{1}{8} \times 5\frac{1}{4}$ in.

No. of leaves: ii + 86 + ii blank. Originally only 85, as the leaf after f. 7 does not belong to the MS.

Date: probably about 1800-1820 A. D. Hardly any older.

817—MS. Fraser 17

Prabhāsaṣṭetratirthayātrānukrama, A. D. 1478.

Contents: the text is bounded on either side by two black lines. There are many lacunae marked, especially towards the end.

Measurement of binding: $10\frac{3}{8} \times 5\frac{3}{8}$ in.

No. of leaves: ii + 54 + ii blank.

Date: the exact date is Tuesday, July 15, A. D. 1477, Kielhorn, *Ind. Ant.*, XVIII, 252. The prince is Mahmūd Shāh of Gujārāt.

818—MS. Wilson 532

Nilamata, A. D. 1824.

Contents: see Bühler, *Kāśmīr Report*, pp. 38 sq. The proper name of the work is Kāśmīramāhātmya, according to Nilamata (or rather Nila), Bhandarkar, *Report*, 1883, 1884, p. 44. This MS. is of some importance as it is apparently independent of Sāhebrām's recension; e.g. after verse 5^a it has *prabhāḥ* 1 *Vaiśyampāyanaḥ* 1 *Narako nāma nṛpati Vāsudevaṃ svayam-*

vare | jagāma Māthavo yuddham caturamgabalānvitaḥ ||
tatra tasyābhavad yuddham Vāsudevena dhīmātā | yā-
dṛṣam Vāsudevasya Narakena sahābhavat || tataś ca
Vāsudevena sa yuddhe vinipātitaḥ || This will explain
Bühler's remark, p. lvi, note. It is a fairly accurate MS.

The Nilamata is quoted in Rājatarāṅgiṇī, I, 14. As it mentions Buddha as an incarnation of Viṣṇu, it cannot well be earlier than the 6th or 7th cent. A. D., Bühler, p. 41, note. Cf. Bühler, *Ind. Ant.*, XVIII, 184, XIX, 410; Eggeling, *India Office catal.*, p. 1398, whose MSS., it may be noted, belong to the recension of Sāhebrām; Stein, *Rājatarāṅgiṇī*, II, 376-378.

Measurement of binding: $9\frac{5}{8} \times 7\frac{3}{4}$ in.

No. of leaves: v + 79 (really 81, as f. 47 is triple) + vii blank. In the original foliation there are 79, but two blank leaves (47^b, 47^c) are not counted. Arranged like a European book.

Date: f. 79^v: samvat 1880 (= A. D. 1824) āṣādhavati aṣṭamyaṁ likhitaṁ bhāṭṭaharakena | For svati cf. śūti, Bendall, *Brit. Mus. catal.*, p. 31; Bühler, *Palaeographie*, p. 86.

Character: some traces of the style of Kaśmīri Nāgarī.

819—MS. Wilson 536

Mayūrasātaka, 18th cent.?

Contents: see on MS. Sansk. c. 31 (1257). The text is bounded on either side by a dark red line over two light red lines. Verses 101-103 give the facts of Aufrecht's third paragraph.

Measurement of binding: $9\frac{1}{2} \times 5\frac{5}{8}$ in.

No. of leaves: iii + 20 + iii blank.

820—MS. Fraser 9

Kṛṣṇakṛīḍita, 15th cent.?

Contents: this Keśavārka must be distinguished from the author of the Jātakapaddhati (794), who probably wrote the Vivāhavyavṛndāvana (791). The only other MSS. as yet known are likewise very imperfect, Bhandarkar, *Report*, 1884-1887, p. 49, nos. 339, 340.

The following are the numbers of the leaves remaining: 1, 3, 4, 5-8, seven unnumbered, 54, 55-81, 157-164, two unnumbered, 168-206, 283-298, half of 299, 300-306, 308-310, 314-316, 318, one not numbered, 322-325.

The MS. has been written in two different styles: (1) in ff. 1-43 of the new foliation (1-81 of the old) there is in the centre of each leaf the usual Jaina figure with a small hole pierced in the centre; (2) in

ff. 44 to the end there is a square or oblong blank space in the centre. Both styles are of the same date.

The text is bounded on either side by two double red lines.

Measurement of binding: $11 \times 5\frac{1}{2}$ in.

No. of leaves: ii + 118 + ii blank.

Character: Jaina Devanāgarī.

Injuries: many of the leaves are badly torn and have been covered with transparent paper.

821—MS. Mill 145

Nāgānanda, 19th cent.?

Contents: printed often in India; with notes by Brahme and Paranjape, Poona, 1893; translated by Boyd, London, 1872; cf. Schuyler, *Bibliography of the Plays attributed to Harṣadeva*, Leiden, 1903. Cowell, in the preface to Boyd's translation, pointed out that Harṣa was the prince of Thāṇeśar (about A. D. 607-648). Who was the real author it is difficult to say; it has been attributed to Bāṇa, Dhāvaka, Harṣa by different scholars; cf. Lévi, *Théâtre ind.*, pp. 185, 190 sq.; Schröder, *Ind. Lit.*, pp. 644, 645. At any rate it is long anterior to the author of the Naiṣadhiya.

Former owner: f. iii, in Mill's hand: 'Sent me by W. H. Watts, Esq., Bombay, Jan 1, 1838.'

Measurement of binding: $8\frac{5}{8} \times 6\frac{1}{8}$ in.

No. of leaves: ii + 36 + ii blank. In the original foliation 18 + 18 leaves. Arranged like a European book.

822—MS. Fraser 10

Prabodhacandrodaya, 15th cent.?

Contents: see on 286. The MS. is bounded on either side by two black lines. The text looks later than the Hindi version. Cf. Vrajavāsi's Hindi translation, Lucknow, 1875.

Measurement of binding: $9\frac{1}{2} \times 6\frac{1}{4}$ in.

No. of leaves: iii + 130 + iii blank. The text had 47 ff., but f. 5 is lost. The version has 1-13 (really 12, f. 7 missing), 14-34, 36-59, 61-87 leaves.

Character: of the Hindi version, Jaina Devanāgarī.

Injuries: half of f. 114 is lost. There are holes in ff. 59, 60.

823—MS. Fraser 23

Kāśikāvṛtti, 18th cent.?

Contents: after Bühler's discovery that the Kāśikā was a Kaśmīrian work, *Report*, p. 72, Peterson, *Report*, 1882, 1883, p. 29, and Bhandarkar, *Report*, 1883, 1884, p. 57, made it probable that Yāmāna composed the last three adhyāyas, and so Bühler, *Ind. Ant.*, XVIII, 189, Stein, however, *Kaśmīr catal.*, pp. xviii-xx, on the

evidence of a modern MS. (A. D. 1852), seeks to show that Vāmana is only the author of VI, 3 to VIII, and that Jayāditya or Jayanta was father of Abhinanda, and a contemporary of Vāmana under Jayāpīḍa (A. D. 752-783). But this ignores Ī-tsing's decisive evidence which fixes Jayāditya's date in A. D. 660, Max Müller, *India*, p. 345, and, as to Vāmana, Liebhich, *Pāṇini*, p. 11, points out that the book known to Ī-tsing consisted of 18,000 ślokas, and so must have contained the whole of our modern text, which is about 15,000 ślokas in extent. Bhandarkar, *l.c.*, thinks Vāmana was much later than Jayāditya, but of this there is no evidence, and Keith, *J.R.A.S.*, 1901, p. 580, has shown reason to the contrary. Cf. on MS. Sansk. e. 9 (893 (2)).

Measurement of binding: $11\frac{3}{4} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 38 + ii blank.

824—MS. Walker 217

Prakriyākaumudī, A. D. 1577.

Contents: from the Prakriyākaumudiprasāda of the author's grandson, Viṭṭhalācārya, Bhandarkar, *Report*, 1883, 1884, pp. 58, 59, has determined Rāma's date as about A. D. 1450. Cf. on MS. Sansk. d. 96 (1120).

This MS. is very accurate: the sūtras are distinguished from the commentary by being touched over with red pigment. As ff. 105^v, 183^v, being the last leaves of their parts, are somewhat rubbed, two modern leaves, ff. 105^b, 183^b, have been inserted, containing a correct copy of the parts affected. On f. 106 is some scribbling. F. 15 is entirely new. A later hand has made a few corrections.

In both cases the text is bounded on either side by two black lines.

Bought from Benares in 1861. It is not a Walker MS.

Measurement of binding: $10\frac{1}{2} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 183 (really 185, as ff. 105, 183 are double) + ii blank. The original foliation has 105 + 78 leaves.

Date: f. 183^v: śake 1499 (= A. D. 1577) *īśvaranāmasamvatsare* !

Scribe: f. 183^v: Viṭṭhalabhaṭṭalaśobhanyāna likhitam *sampūrṇam* !

Injuries: f. 15 is lost: ff. 1, 2, 125, 181 are mended.

825—MS. Fraser 18

Prakriyākaumudī, 15th cent. ?

Contents: the text is bounded on either side by two black lines.

Measurement of binding: $9\frac{1}{2} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 150 + ii blank. The original foliation counts 152, but ff. 46, 60 are lost.

826—MS. Fraser 27

Kātantrasūtravṛtti, A. D. 1385, 1413.

Contents: see on 374. In part 1 the text is bounded on either side by two red lines, and the MS. is much corrected by a later, though old hand. There are no corrections in part 2, but ff. 71, 72 seem not to be in the original hand.

Measurement of binding: $9\frac{1}{2} \times 4\frac{3}{4}$ in.

No. of leaves: ii + 72 (really 73, as f. 17 is double) + ii blank. In the original foliation the leaves are numbered 24-33, 39, 81-93, 95-109, 59, 60, 62-93.

Date:

(1) f. 38^v: *saṃvat* 1441 (= A. D. 1385) *varṣe śrāvāṇasudī 2 ravau* !

(2) f. 72^v: *saṃvat* 1469 (= A. D. 1413) *varṣe ākṣāḥśudī 9 śanāv* !

Scribe: (2) f. 72^v: *aṭyeha Nāradyamahāsthāne Lādūjñātīyūśrai ̐hariśūstuchocharasya paṭhanārthaṃ* !

827—MS. Fraser 37

Bhāṣamañjarī, 17th cent. ?

Contents: this agrees fairly well with the MS. described by Taylor, *Catal.*, I, 229.

The text is bounded on either side by two broad red lines.

Measurement of binding: $9\frac{5}{8} \times 4\frac{3}{4}$ in.

No. of leaves: iii + 5 + iii blank.

828—MS. Fraser 33

Elementa literaturae Devanāgaricae, 18th cent. ?

Contents: the MS. contains (1) the single letters, (2) these doubled, (3) vowels added, (4) double consonants, (5) the numbers, 1-110, then the hundreds, then *ekahajāra*, *daśahajāra*, *ekalukṣa*, *daśalūṣa*, *ekakoṭi*, *daśak*, *ekabha*, *daśa*, *ekasurba*, *daśa*, *ekaniśarba*, *daśa*.

F. 8 is reversed in binding. The marginal decoration is elaborate and pretty. Fraser (!) has added transcriptions of the letters.

Measurement of binding: $10\frac{1}{8} \times 5\frac{1}{2}$ in.

No. of leaves: iii + 9 + iii blank.

Date: really about A. D. 1739, sec 802.

Scribe: f. 9: *likhitam ṛṣirājadarajī* !

829—MS. Fraser 24

Nāmalīṅgānuśāsana, A. D. 1514.

Contents: see on 415, 416, and for the date Hoernle, *J.R.A.S.*, 1907, pp. 413-417; Jolly, *ibid.*, p. 174. The text is bounded on either side by two black lines.

Measurement of binding: $10\frac{5}{8} \times 5\frac{3}{4}$ in.

No. of leaves: iii + 48 + iii blank. The original foliation counts 62 ff., but ff. 16, 33-39, 43-48 are lost.

Scribe: f. 48^v: for *rāje* read probably *rāū* !

830—MS. Fraser 14

Abhidhānaratnamālā, A.D. 1434.

Contents: see on 421. Verses 114-128 of book I and verses 27-41 of book IV are lost. The books end on ff. 11^v, 45, 50, 56^v, 63^v.

The text is bounded on either side by two dark red lines.

Ahmadnagar was founded in A.D. 1427, Duff, *Chronol. of India*, p. 248. Can this Edala be Mirān 'Ādil Khān I of Khandesh who succeeded his father in A.D. 1437? The dates are doubtful, cf. *Bombay Gazetteer*, I, ii, 621.

Measurement of binding: $9\frac{1}{2} \times 6$ in.

No. of leaves: ii + 64 + ii blank. The original foliation counts 66, but ff. 9 and 53 (not 55) are lost.

831—MS. Fraser 26

Abhidhānaratnamālā, A.D. 1445.

Contents: the text is bounded on either side by two dark red lines.

Measurement of binding: $10\frac{3}{8} \times 5\frac{1}{8}$ in.

No. of leaves: ii + 63 + ii blank. The original foliation counts 83, but ff. 1-20 are lost.

Date: f. 63^v: the reading is *mārgaśiravadi 4 bhauṃe* |

832—MS. Fraser 25

S'abdaratnākara, 15th cent.?

Contents: for Mahipā's date see on 833. After f. 40 (original foliation), ending with verse 447 of book II, there follows a f. 45, containing book III, 31-46.

The text is bounded on either side by two dark red lines.

Measurement of binding: $10 \times 5\frac{1}{8}$ in.

No. of leaves: iv + 29 + iii blank. There were originally more than 45 leaves, but ff. 1, 2, 6, 11, 29-36, 41-44 are lost.

833—MS. Fraser 16

Anekārthatilaka, A.D. 1443.

Contents: B was written A.D. 1374 according to Stein, *Kāśmīr catal.*, p. 52 (*racanakālāḥ saṃvat* 1430). He is quoted by Śivārāma on Vāsavadattā, Aufrecht, *Catalogus Catalogorum*, p. 444.

The text is bounded on either side by two black lines.

Measurement of binding: 11×5 in.

No. of leaves: iii + 45 + iii blank. The original foliation counts 46, but f. 13 is lost.

Date: f. 45^v: *saṃvat* 1499 (= A.D. 1443) *varṣe* |

BODL. SANS. CATAL. APP.

834—MS. Fraser 13

Ratnakośa, 15th cent.?

Contents: see the description in Peterson, *Report*, 1884-1886, pp. 267-270. This MS. shows only a few divergencies, but is imperfect, ending on f. 23 with the *caturvīśatīvidhaṃ śāuryaṃ*. Is this the Ratnakośa often cited by Rāyamukuta (A.D. 1431), Aufrecht, *Z.D.M.G.*, XXVIII, 116?

The text is bounded on either side by two black lines. In the centre of each page is a blank square space.

Measurement of binding: $9\frac{1}{4} \times 5\frac{1}{8}$ in.

No. of leaves: iii + 23 + iii blank.

Character: Jaina Devanāgarī.

835—MS. Wilson 534

S'rutabodha with Subodhinī, A.D. 1706.

Contents: the text is in the centre of each page, the commentary at the top and bottom. The whole is bounded on either side by two red lines. There is a lacuna on f. 4, a diagram on f. 10. The title of the commentary should be Subodhinī, Aufrecht, *Flor. catal.*, p. 66, *Leipzig catal.*, p. 267; Mitra, *Notices*, IV, 197. Cf. on 470.

Measurement of binding: $10\frac{3}{8} \times 6\frac{1}{8}$ in.

No. of leaves: i + 10 + i blank.

Date: f. 10: *saṃvat* 1852 (= A.D. 1796) *mati vaiśāḍhavi 12 dine lipikṛtam Avantimadhye* | The same date is given on f. 9^v.

836, 837—MSS. Mill 59, 60

Bhāṭṭadipikā, A.D. 1732-1734.

Contents: see Hall, *Bibliog. Index*, p. 179, who says that Khaṇḍa died in *saṃvat* 1722 (= A.D. 1666), but according to Aufrecht, *Catalogus Catalogorum*, p. 411, Bhāskararāya, author of the Bhāṭṭacandrikā, a commentary on the Dipikā, lived about A.D. 1629; Winternitz, *R.A.S. catal.*, pp. 121, 172, 173; Eggeling, *India Office catal.*, pp. 704 sq.; Mitra, *Notices*, IV, 156, VII, 271; Burnell, *Tanjore catal.*, p. 83.

The text is bounded on either side by two or three red lines.

Measurement of binding: $11\frac{3}{8} \times 6\frac{1}{8}$ in.

No. of leaves:

59 = ii + 213 + ii blank. The original foliation counts 22 + 29 + 94 + 35 + 36 (really 33, as ff. 9, 18, 29 are wanting).

60 = ii + 269 + ii blank. The original foliation counts 45 + 21 + 20 + 64 (really 65, as f. 29 is repeated) + 68 (really 70, as two śodhapatras are inserted after f. 7) + 27 + 21 leaves.

Date: only ff. 119-269 of 60 are dated.

(1) F. 151: *saṃvat* 1789 (= A. D. 1733) *phālguna-vaḍicaturthyaṃ* some 1

(2) f. 221^v: *saṃvat* 1790 (= A. D. 1734) *rudhī-rodgarīnūnasamvatsare jyeṣṭhamāsī kṛṣṇapakṣe daśam-yaṃ śanau* 1

(3) f. 269^v: *saṃvat* 89 (= A. D. 1733) *pañcē māsi kṛṣṇapakṣe śaṣṭhyāṃ ravivāre* 1

Scribe: all 59 seems to be by one hand except ff. 12-15, 146-180. Ff. 1-118 of 60 seem to be by another hand. Ff. 12-15 of 59 are quite new, but ff. 159, 160 (śodhapatras) are fairly old. The oldest hand is probably to be assigned to the beginning of the 18th cent.

The scribe of 60, ff. 119 sq., is given on

(1) f. 151: *Āyācitopākhyaraghunāthasūnurāmā-chaṇḍreṇa navamādhyaśeṣo 'lekhi* 1 That is, the ninth adhyāya from f. 33 in the original foliation onwards.

(2) f. 221^v: *Āyācitopākhyaraghunātha² likhitam idaṃ svārtham parārtham ca* 1 So f. 269^v.

On f. 146 of 59 an owner is mentioned: *Vidyādharaṇi pothi* 1

838—MS. Wilson 535

Paramārthasāra, A. D. 1838.

Contents: see Mitra, *Notices*, II, 111 (85 verses); Burnell, *Tanjore catal.*, p. 93^v; Hall, *Bibliog. Index*, p. 105; Eggeling, *India Office catal.*, p. 841; Winternitz, *R. A. S. catal.*, pp. 157, 184. On f. ii is written 'Paramartha Sara, Jain,' apparently a confusion. It ends: *uḥsen sāhavanāṃ hi bhavatām prīṭaye mudā* 1 *idaṃ Paramārthasāraṃ likhitvā preṣitam mayā* 111 i. e. to Prof. Wilson.

Measurement of binding: $12\frac{1}{8} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 8 + i blank.

Date: f. 8^v: *saṃvat* 1889 (= A. D. 1833) 1

839—MS. Fraser 3

Saptapadārthi, 17th cent.?

Contents: the author is Sivāditya Miśra, see Hall, *Bibliog. Index*, p. 74; Mitra, *Notices*, II, 281 (dated A. D. 1429); Eggeling, *India Office catal.*, p. 669.

Edited, with Latin translation, by Augustus Winter, Lipsiae, 1893; and, with Mādhava Sarasvatī's commentary, in the *Vizianagram Sanskrit Series*, Benares, 1893. Aufrecht, *Leipzig catal.*, p. 289, points out that he is anterior to Harṣa. Cf. Bendall, *Brit. Mus. catal.*, p. 137.

The text is bounded on either side by two black lines. F. 29^v is blank.

Measurement of binding: $11\frac{1}{8} \times 5\frac{1}{2}$ in.

No. of leaves: iii + 8 + iii blank.

840—MS. Fraser 6

Yogavāsīṣṭhasāra, 15th cent.?

Contents: see Eggeling, *India Office catal.*, pp. 772 sq.; Mitra, *Notices*, II, 112-115, for the main work. This MS., however, is wrongly described in the *Bodl. catal.*, being nothing more or less than Abhinanda's Yogavāsīṣṭhasāra, described by Weber, *Catal.*, I, 191-194. It ends with verse 164 of chap. 42 (= 43 in Weber). From chap. 5 of Weber (= 4 of this MS.) the two MSS. agree very closely. In this MS. there are only two chapters in the Vairāgyaprakaraṇa, and the chapter on the Mumukṣavyavahāra begins on f. 20 thus: *vahaty evaṃ mahāmohavinivṛttikaraṃ ca yaḥ* 1 *Rāmo rājivapatrākṣo tasmīn rājakumārake* 111 It has 177 verses. Cf. Eggeling, p. 782. Printed at the *Nirṇaya Sāgara press* in 1888. Cf. on MS. Sansk. c. 89 (1300).

Abhinanda's great-great-grandfather flourished under Muktāpīḍa of Kāśmīr (about A. D. 726). The poet was born in Kāśmīr, but wrote in Gauḍa for the Yuvārāja Hāravarṣa, son of Vikramaśīla, see Peterson, *Subhāṣitāvalī*, p. 97; Aufrecht, *Catalogus Catalogorum*, p. 24^b; *Ind. Ant.*, II, 102; Duff, *Chronol. of India*, p. 76.

The MS. shows three distinct styles of handwriting: (1) ff. 1-268, 278, (2) ff. 269-277^v, (3) ff. 278^v-280^v. The text is bounded on either side by three dark red lines.

Measurement of binding: $11\frac{1}{8} \times 6\frac{3}{4}$ in.

No. of leaves: ii + 280 + ii blank.

Injuries: f. 1 is torn at the foot.

841—MS. Fraser 4

Mānava Dharmaśāstra, 15th cent.?

Contents: cf. on MS. Sansk. d. 134 (1486). The Mānava Dharmaśāstra has been critically edited by Jolly, London, 1887; and the commentaries of Medhātithi, Sarvajñanārāyaṇa, Kullūka, Rāghavananda, Nandana, Rāmācandra, and Govindarāja are printed in V. N. Mandlik's edition, Bombay, 1886. Text translated by Burnell, London, 1884; Bühler, *S.B.E.*, XXV, who assigns as the remoter limit of age the 2nd cent. B. C. (not A. D. as misprinted on p. cxvii, see p. cxvi), and as the nearer limit the 2nd cent. A. D. Cf. Jolly, *Recht und Sitte*, pp. 13 sq. For its relation to the Mahābhārata see also Hopkins, *Epic of India*, pp. 17-22, who disputes Bühler's contention that even the late epic only knew Dharmaśūtras. This he proves wrong for the 13th book, which tends to confirm the later limit of date given by Bühler, since even the 13th book cannot date after A. D. 200, and is probably earlier; Keith, *J.R.A.S.*, 1907, p. 681.

Measurement of binding: $10\frac{3}{8} \times 5\frac{1}{2}$ in.

No. of leaves: ii + 119 + ii blank. There seem originally to have been 165 ff.

842-844--MS. Fraser 5
Mitākṣarā, A. D. 1397.

Contents: cf. on MS. Sansk. e. 66 (1486). Edited, Bombay, 1892. Vijnāneśvara flourished at the court of Vikramāditya VI, Western Cālukya (A. D. 1076-1127), see Bhandarkar, *Hist. of Deccan*, p. 87; Jolly, *Recht und Sitte*, p. 32, and for his relation to Aparāka, *J.R.A.S.*, 1906, p. 936.

Vols. I and II seem to have been written by one hand, vol. III by another.

The text is bounded on either side by two red or black lines. There are occasional later corrections throughout.

Measurement of binding: $11\frac{1}{8} \times 6$ in. approximately for all the three volumes.

No. of leaves: vol. I = iii + 98 + iii blank; vol. II = iii + 150 + iii blank; vol. III = iii + 285 + iii blank.

Date: vol. III, f. 285^v: *saṃvat* 1453 (= A. D. 1397) *varṣe pauṣāśuḍi 7 sapṭamyaṃ gurau* 1. This is a probable date for vols. I and II also.

Scribe: read *bahurālavā* 1

845--MS. Fraser 11
Tithinirṇayasamgraha, A. D. 1562.

Contents: see Mitra, *Bikaner catal.*, p. 479; Hall, *Bibliog. Index*, p. 187; Peterson, *Report*, 1886-1892, p. 7.

The text is bounded on either side by two dark red lines.

Measurement of binding: $9\frac{1}{4} \times 5\frac{1}{4}$ in.

No. of leaves: iii + 34 + iii blank. The original foliation makes 35, but f. 27 is lost.

Date: f. 34: *saṃvat* 1618 (= A. D. 1562) *varṣe jeṣṭhā vadi 12 garau* 1

Scribe: f. 34: *śrīstambhatīrthavāstavyaśrīgauḍajñā-tiyaśrīviṣṇudattakena samastalokena prabodhanārthaṃ liṣitam idaṃ* 1. But originally in the place of *Viṣṇudattakena* was *Gautamakena*. Cf. on 804-808 for a similar instance of Viṣṇudatta's action.

846--MS. Fraser 28
Kārttikamahimā, 17th cent.?

Contents: the MS. appears to be fragmentary, and the beginning has been added by a later hand in red ink. At the foot of f. 1, and top of f. 2^v, additions have been made. It ends abruptly on f. 3^v: *atha dipama-himā 1 kṛtvā koṣisahasrūṇi pāpāni subahūny api 1 nīmī-śārdhdhena dipasya vilayaṃ yānti kārttike* 1

The text is bounded on either side by two red or black lines.

Measurement of binding: $10 \times 5\frac{1}{2}$ in.

No. of leaves: iii + 3 + iii blank.

847--MS. Fraser 30
Ānobhadra, A. D. 1739?

Contents: the accents are written in red ink.

Measurement of binding: $10\frac{5}{8} \times 5$ in.

No. of leaves: iii + 2 + iii blank.

848--MS. Fraser 20

Aṣṭāṅgharḍdayasamhitā, A. D. 1520.

Contents: see on 741, 742, and Hoernle, *Osteology*, pp. 10-16. The text is bounded on either side by two black lines, and has been much corrected by a later hand, which has added various glosses.

Measurement of binding: $11\frac{1}{2} \times 6\frac{1}{8}$ in.

No. of leaves: ii + 151 + ii blank. In the original foliation there were 155 leaves, but ff. 146-149 are lost.

Date:

(1) f. 116^v: *saṃvat* 1585 (= A. D. 1529) *varṣe bhā-drapadaśuddha 10 tithau bhaumadine* 1

(2) f. 151^v: *saṃvat* 1585 *varṣe bhādrapadavadi 10 bhaume* 1

Scribe: (2) f. 151^v: *Khaṃbhātīvāstavyaūdicyañātī-yatr° lauhāsutasyādhyayanāya likhitam* 1 Cf. 851, 852, which both seem to have been written by the same hand as this.

849, 850--MS. Fraser 22
Siddhayoga, 16th cent.?

Contents: see on 750. Edited in the *Ānandāśrama Sanskrit Series*, 1894. The text is bounded on either side by two black lines.

Measurement of binding: $11\frac{1}{2} \times 6\frac{1}{8}$ in. approximately for both volumes.

No. of leaves: vol. I = ii + 141 + ii blank; vol. II = ii + 108 + ii blank. The original foliation of vol. II makes 111 ff., but ff. 1, 2, 7 are missing.

851--MS. Fraser 19
Rugviniścaya, A. D. 1520.

Contents: see on 745. The text, which is neatly written, is bounded on either side by two black lines.

Measurement of binding: $11\frac{1}{4} \times 5\frac{7}{8}$ in.

No. of leaves: ii + 74 + ii blank. In the original foliation there are 96, but ff. 1-23 are lost, and f. 42 is double.

Date: f. 74: *saṃvat* 1585 *varṣe śā 1449* (= A. D. 1527) *pracarttamāne durmukhanāmnī saṃvat sare dakṣiṇānagave śrīsūrye varṣārttau mahā(?)māṃgalyaprade śrāva-ṇamāse kṛṣṇapakṣe 9 tithau śanidine* 1

Scribe: f. 74: 'dyeha śrīmahitāṭe (two akṣaras obliterated) āthataṃvāstavyaūdicyañātīyatr° lauhāsutatr°

mahādharopathānārthaṃ tathā putrapautrapathānārthaṃ vāpitate Kadudra° Bhāgyavajñātyakāhakena li (rest lost) 1 Cf. 848. The two akṣaras lost were probably khaṇḍik°.

852—MS. Fraser 21

Cikitsākalikāṭikā, A. D. 1530.

Contents: for this commentary see Weber, *Catal.*, I, 293. Tisaṭa and Candratā flourished between 1050 and 1350 A. D., as they cite Bhoja, and are cited in the Virasiṃhāloka, Aufrecht, *Flor. catal.*, p. 121; Bhandarkar, *Report*, 1883, 1884, p. 87; Hoernle, *Osteology*, p. 100, takes Bhoja as the elder (cf. Keith, *J.R.A.S.*, 1908, p. 524), and gives the date at 1000 A. D.

The text is bounded on either side by two black lines.

Measurement of binding: $11\frac{1}{2} \times 6$ in.

No. of leaves: iii + 118 + iii blank. The original foliation makes 117, but f. 27 is double.

Date: f. 118: *saṃvat* 1586 (= A. D. 1530) *varṣe śāke* 1452 *pravarttamāne dakṣiṇānakte śrīśūrye śaṇa (?)* (lacuna indicated) *ṛtau kārttikamāse śuklapakṣe* 12 *tithau gurudine* 1

Scribe: f. 118: *adyeha śrīkhaṇḍbhāyatāvastavya-udicajñātīya* 1 No more has been written, but see 848, 861.

853—MS. Fraser 39

Mahābhārata, Matsya Purāṇa, &c., 16th cent.?

Contents: a. f. 3 is f. 4 of the old foliation, the original f. 3 being lost. Extracts from the Bhārata-bhavadīpa are inserted at the top and bottom.

b. is numbered f. 3.

c. in Bengālī character, a modern ritual fragment, numbered as ff. 24, 25.

d. is numbered as ff. 1-6.

e. verse 11 runs: *Rāghavena muninā kṛtaṃ stavam Viṣṇurājaprasādātathā doṣadṛṣṭim atihāya sādaram grāhyam etad akhilaṃ vicakṣaṇaiḥ* 11 *iti Rāghave kṛtā śrī-gaṇeśastutīḥ* 1

f. is numbered as ff. 40, 94, and the rest is not numbered; perhaps by a different hand.

g. begins: *om namaḥ śrīśūryāya 1 yasmāt sarvaḥ prasaratitarāṃ jñānakartṛṣṣvabhāvaṃ rūpāir bāhyair (?) viṣaparacitair āvṛtṛ yasya nāsti 1 śabdārthābhyāṃ vītaṭham iva yas tathārūpaṃ vidhatte jīvau ādityaṃ tam ahaṃ tanuṃ cittabhaṣṭhaṃ praṇaumi* 11 11

h. is numbered f. 122.

i. is numbered as ff. 8-12.

l. begins: *gāṃbhīryātīśayena sarvajagatān netrāṇi mānaṃ galāpatraṃ yasya navinatāṃ bhajati yatpadme-yam āśij jagat 1 &c.*

n. is in Bengālī character.

o. Rāma wrote the Kuṇḍākṛti in A. D. 1489. The present work is a fragment of his Karmadīpikā, see Aufrecht, *Catalogus Catalogorum*, p. 513^a.

Measurement of binding: $14\frac{1}{2} \times 7\frac{1}{8}$ in.

No. of leaves: ii + 29 + i blank.

Dates: very various, mostly of the 16th or 17th cent.

854—MS. Gujarātī d. 1

Imagines regum Indicorum, 18th cent.?

Former shelfmark: MS. Bodl. Sanscr. 14.

Former owner: prefixed is a letter, dated London, July 8th, 1760, from John Cleland, setting forth that a Mogul General presented it to Tegbeg Khawā, Governor of Surat, who gave it to Frazer, who 'parted with' it to Cleland, who sent it to Pope, who presented it to the Library in 1737, according to the note on the fly-leaf signed Alex. Pope. Another account, anonymous (Fraser's?), prefixed to the volume, says that the 'collection fell by great chance into an English gentleman's hands, at a time that Mirza Golam Mahomet, brother to the Governour of Surat . . . , was enquiring it out as a present to the Ghenim Generall, who was encamped near the city with his forces.' These notices can hardly be reconciled. For Tegbeg Khān see *Bombay Gazetteer*, I, i, 313 sq.; and for the portraits of the Moguls, Manucci's collection, *Storia do Mogor*, translated by Irvine, I, lii sq.

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Mahitāṭa, 851, 108.

*Mahidhara (A. D. 1529), son of Laluhā (also written Lauhā, Laghu), 848, 851, 852.

Mahidhara, Mantramahodadhi, 154.

Mantramahodadhinaukā, 155.

Yogavāsīṣṭhasāravivarāṇa, 563, 564.

Rāmagatīvyākhyāna (frag.), 731.

Mahipa, Anekārthatilaka, 833.

S'abdaratnakara, 832.

Mahipāla (A. D. 917), of Kanauj, 284.

Mahendrapāla (A. D. 903), of Kanauj, 284.

Maheśa, father of Kṣemakarṇa (A. D. 1570), 481.

Maheśvara, Vāmanavṛttīṭikā, 488.

Maheśvara, Viśvaprakāśa, 428.

Māgha, S'īṣupālavadhā, 183-199.

Imitated by Ratnakara, 193.

Date of, 332.

Māghamāhātmya, from Padma Purāṇa, 57, 58.

Mādhavīṇḍara, 25.

Mādhava, author of commentary on Rgveda, 372.

Mādhava, brother of Sāyana, 372, see also Vidyāranya.

Kālanirṇaya, 642.

Jāminīyanyāyamālāvistara, 528-532.

Pañcadaśī, 540-543.

Parāśarasamṛtivyākhyā, 636-639.

Sampkṣepaśaṅkarajaya, 626-628.

Sarvadarśanasamgraha, 622, 623.

Mādhava, Rugvinīścāya, 745-747, 851.

†Mādhavajī (A. D. 1669), 709.

†Mādhavarāma (A. D. 1833), 464, 584.

Mādhavānālākhyaṇa, 339, 340.

†Mādhorāma (A. D. 1821), 489, 61, perhaps identical with the following.

†Mādhorāma (A. D. 1835), 41, 6.

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*Mill (dr. W. H.), former owner of MSS. Will.

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